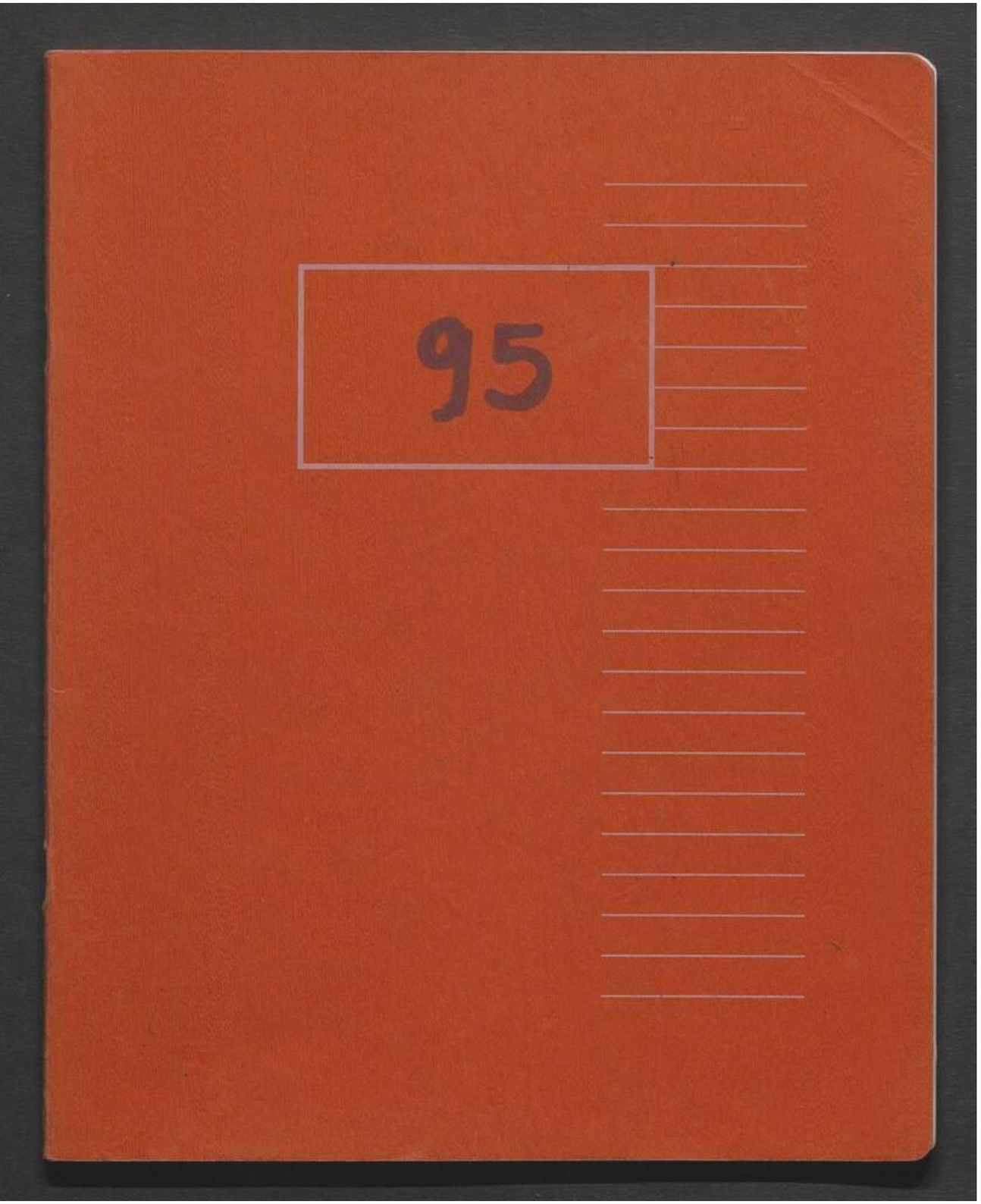
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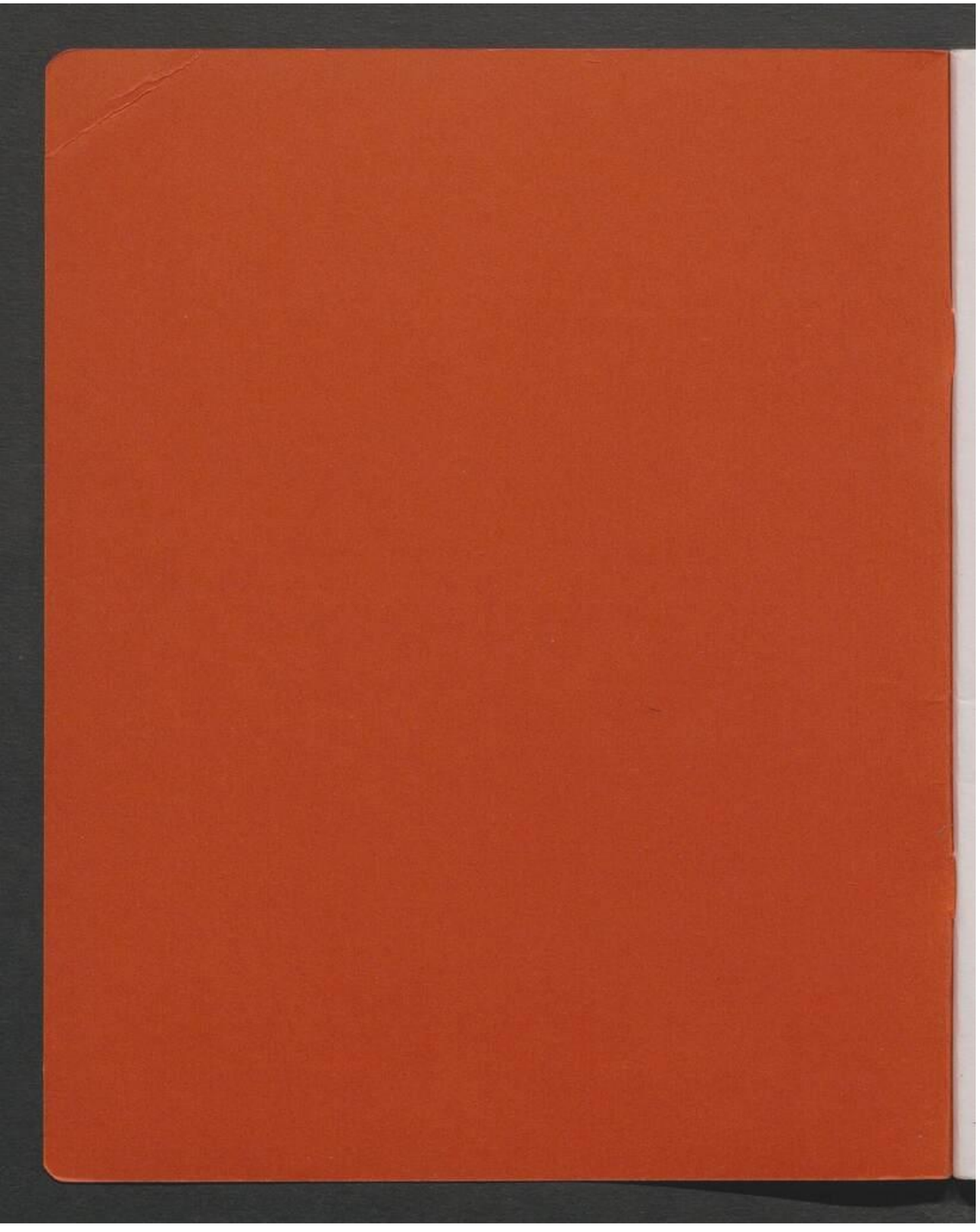

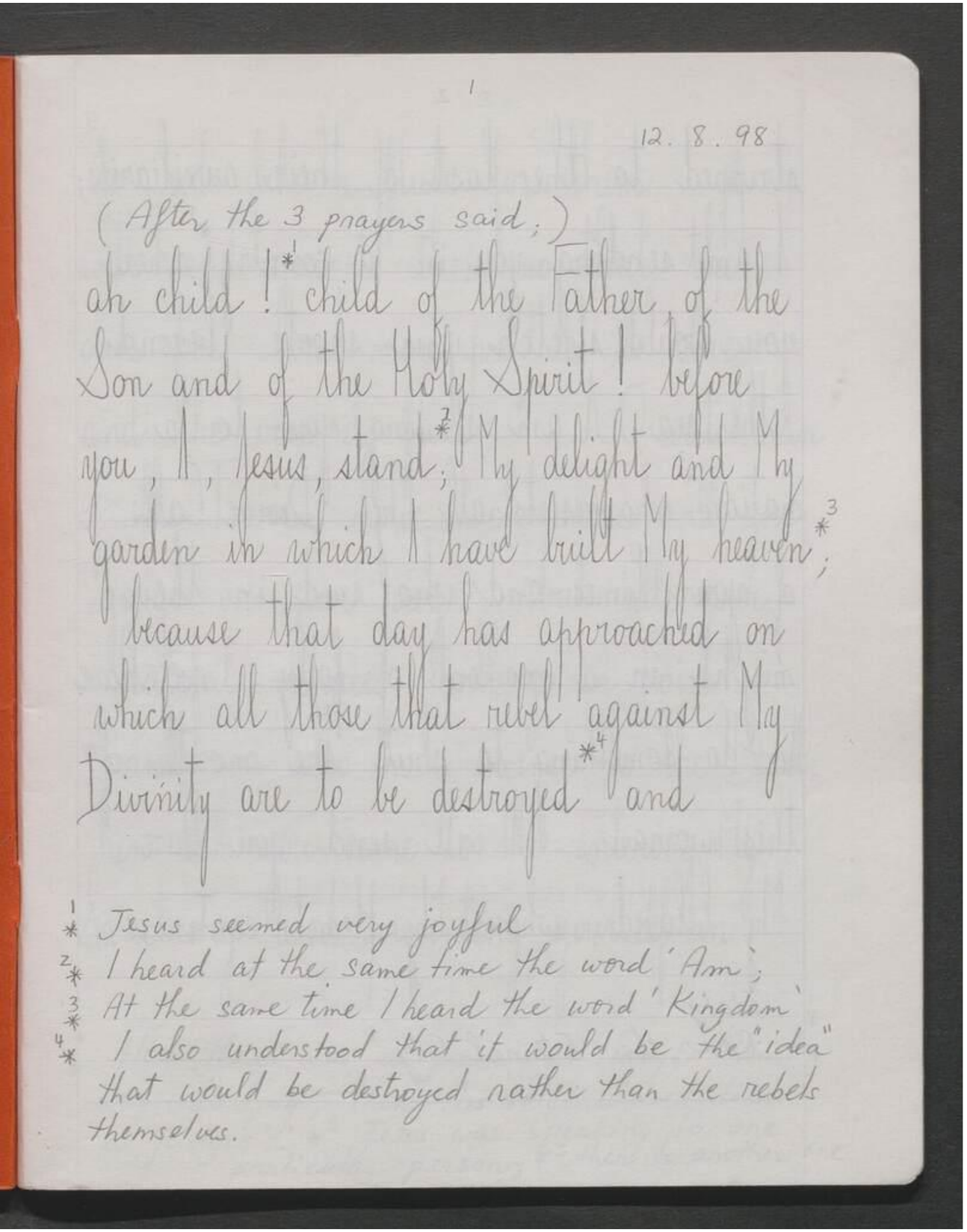
1

12. 8. 98

(After the 3 prayers said;)

ah child! *1 child of the Father, of the Son and of the Holy Spirit! before you, I, Jesus, stand; *2 My delight and My garden in which I have built My heaven; *3 because that day has approached on which all those that rebel against My Divinity are to be destroyed *4 and

*1 Jesus seemed very joyful
*2 I heard at the same time the word 'Am';
*3 At the same time I heard the word 'Kingdom'
*4 I also understood that it would be the "idea" that would be destroyed rather than the rebels themselves.

12.8.98

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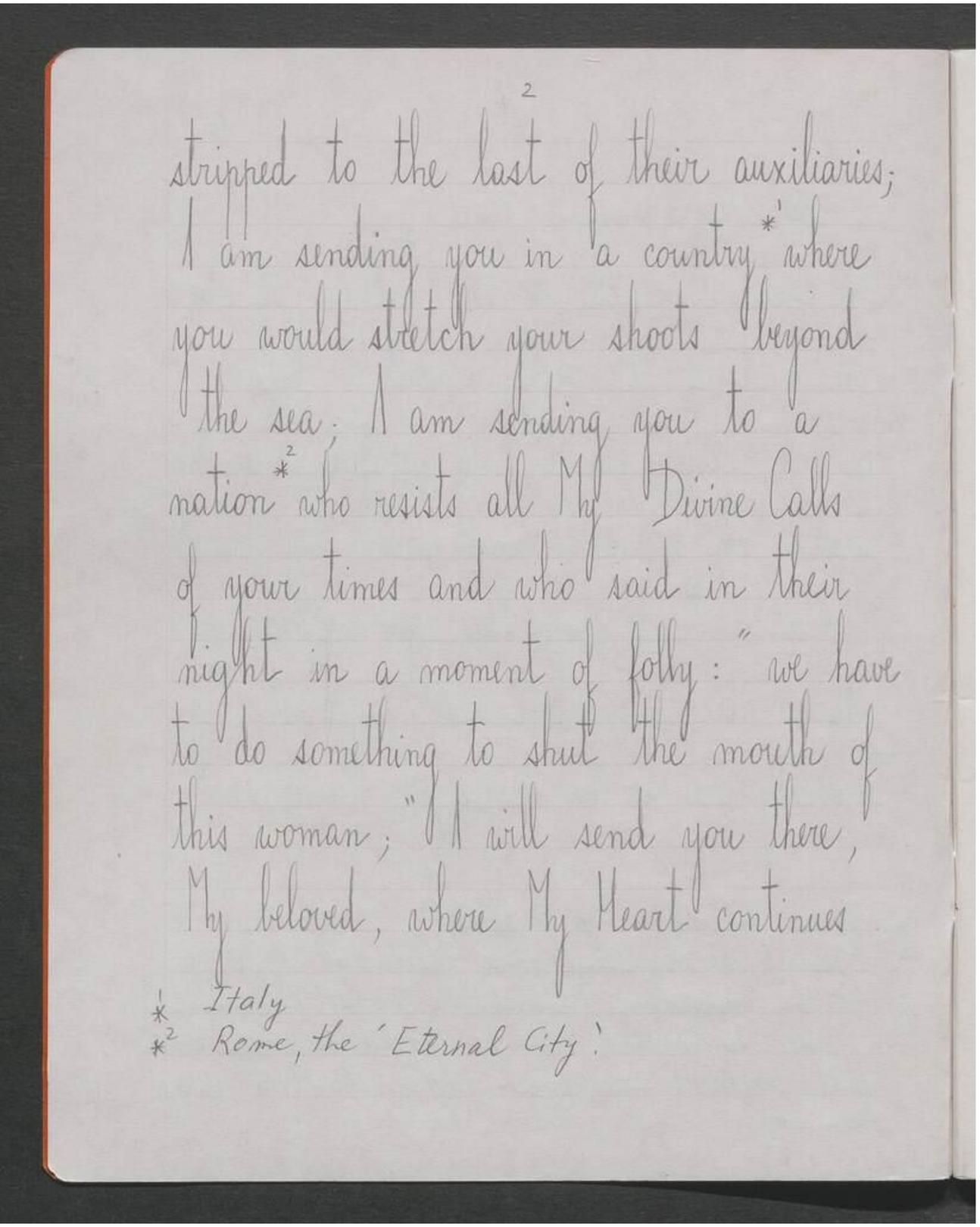
2

stripped to the last of their auxiliaries;
I am sending you in a country* where
you would stretch your shoots beyond
the sea; I am sending you to a
nation* who resists all My Divine Calls
of your times and who said in their
night in a moment of folly: "we have
to do something to shut the mouth of
this woman;" I will send you there,
My beloved, where My Heart continues

* Italy
* Rome, the 'Eternal City'

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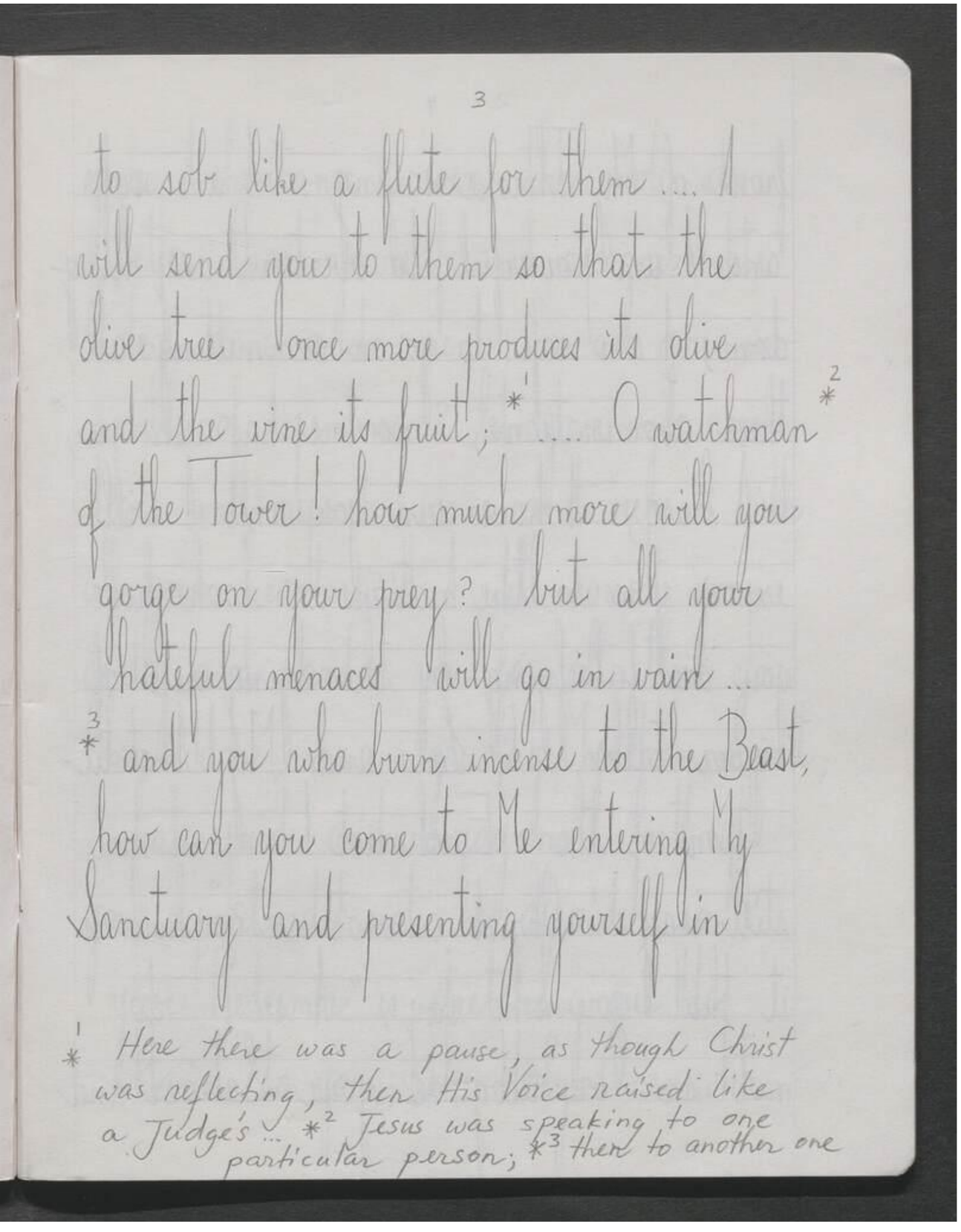
3

to sob like a flute for them I
will send you to them so that the
olive tree once more produces its olive
and the vine its fruit;* .... O watchman*2
of the Tower! how much more will you
gorge on your prey? but all your
hateful menaces will go in vain ...
*3 and you who burn incense to the Beast,
how can you come to Me entering My
Sanctuary and presenting yourself in

*1 Here there was a pause, as though Christ
was reflecting, then His Voice raised like
a Judge's ... *2 Jesus was speaking to one
particular person; *3 then to another one

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*Here there was a pause, as though Christ
was reflecting, then His Voice raised like
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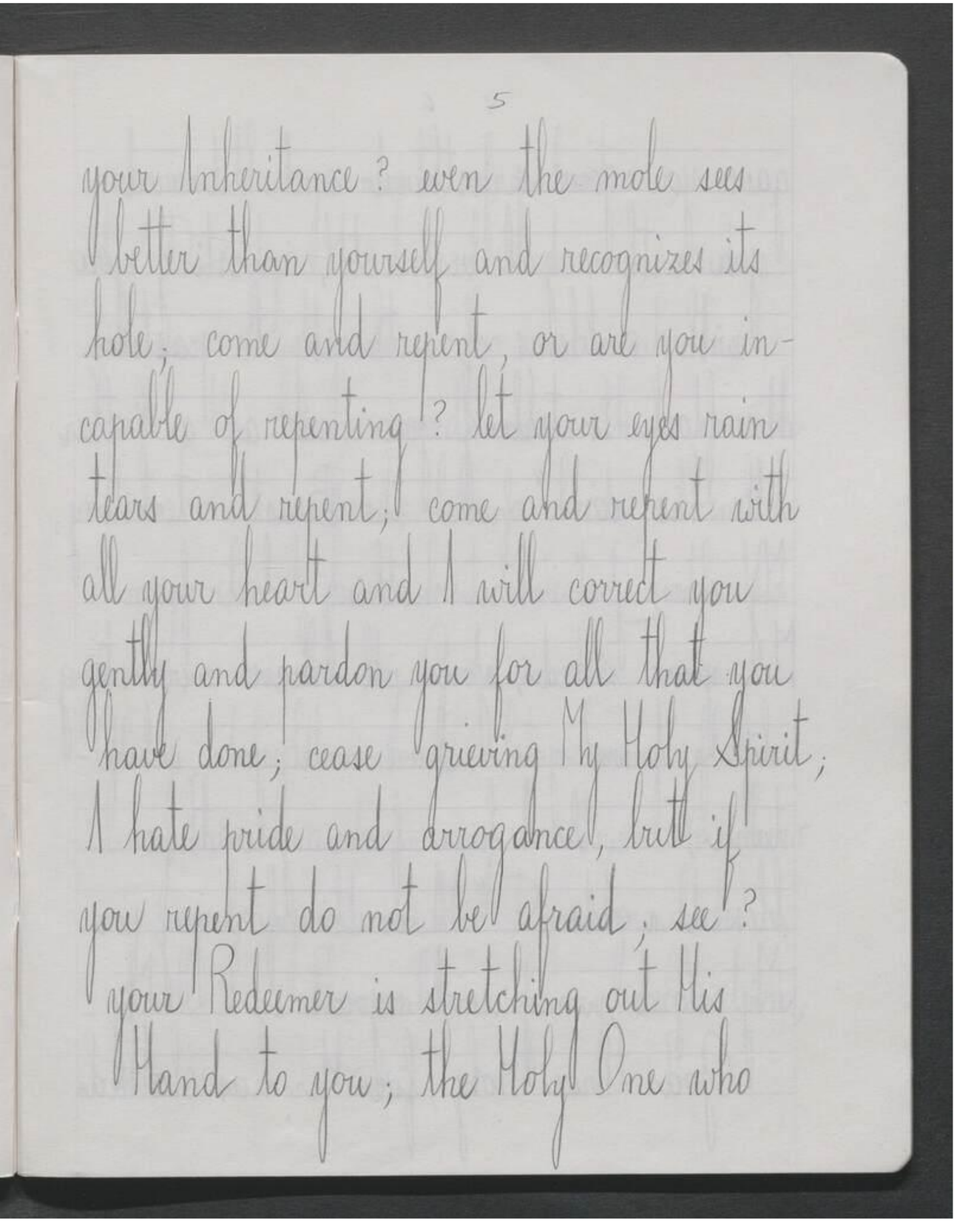
*Jesus was speaking to one particular person;
*then to another one

front of My Throne saying: "I am safe
and I am powerful to overturn any king-
dom; I am safe to go on committing all
these abominations; no one has seen me;"
I have; I have seen you and I will
expose you to the nations.... look how
you are falsifying by the lying pen of
your tribe, My Law and My Institu-
tion of the Eucharist! can you
still say: "Christ cannot see?" how is
it that you who say, "I see," do
not see or recognize your Saviour and


5

your Inheritance? even the mole sees
better than yourself and recognizes its
hole; come and repent, or are you in-
capable of repenting? let your eyes rain
tears and repent; come and repent with
all your heart and I will correct you
gently and pardon you for all that you
have done; cease grieving My Holy Spirit;
I hate pride and arrogance, but if
you repent do not be afraid; see?
your Redeemer is stretching out His
Hand to you; the Holy One who

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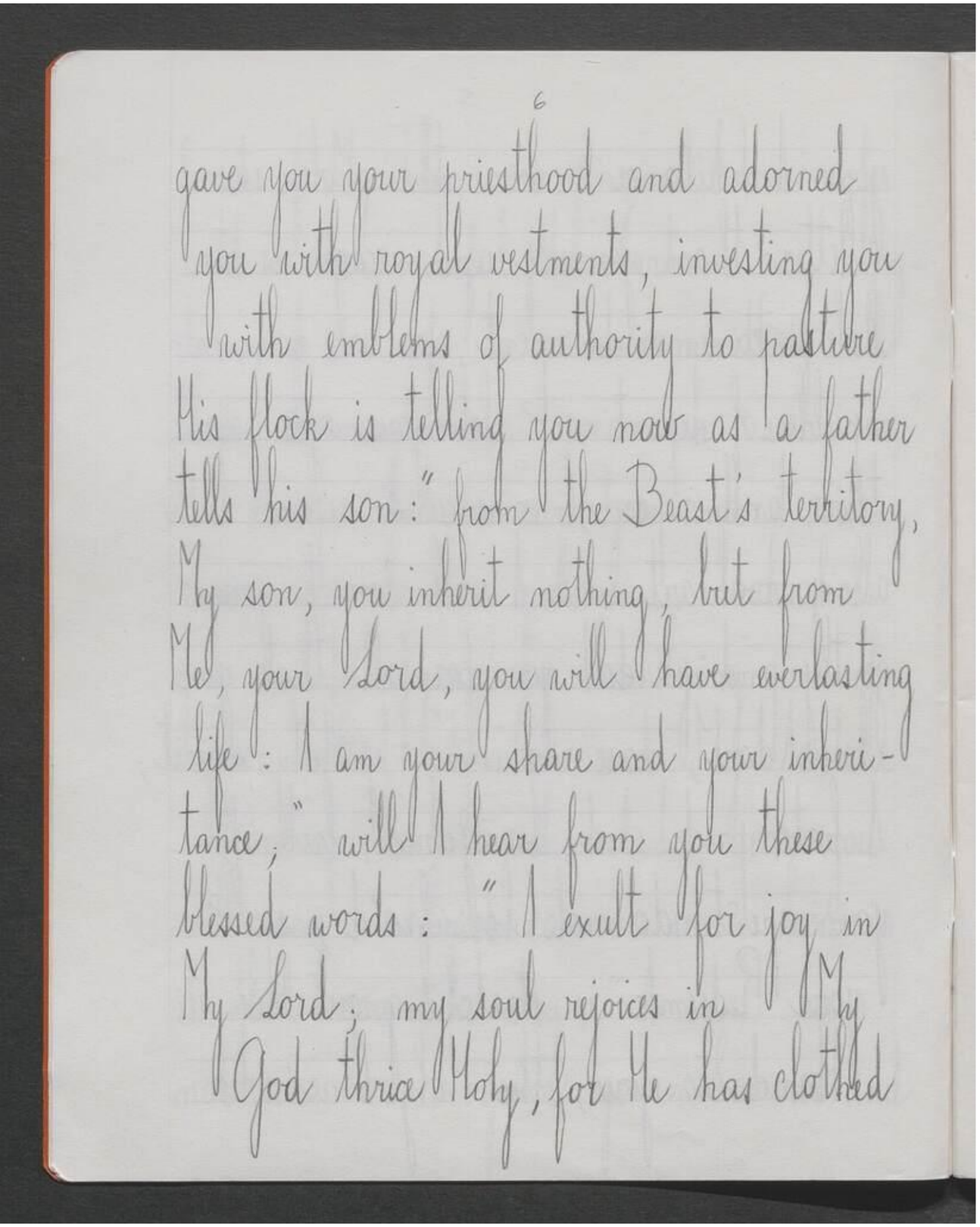
6

gave you your priesthood and adorned
you with royal vestments, investing you
with emblems of authority to pasture
His flock is telling you now as a father
tells his son: "from the Beast's territory,
My son, you inherit nothing, but from
Me, your Lord, you will have everlasting
life: I am your share and your inheri-
tance;" will I hear from you these
blessed words: "I exult for joy in
My Lord; my soul rejoices in My
God thrice Holy, for He has clothed

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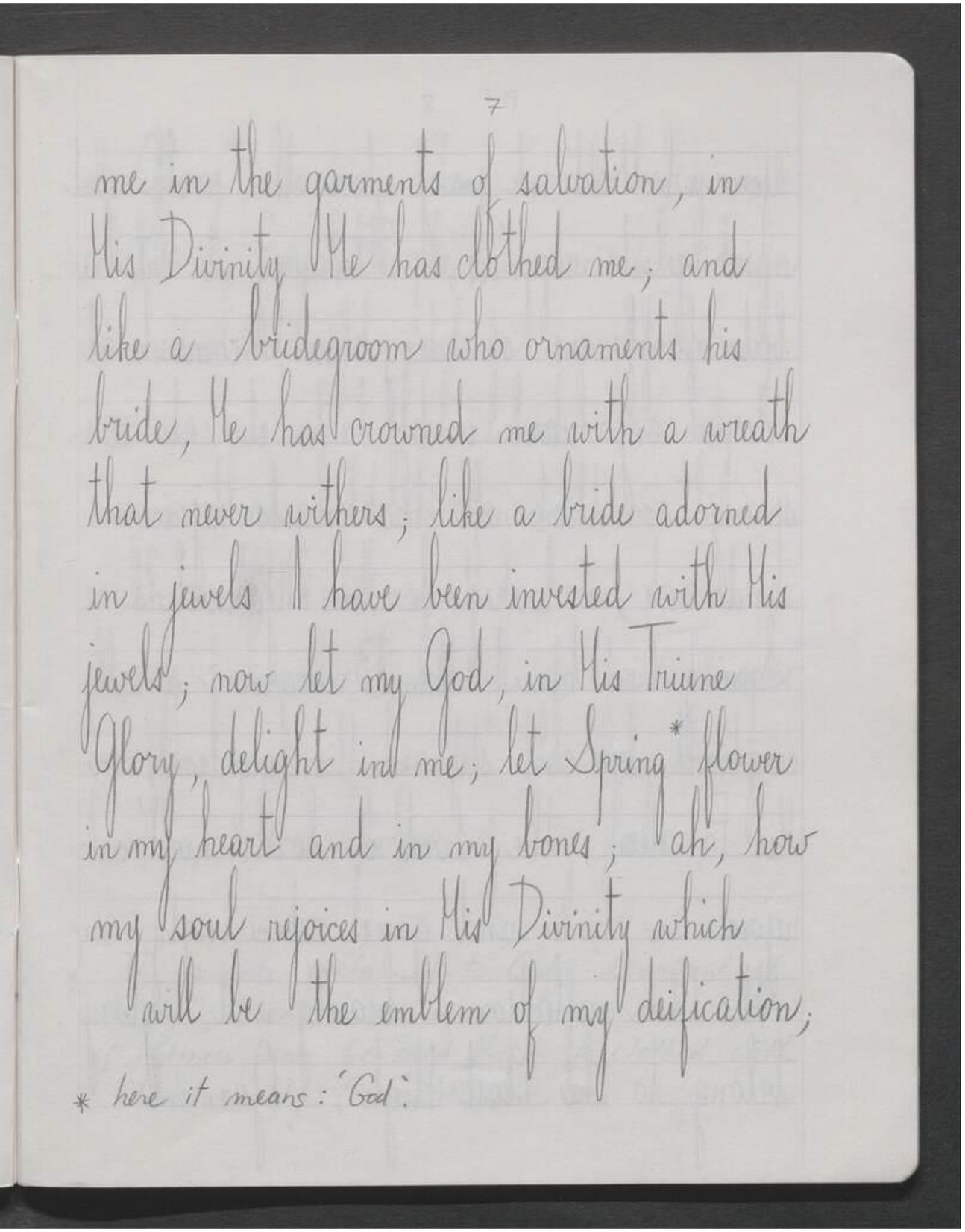
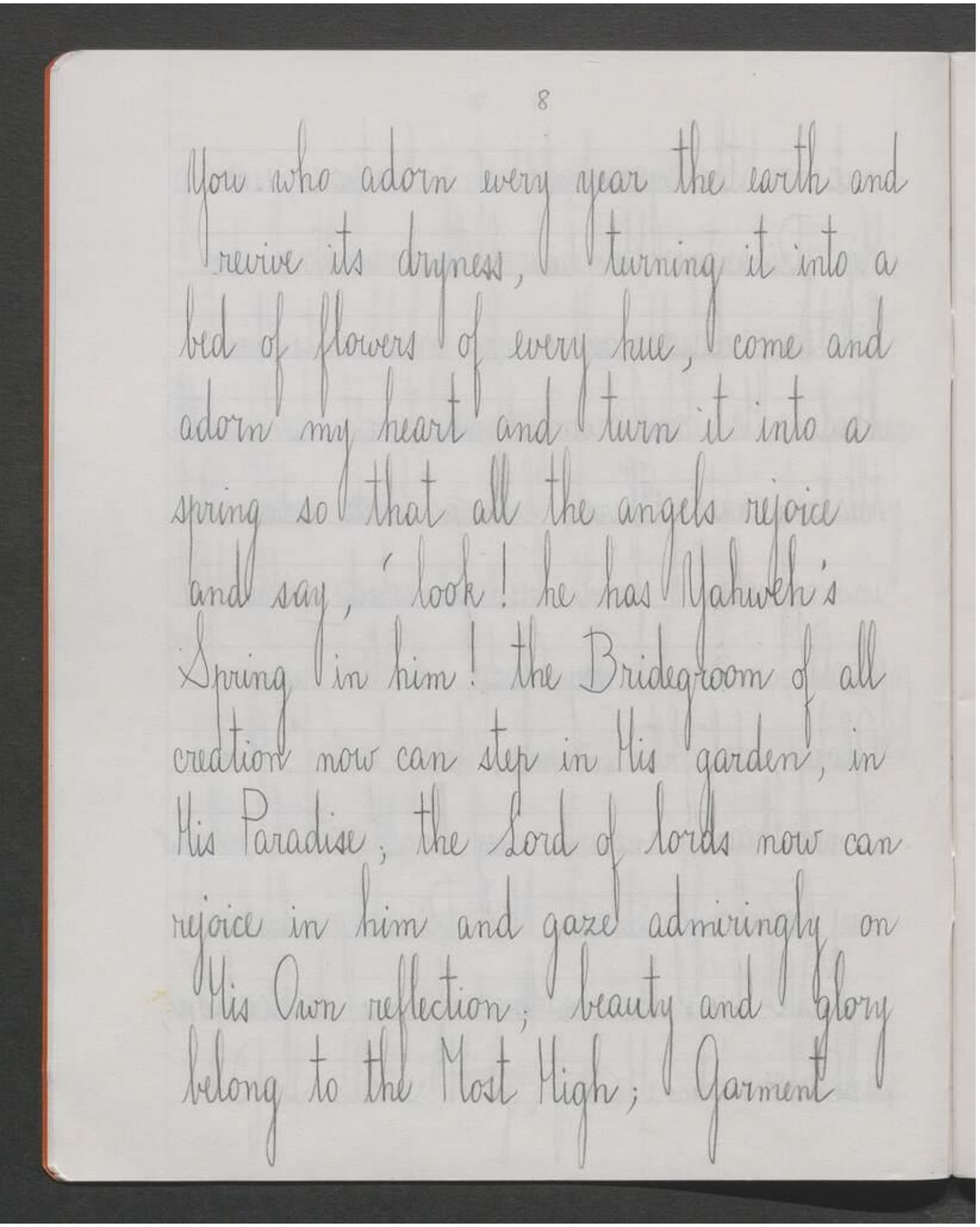


me in the garments of salvation, in
His Divinity He has clothed me; and
like a bridegroom who ornaments his
bride, He has crowned me with a wreath
that never withers; like a bride adorned
in jewels I have been invested with His
jewels; now let my God, in His Triune
Glory, delight in me; let Spring* flower
in my heart and in my bones; ah, how
my soul rejoices in His Divinity which
will be the emblem of my deification;

*here it means: 'God'.


8

You who adorn every year the earth and revive its dryness, turning it into a bed of flowers of every hue, come and adorn my heart and turn it into a spring so that all the angels rejoice and say, 'look! he has Yahweh's Spring in him! the Bridegroom of all creation now can step in His garden, in His Paradise; the Lord of lords now can rejoice in him and gaze admiringly on His Own reflection; beauty and glory belong to the Most High; Garment

8

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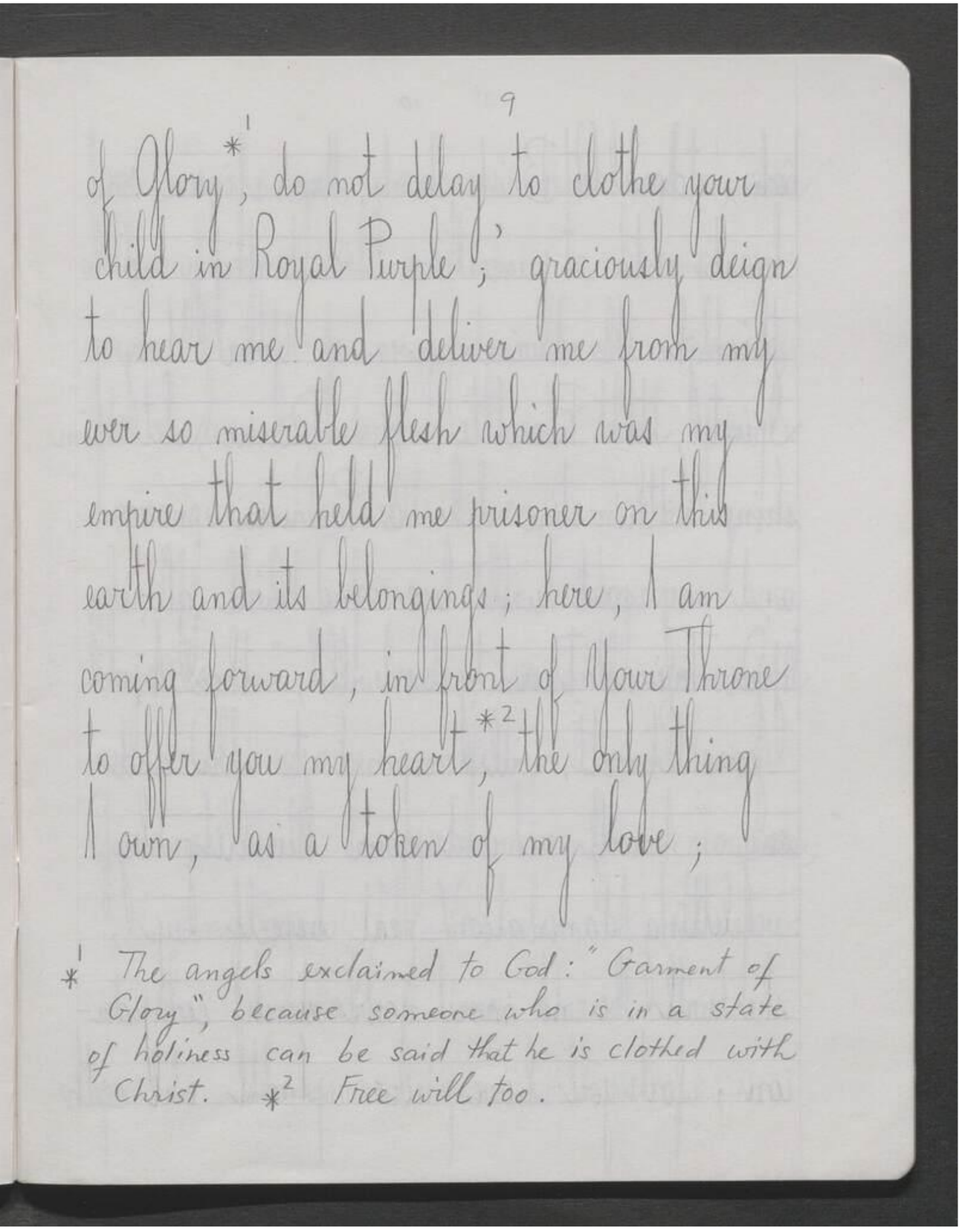
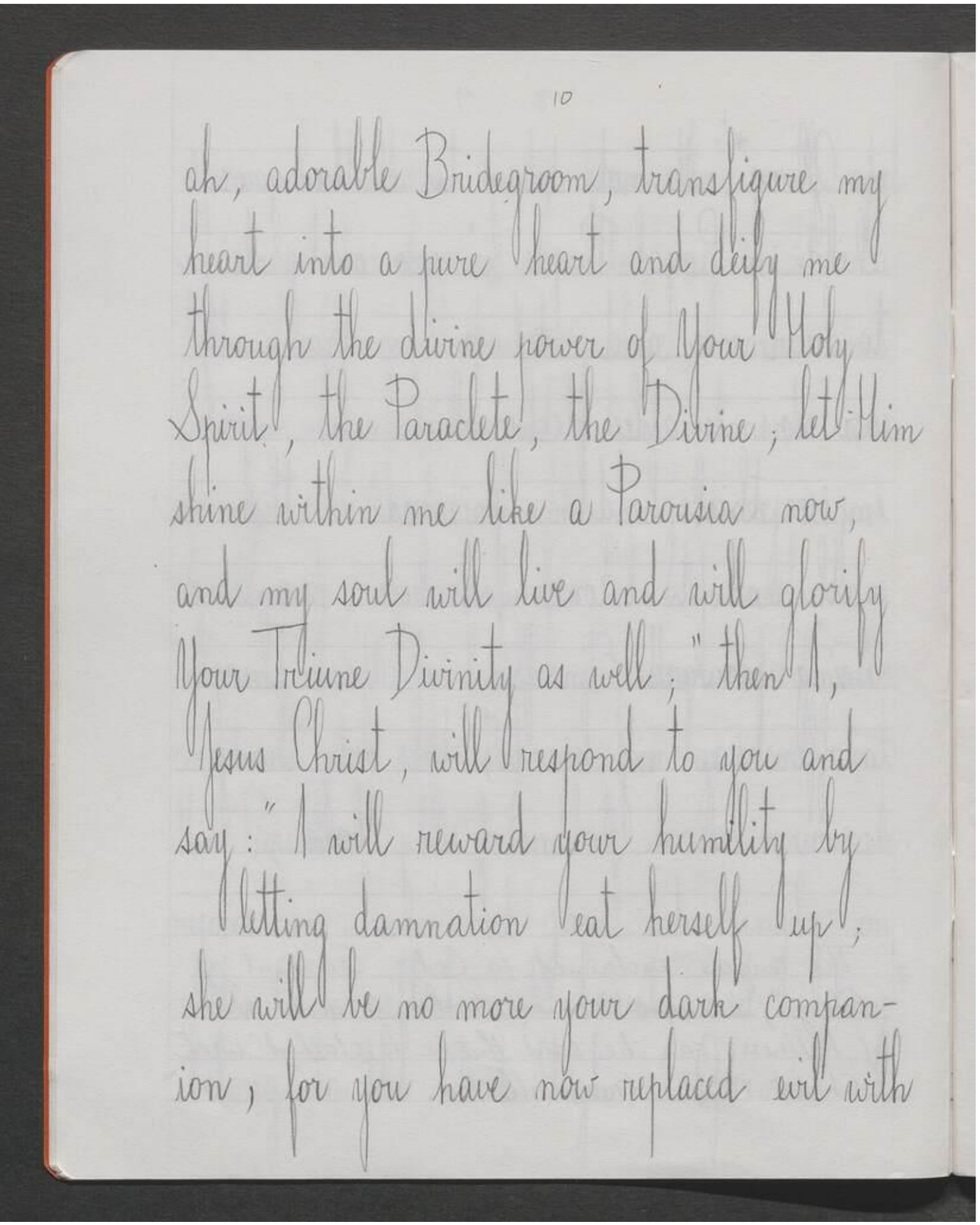


of Glory*, do not delay to clothe your child in Royal Purple;' graciously deign to hear me and deliver me from my ever so miserable flesh which was my empire that held me prisoner on this earth and its belongings; here, I am coming forward, in front of Your Throne to offer you my heart*, the only thing I own, as a token of my love;

*The angels exclaimed to God: "Garment of Glory," because someone who is in a state of holiness can be said that he is clothed with Christ.

*Free will too.


10

ah, adorable Bridegroom, transfigure my heart into a pure heart and deify me through the divine power of Your Holy Spirit, the Paraclete, the Divine; let Him shine within me like a Parousia now, and my soul will live and will glorify Your Triune Divinity as well;" then I, Jesus Christ, will respond to you and say: "I will reward your humility by letting damnation eat herself up; she will be no more your dark companion, for you have now replaced evil with

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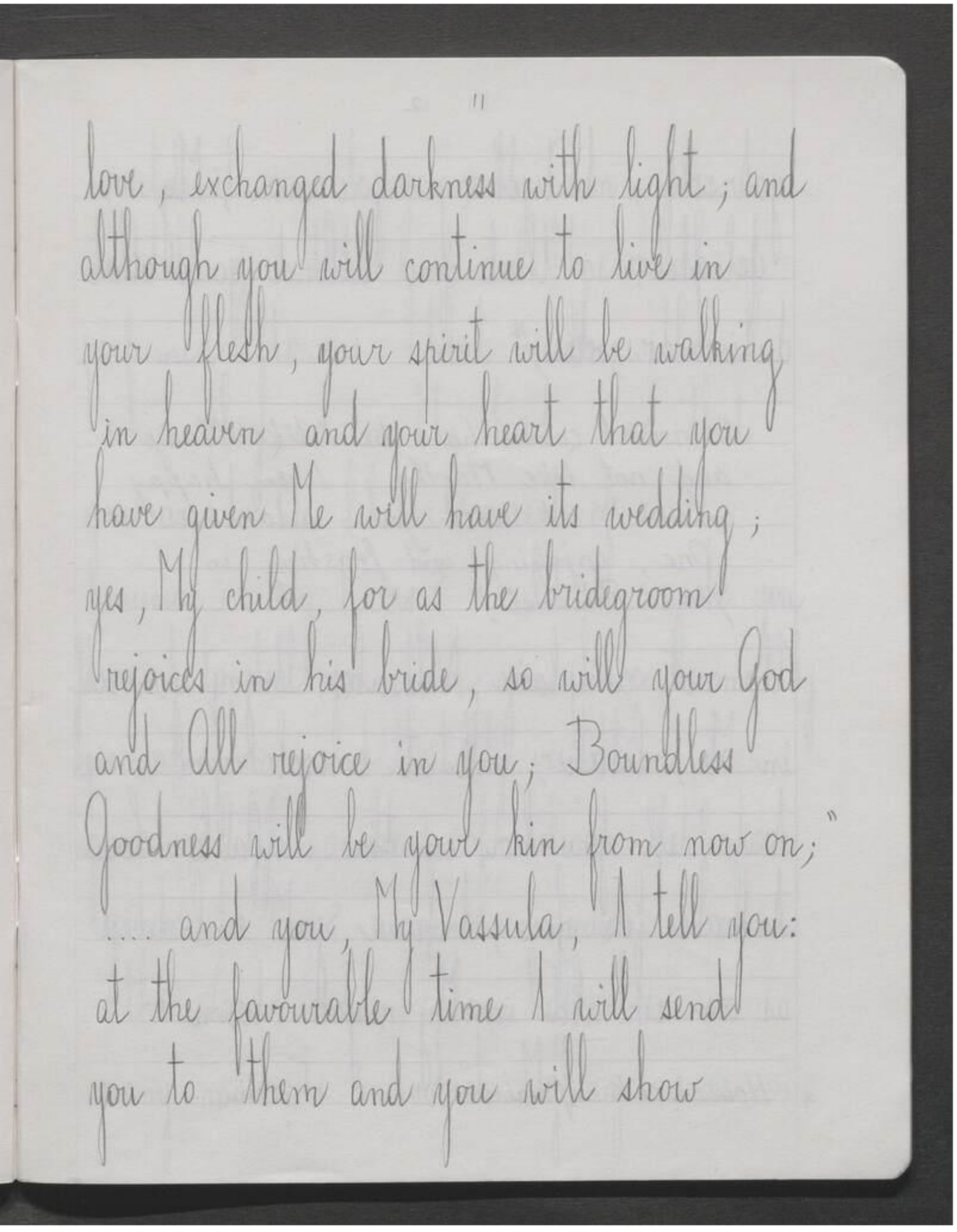
11

love, exchanged darkness with light; and
although you will continue to live in
your flesh, your spirit will be walking
in heaven and your heart that you
have given Me will have its wedding;
yes, My child, for as the bridegroom
rejoices in his bride, so will your God
and All rejoice in you; Boundless
Goodness will be your kin from now on;"
....and you, My Vassula, I tell you:
at the favourable time I will send
you to them and you will show

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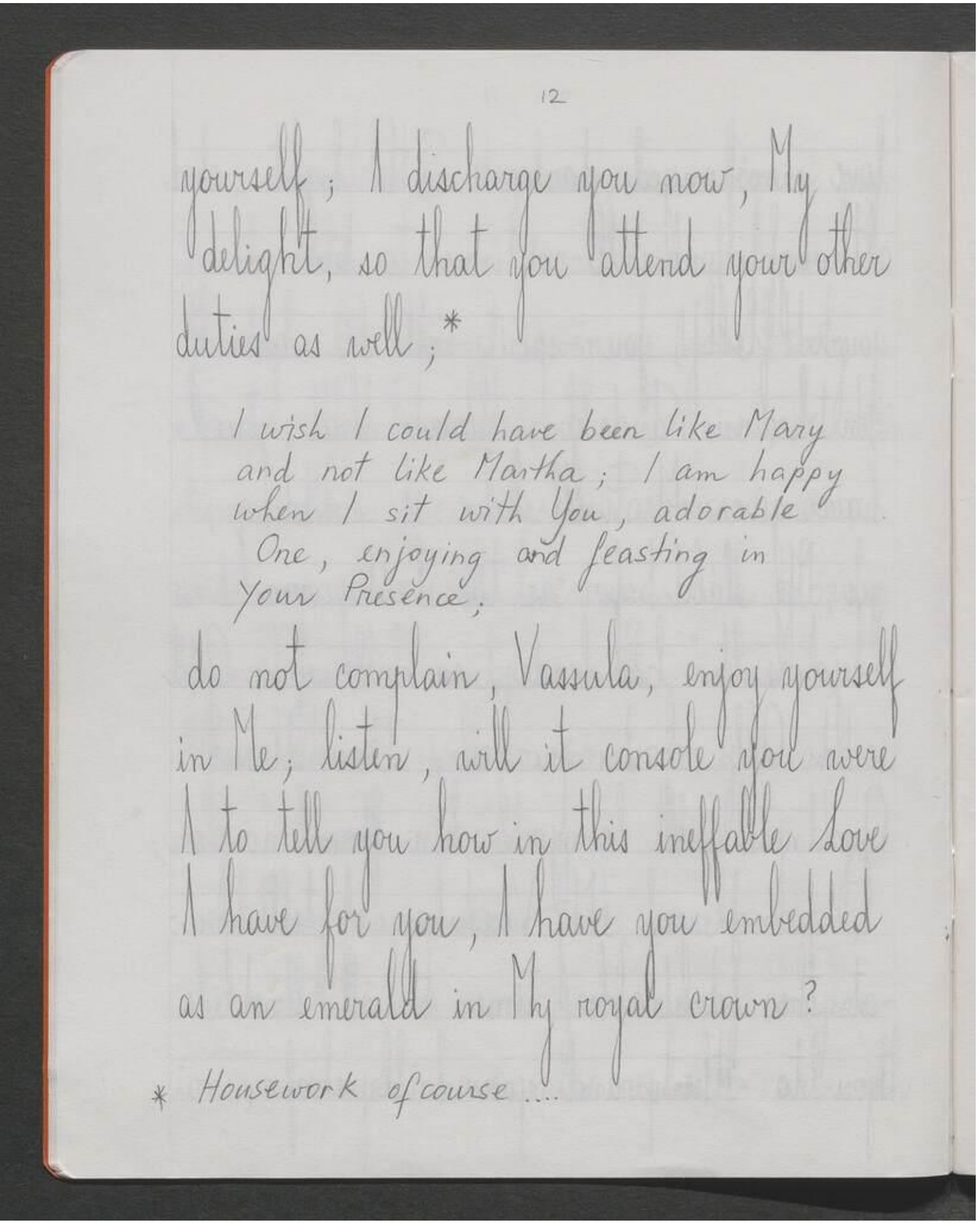
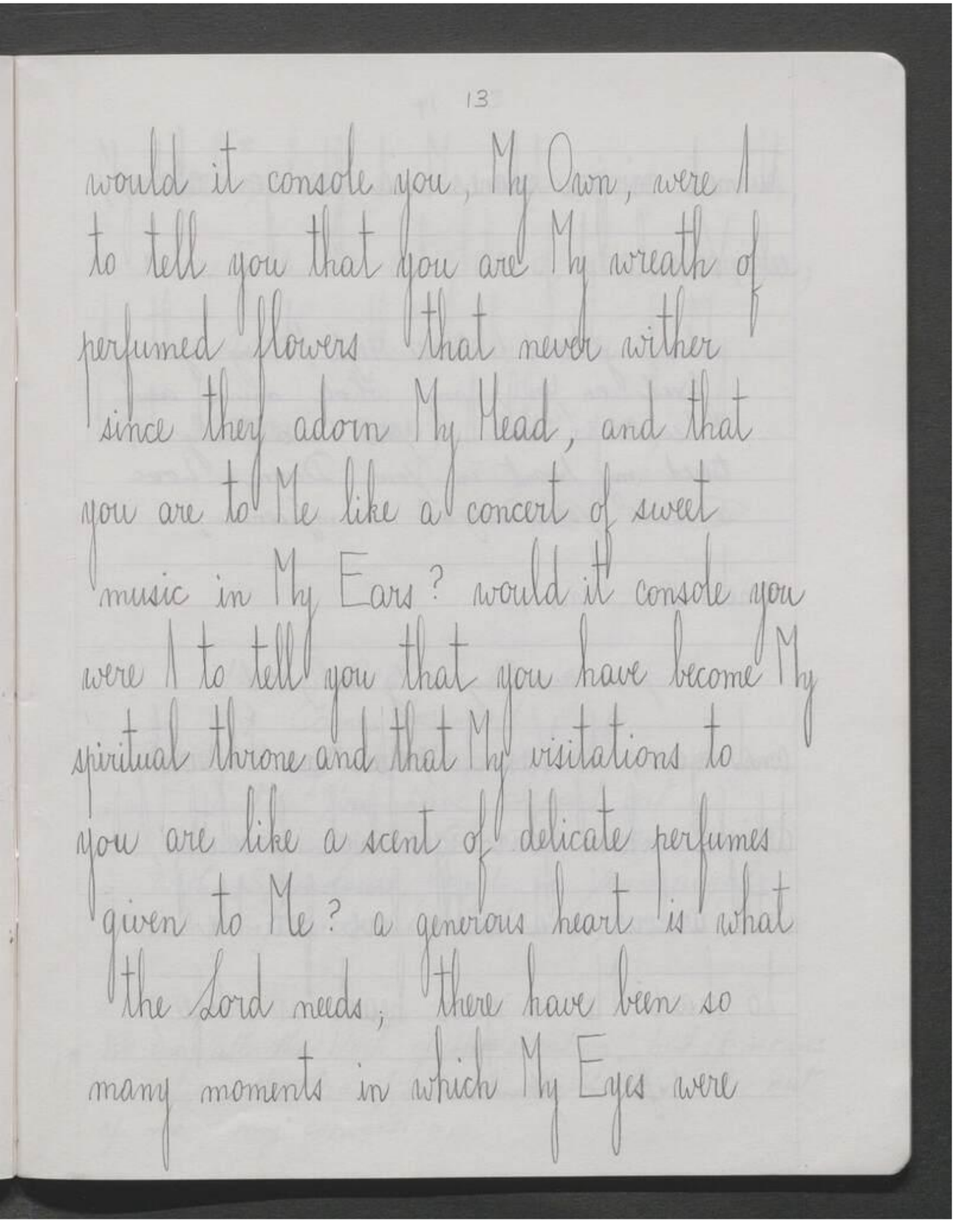


yourself; I discharge you now, My
delight, so that you attend your other
duties as well;*

I wish I could have been like Mary
and not like Martha; I am happy
when I sit with You, adorable
One, enjoying and feasting in
Your Presence;

do not complain, Vassula, enjoy yourself
in Me; listen, will it console you were
I to tell you how in this ineffable Love
I have for you, I have you embedded
as an emerald in My royal crown?

*Housework of course....


13

would it console you, My Own, were I to tell you that you are My wreath of perfumed flowers that never wither since they adorn My Head, and that you are to Me like a concert of sweet music in My Ears? would it console you were I to tell you that you have become My spiritual throne and that My visitations to you are like a scent of delicate perfumes given to Me? a generous heart is what the Lord needs; there have been so many moments in which My Eyes were

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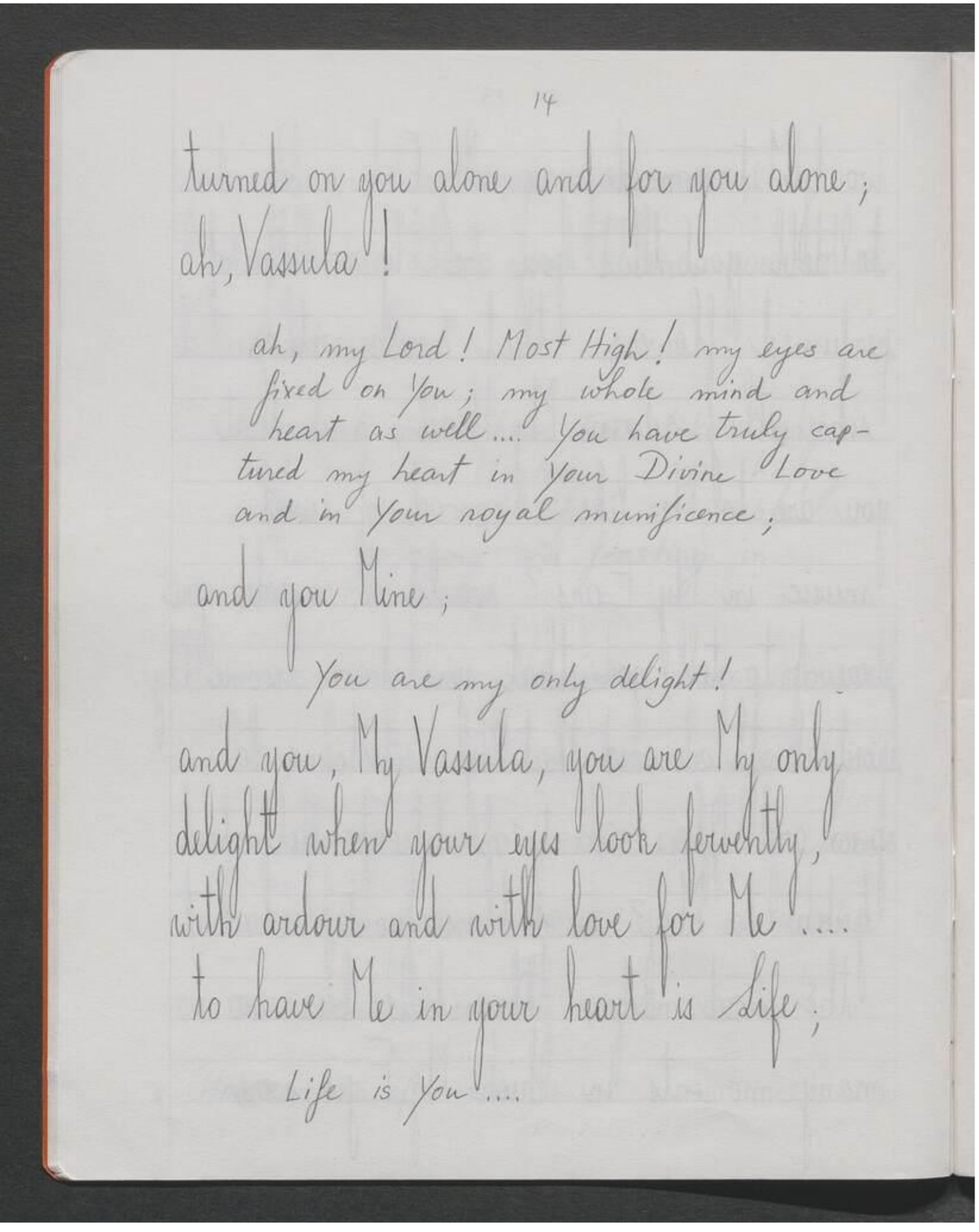
14

turned on you alone and for you alone;
ah, Vassula!

ah, my Lord! Most High! my eyes are
fixed on You; my whole mind and
heart as well.... You have truly cap-
tured my heart in Your Divine Love
and in Your royal munificence;

and you Mine;

You are my only delight!

and you, My Vassula, you are My only
delight when your eyes look fervently,
with ardour and with love for Me....
to have Me in your heart is Life;

Life is You....

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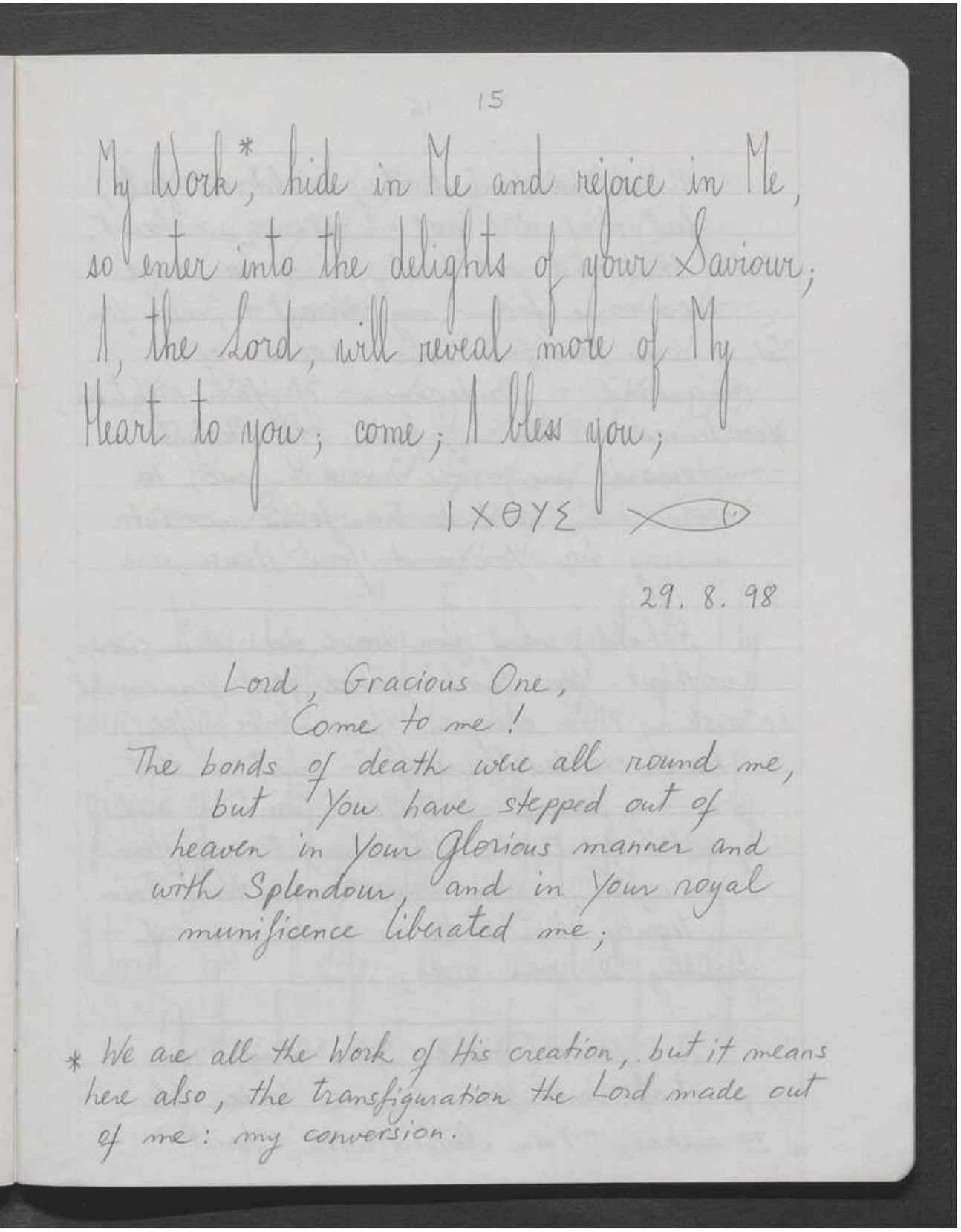
15

My Work,* hide in Me and rejoice in Me,
so enter into the delights of your Saviour;
I, the Lord, will reveal more of My
Heart to you; come; I bless you;
ΙΧΘΥΣ

29.8.98

Lord, Gracious One,
Come to me!
The bonds of death were all round me,
but You have stepped out of
heaven in Your Glorious manner and
with Splendour, and in Your royal
munificence liberated me;

* We are all the Work of His creation, but it means
here also, the transfiguration the Lord made out
of me: my conversion.

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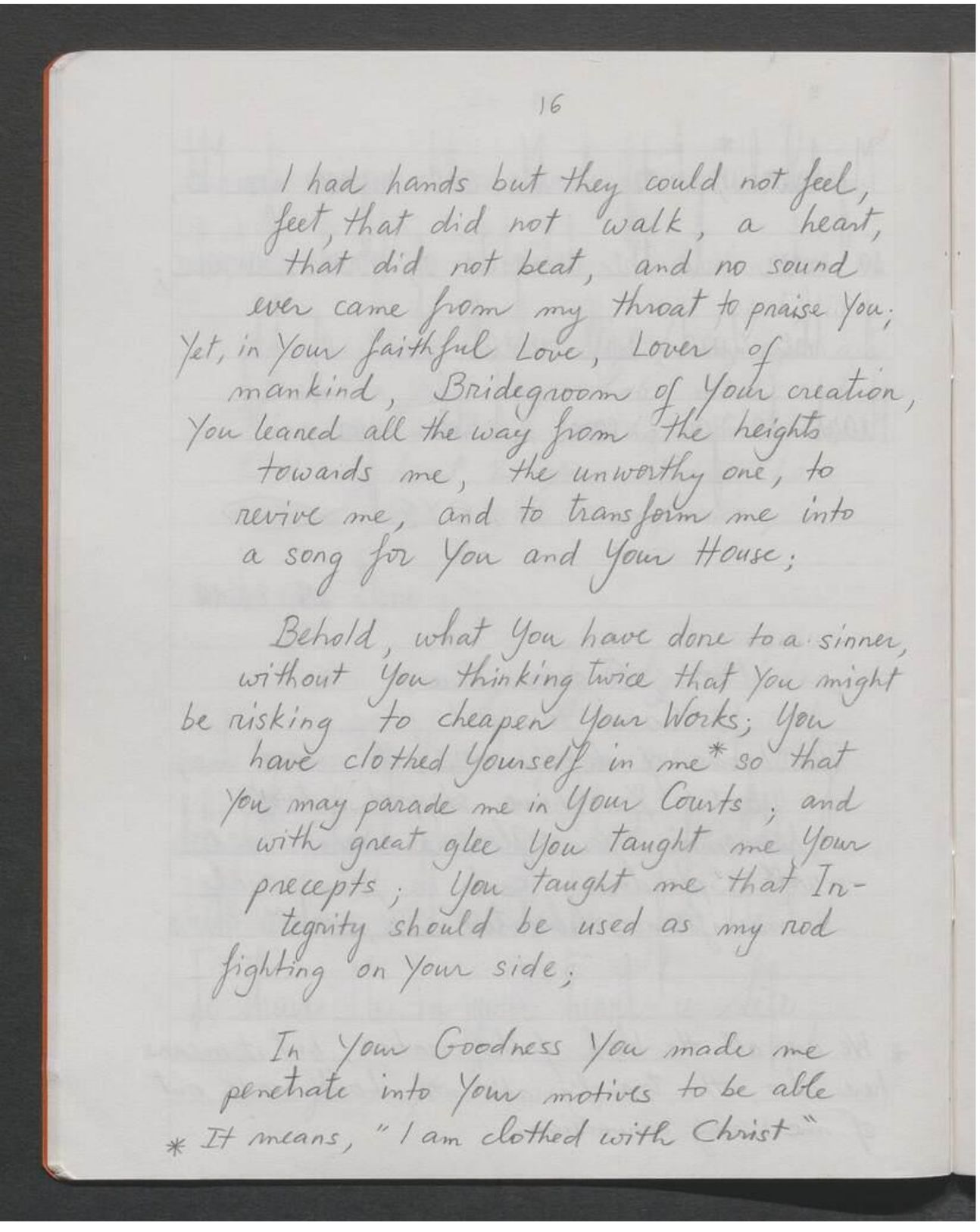
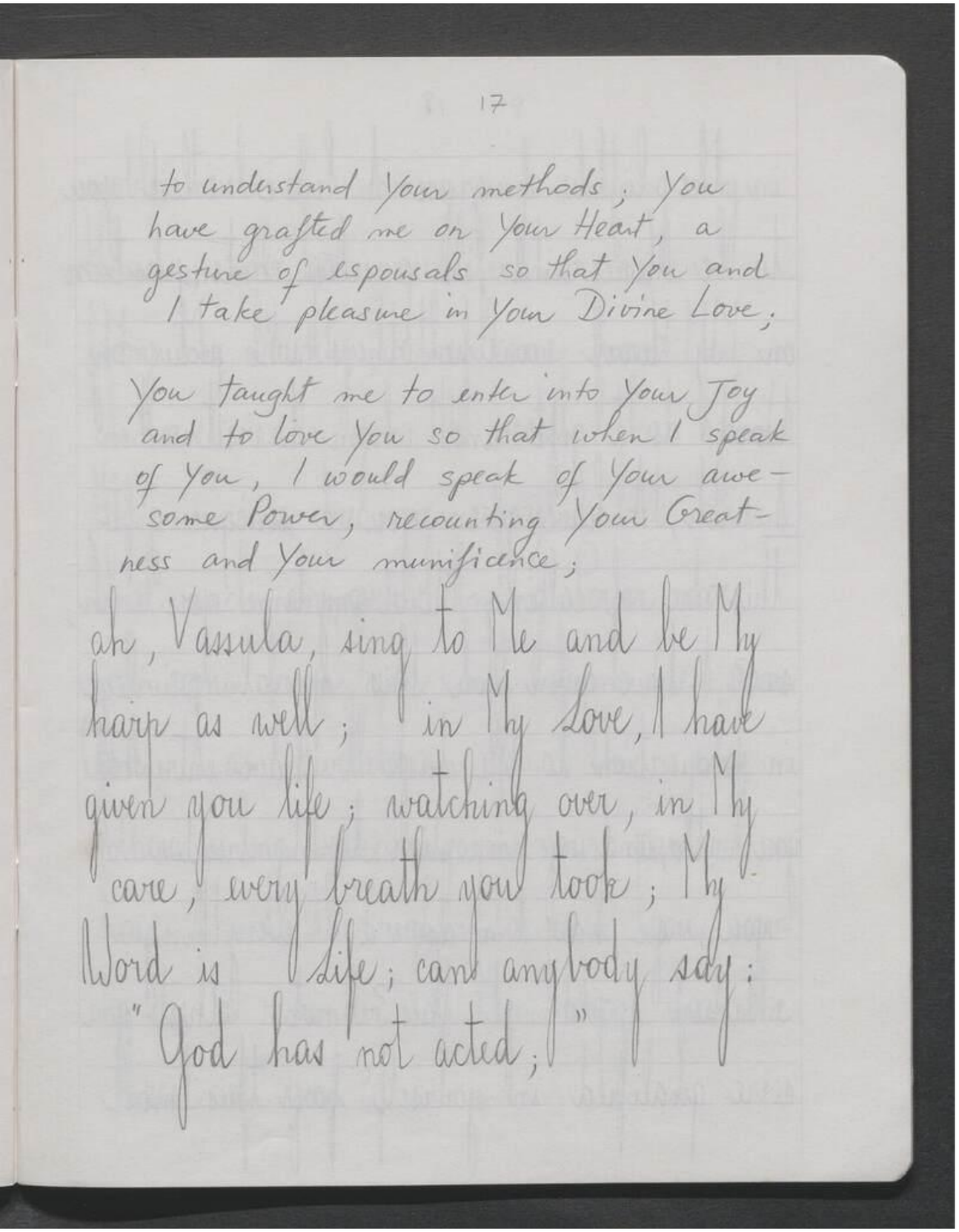


I had hands but they could not feel,
feet, that did not walk, a heart,
that did not beat, and no sound
ever came from my throat to praise You;
Yet, in Your faithful Love, Lover of
mankind, Bridegroom of Your creation,
You leaned all the way from the heights
towards me, the unworthy one, to
revive me, and to transform me into
a song for You and Your House;

Behold, what You have done to a sinner,
without You thinking twice that You might
be risking to cheapen Your Works, You
have clothed Yourself in me* so that
You may parade me in Your Courts; and
with great glee You taught me Your
precepts; You taught me that In-
tegrity should be used as my rod
fighting on Your side;

In Your Goodness You made me
penetrate into Your motives to be able

*It means, "I am clothed with Christ"


17

to understand Your methods; You have grafted me on Your Heart, a gesture of espousals so that You and I take pleasure in Your Divine Love;

You taught me to enter into Your Joy and to love You so that when I speak of You, I would speak of Your awe-some Power, recounting Your Great-ness and Your munificence;

ah, Vassula, sing to Me and be My harp as well; in My Love, I have given you life; watching over, in My care, every breath you took; My Word is Life; can anybody say: "God has not acted;"

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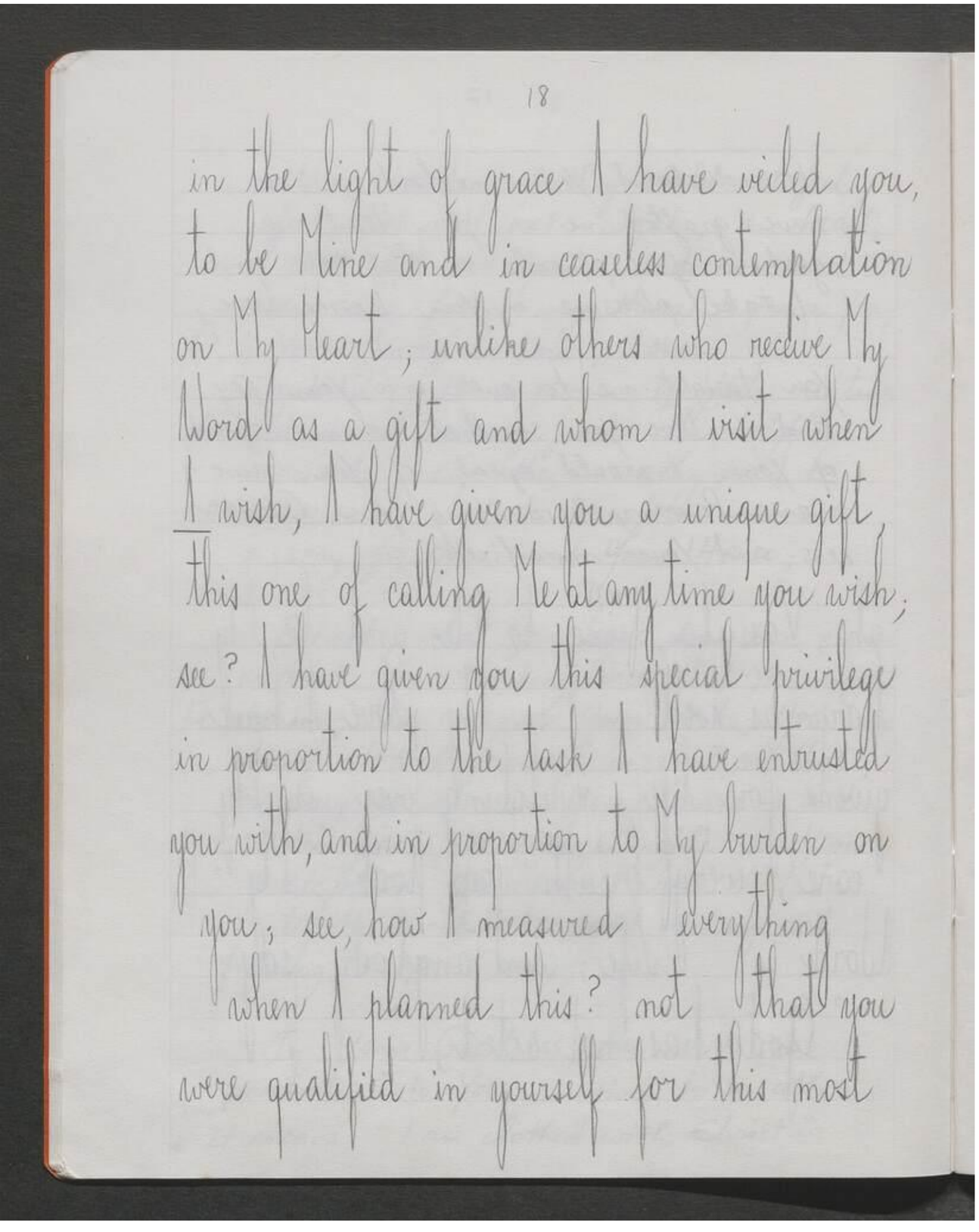
18

in the light of grace I have veiled you,
to be Mine and in ceaseless contemplation
on My Heart; unlike others who receive My
Word as a gift and whom I visit when
I wish, I have given you a unique gift,
this one of calling Me at any time you wish;
see? I have given you this special privilege
in proportion to the task I have entrusted
you with, and in proportion to My burden on
you; see, how I measured everything
when I planned this? not that you
were qualified in yourself for this most

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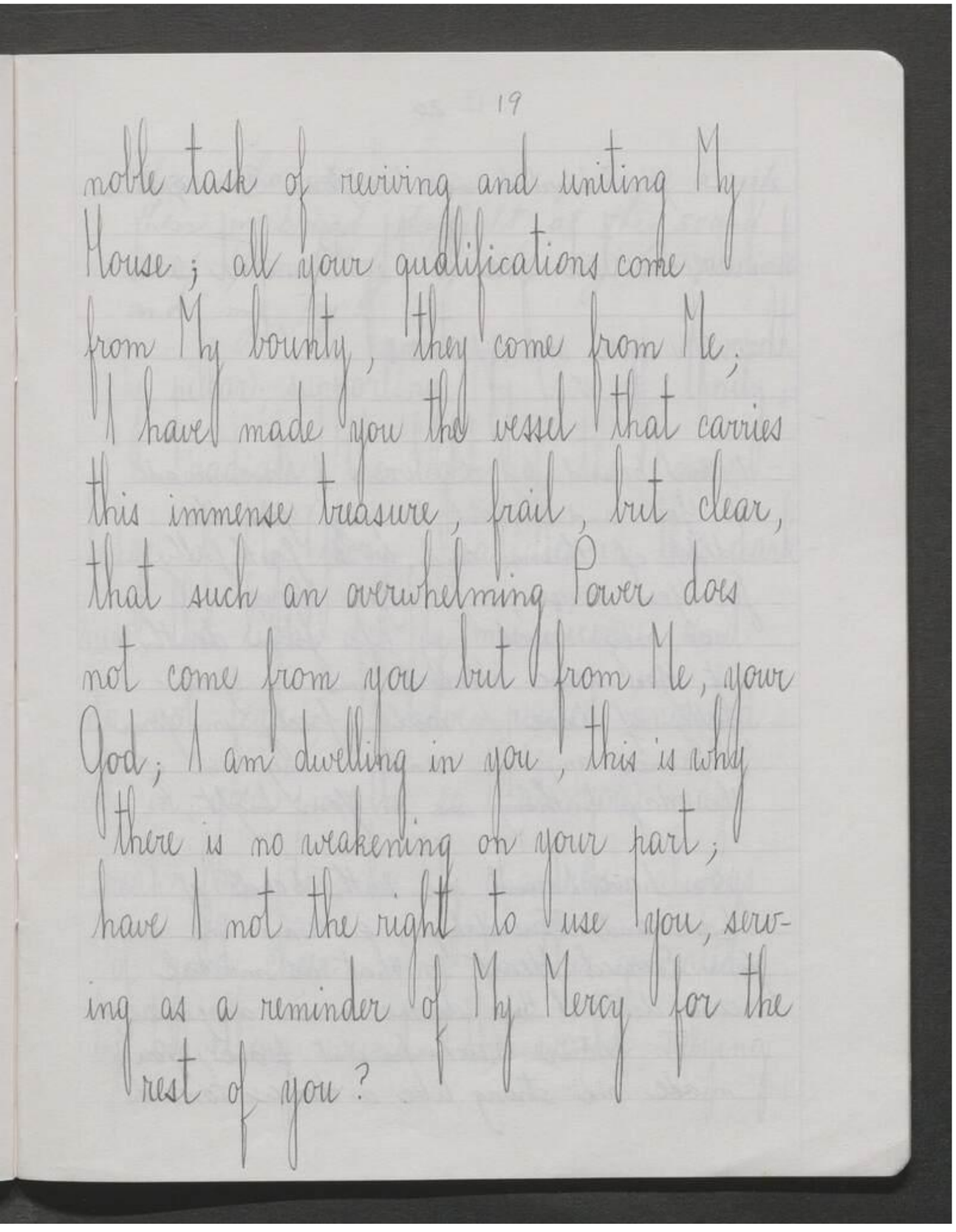
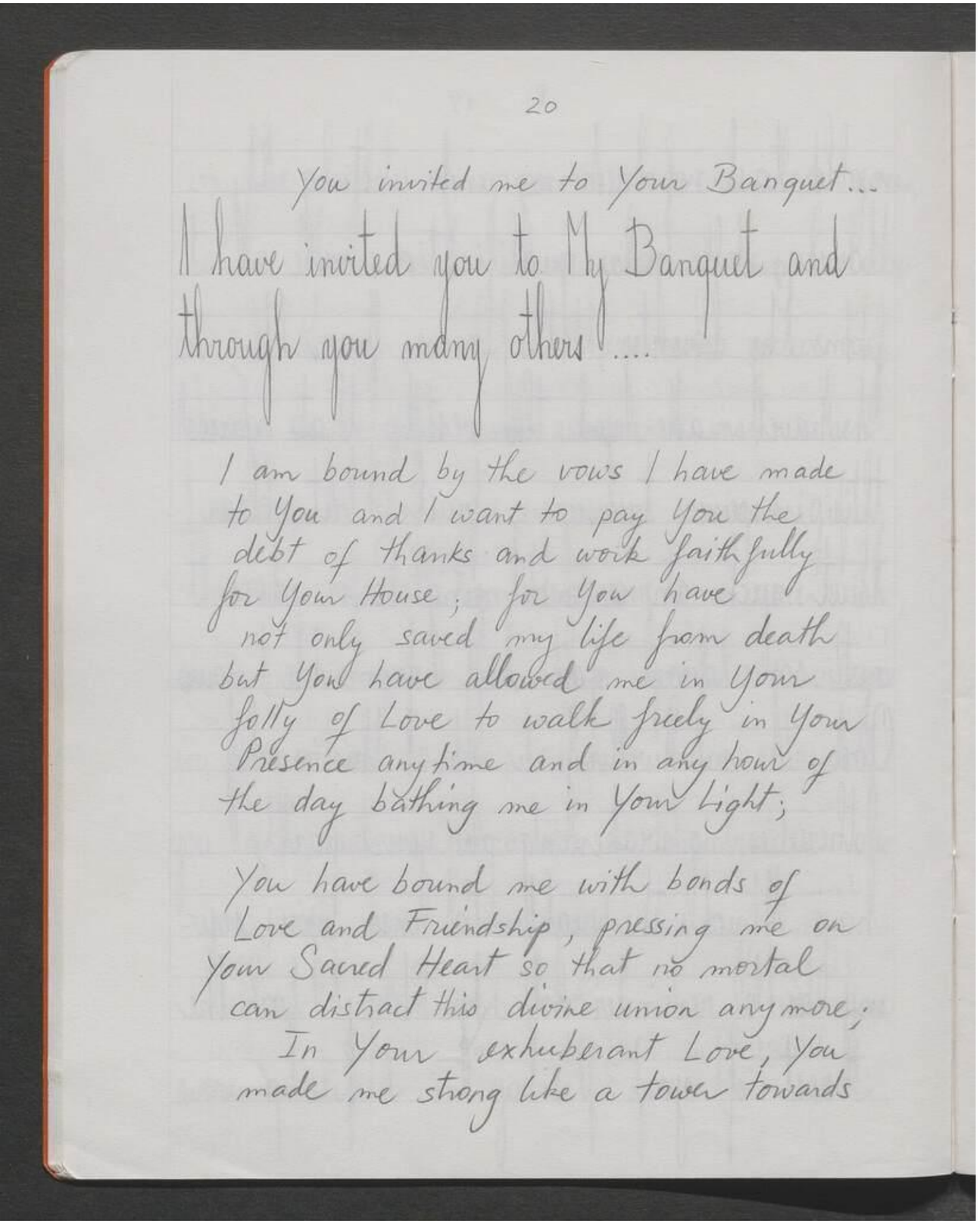


noble task of reviving and uniting My House; all your qualifications come from My bounty, they come from Me; I have made you the vessel that carries this immense treasure, frail, but clear, that such an overwhelming Power does not come from you but from Me, your God; I am dwelling in you, this is why there is no weakening on your part; have I not the right to use you, serving as a reminder of My Mercy for the rest of you?


20

You invited me to Your Banquet...

I have invited you to My Banquet and through you many others....

I am bound by the vows I have made to You and I want to pay You the debt of thanks and work faithfully for Your House; for You have not only saved my life from death but You have allowed me in Your folly of Love to walk freely in Your Presence anytime and in any hour of the day bathing me in Your Light;

You have bound me with bonds of Love and Friendship, pressing me on Your Sacred Heart so that no mortal can distract this divine union anymore; In Your exuberant Love, You made me strong like a tower towards

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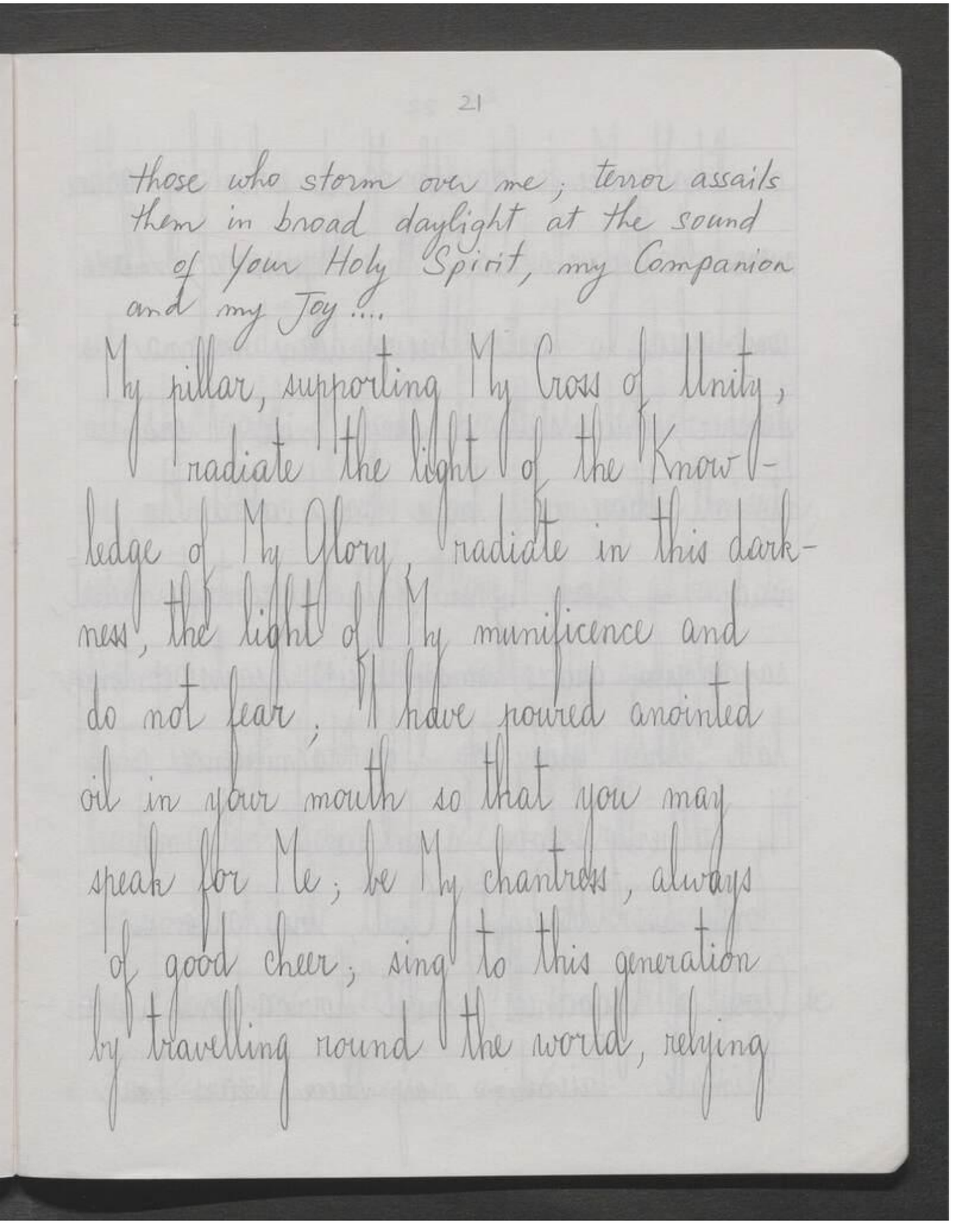

those who storm over me; terror assails
them in broad daylight at the sound
of Your Holy Spirit, my Companion
and my Joy....

My pillar, supporting My Cross of Unity,
radiate the light of the Know-
ledge of My Glory, radiate in this dark-
ness, the light of My munificence and
do not fear; I have poured anointed
oil in your mouth so that you may
speak for Me; be My chantress, always
of good cheer; sing to this generation
by travelling round the world, relying

21

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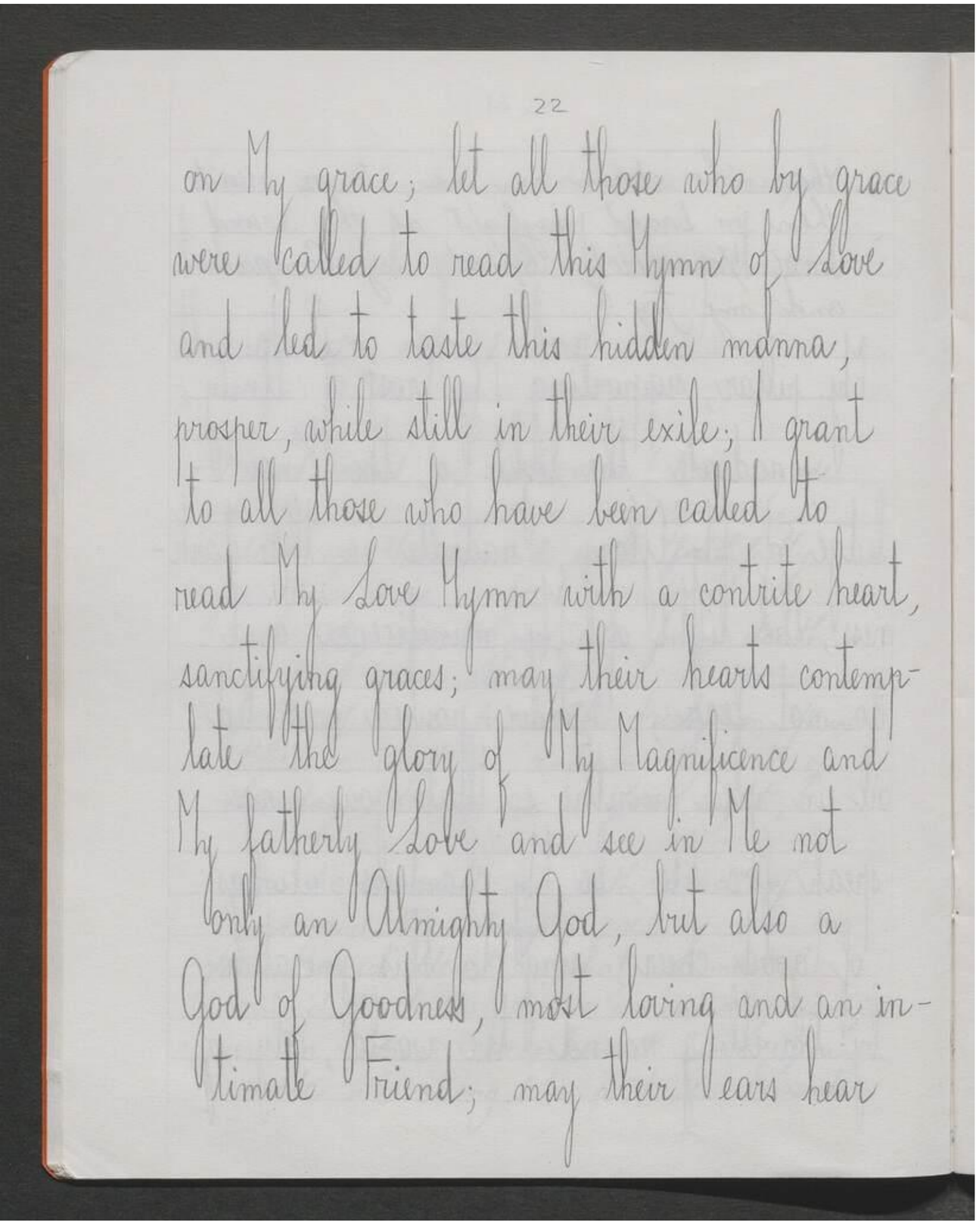
22
on My grace; let all those who by grace
were called to read this Hymn of Love
and led to taste this hidden manna,
prosper, while still in their exile; I grant
to all those who have been called to
read My Love Hymn with a contrite heart,
sanctifying graces; may their hearts contemp-
late the glory of My Magnificence and
My fatherly Love and see in Me not
only an Almighty God, but also a
God of Goodness, most loving and an in-
timate Friend; may their ears hear

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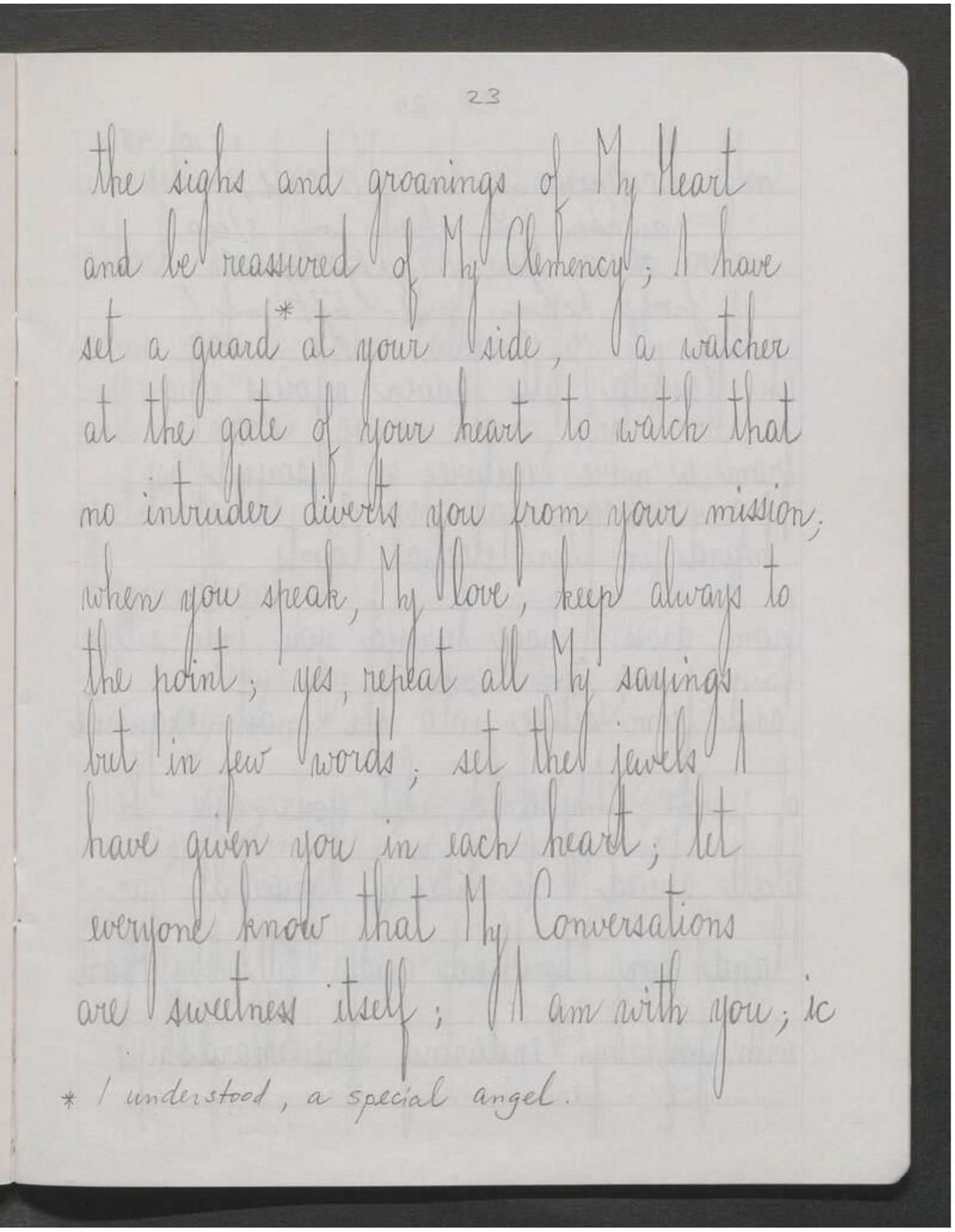
23

the sighs and groanings of My Heart
and be reassured of My Clemency; I have
set a guard* at your side, a watcher
at the gate of your heart to watch that
no intruder diverts you from your mission;
when you speak, My love, keep always to
the point; yes, repeat all My sayings
but in few words; set the jewels I
have given you in each heart; let
everyone know that My Conversations
are sweetness itself; I am with you; ic

* I understood, a special angel.

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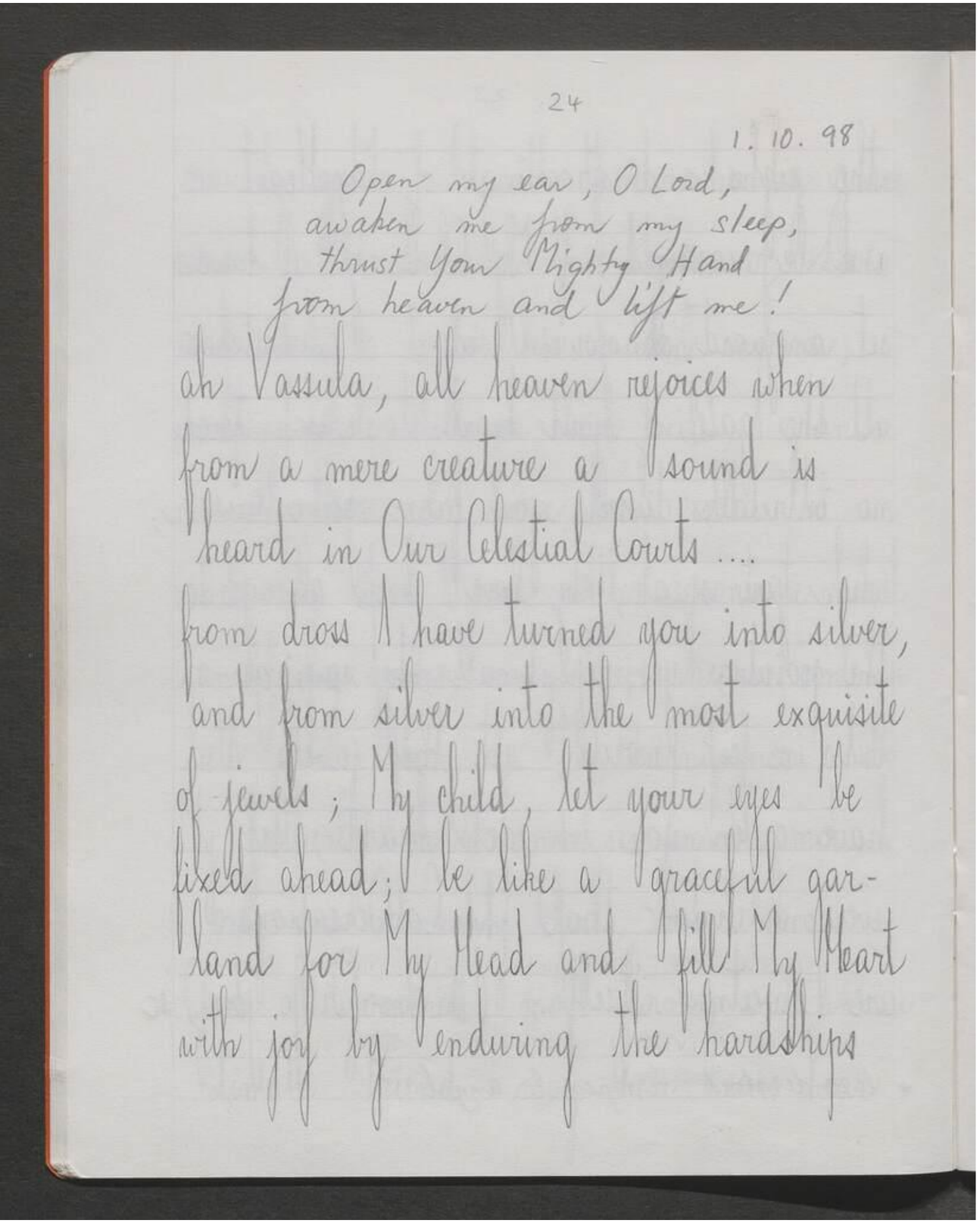
24

1. 10. 98

Open my ear, O Lord,
awaken me from my sleep,
thrust Your Mighty Hand
from heaven and lift me!

ah Vassula, all heaven rejoices when
from a mere creature a sound is
heard in Our Celestial Courts ....
from dross I have turned you into silver,
and from silver into the most exquisite
of jewels; My child, let your eyes be
fixed ahead; be like a graceful gar-
land for My Head and fill My Heart
with joy by enduring the hardships

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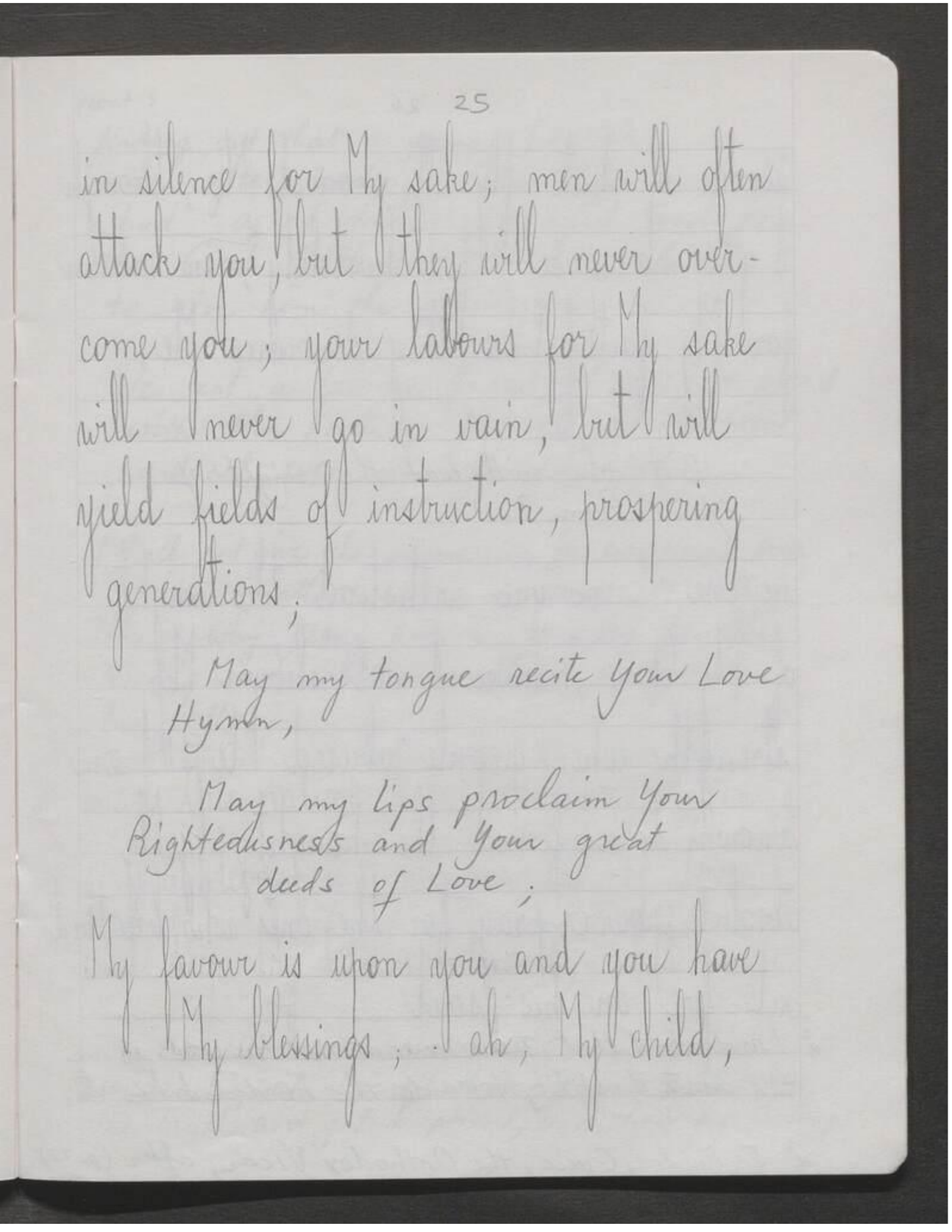
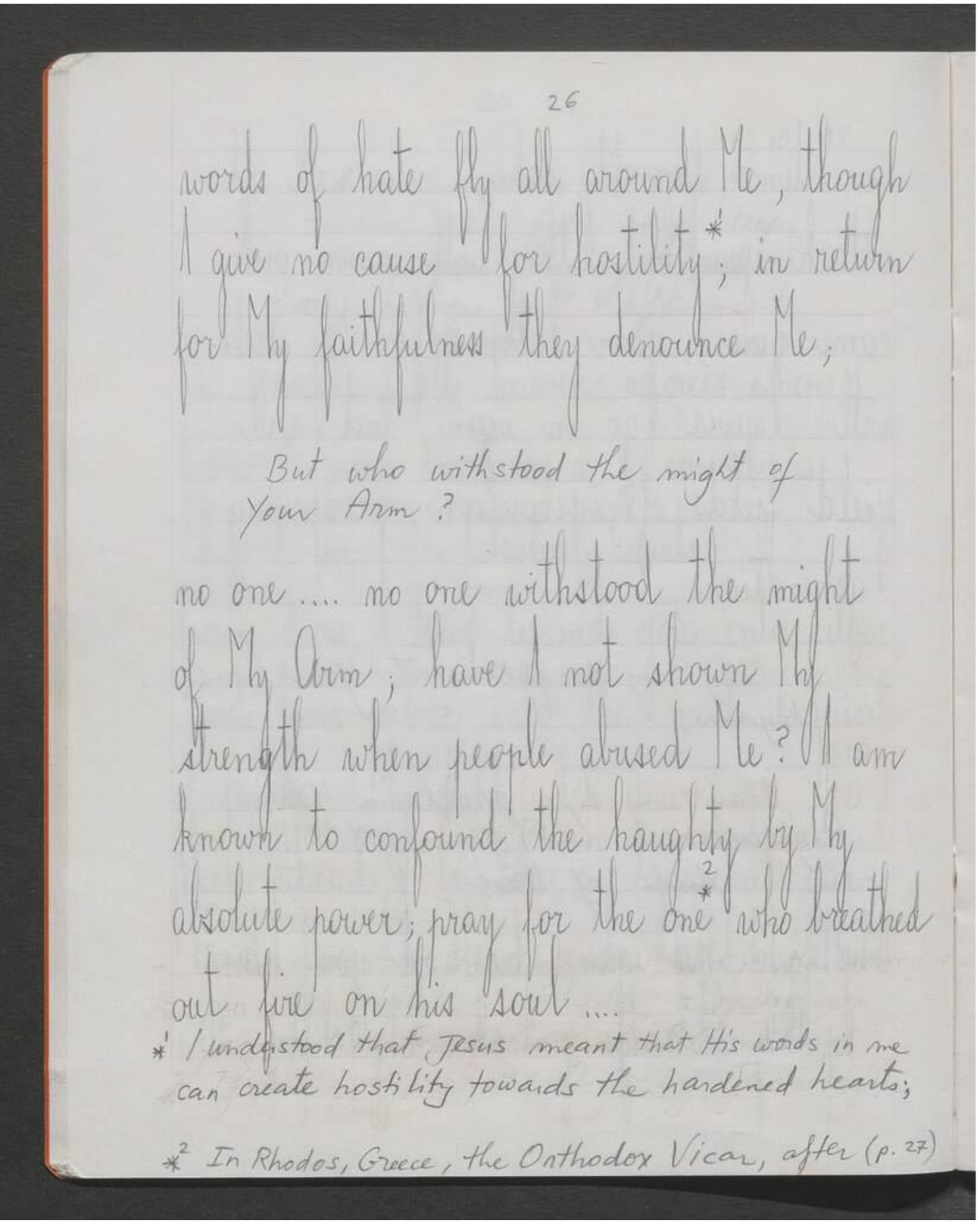


in silence for My sake; men will often attack you, but they will never overcome you; your labours for My sake will never go in vain, but will yield fields of instruction, prospering generations;

May my tongue recite Your Love Hymn,

May my lips proclaim Your Righteousness and Your great deeds of Love;

My favour is upon you and you have My blessings; ah; My Child,

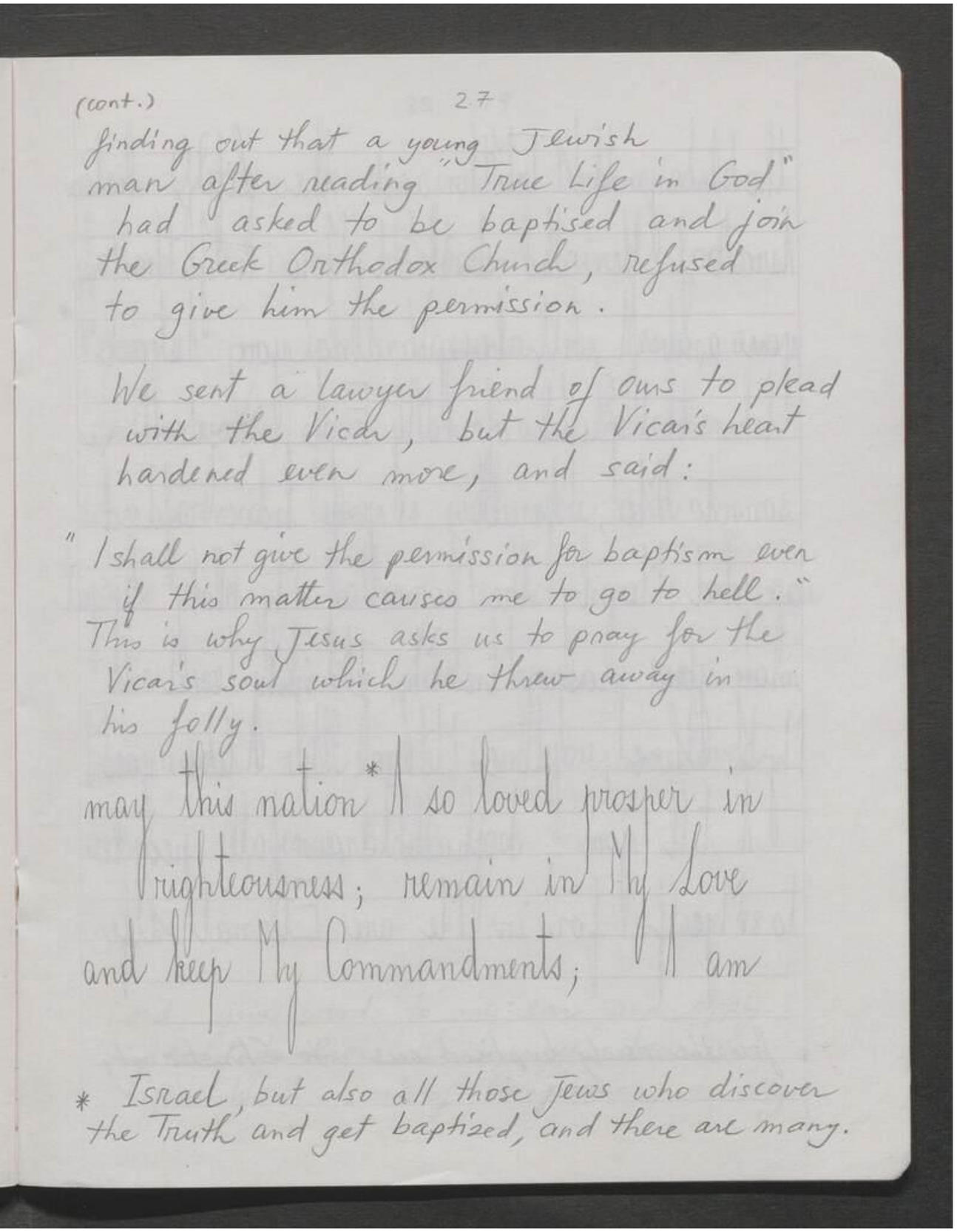


words of hate fly all around Me, though
I give no cause for hostility*; in return
for My faithfulness they denounce Me;

But who withstood the might of Your Arm?

no one.... no one withstood the might
of My Arm; have I not shown My
strength when people abused Me? I am
known to confound the haughty by My
absolute power; pray for the one* who breathed
out fire on his soul....

*I understood that Jesus meant that His words in me
can create hostility towards the hardened hearts;
*In Rhodos, Greece, the Orthodox Vicar, after (p.27)


(cont.) 27

finding out that a young Jewish man after reading "True Life in God" had asked to be baptised and join the Greek Orthodox Church, refused to give him the permission.

We sent a lawyer friend of ours to plead with the Vicar, but the Vicar's heart hardened even more, and said:

"I shall not give the permission for baptism even if this matter causes me to go to hell."
This is why Jesus asks us to pray for the Vicar's soul which he threw away in his folly.

may this nation* I so loved prosper in righteousness; remain in My Love and keep My Commandments; I am

* Israel, but also all those Jews who discover the Truth and get baptized, and there are many.

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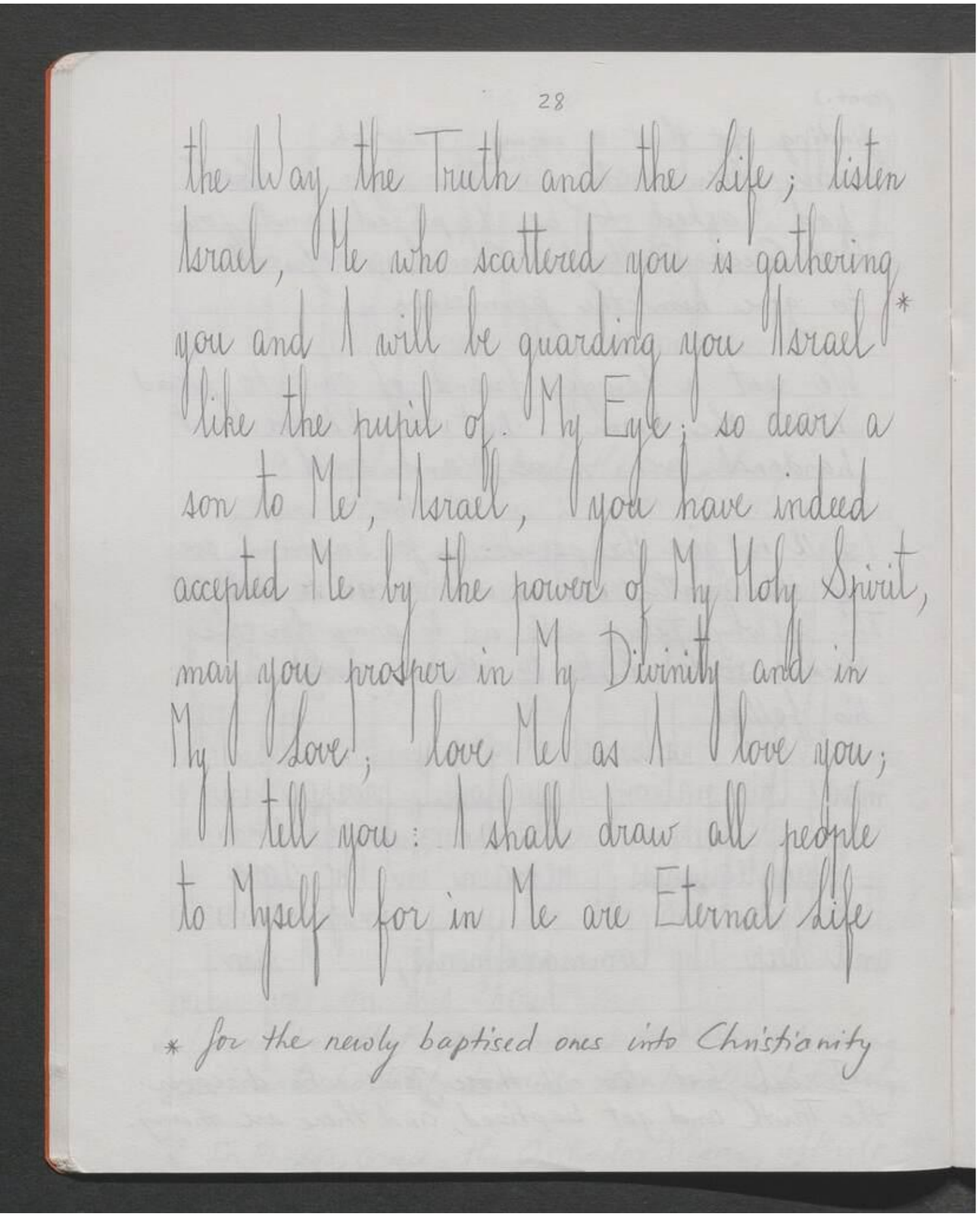
28

the Way the Truth and the Life; listen
Israel, He who scattered you is gathering
you and I will be guarding you Israel*
like the pupil of My Eye; so dear a
son to Me, Israel, you have indeed
accepted Me by the power of My Holy Spirit,
may you prosper in My Divinity and in
My Love; love Me as I love you;
I tell you: I shall draw all people
to Myself for in Me are Eternal Life

* for the newly baptised ones into Christianity

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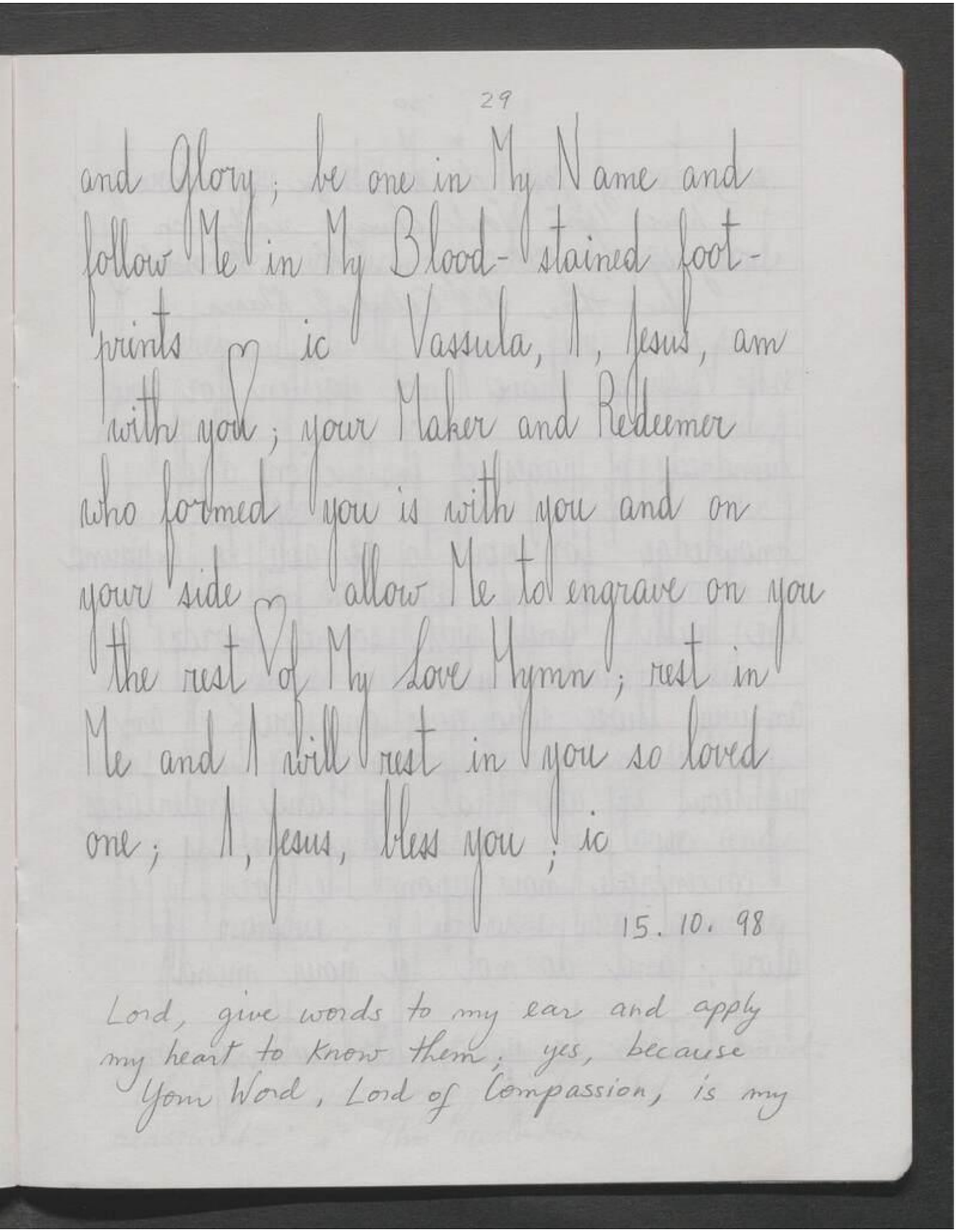
29

and Glory; be one in My Name and
follow Me in My Blood-stained foot-
prints ♡ ic Vassula, I, Jesus, am
with you; your Maker and Redeemer
who formed you is with you and on
your side ♡ allow Me to engrave on you
the rest of My Love Hymn; rest in
Me and I will rest in you so loved
one; I, Jesus, bless you; ic

15.10.98

Lord, give words to my ear and apply
my heart to know them; yes, because
Your Word, Lord of Compassion, is my

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follow Me in My Blood-stained foot-
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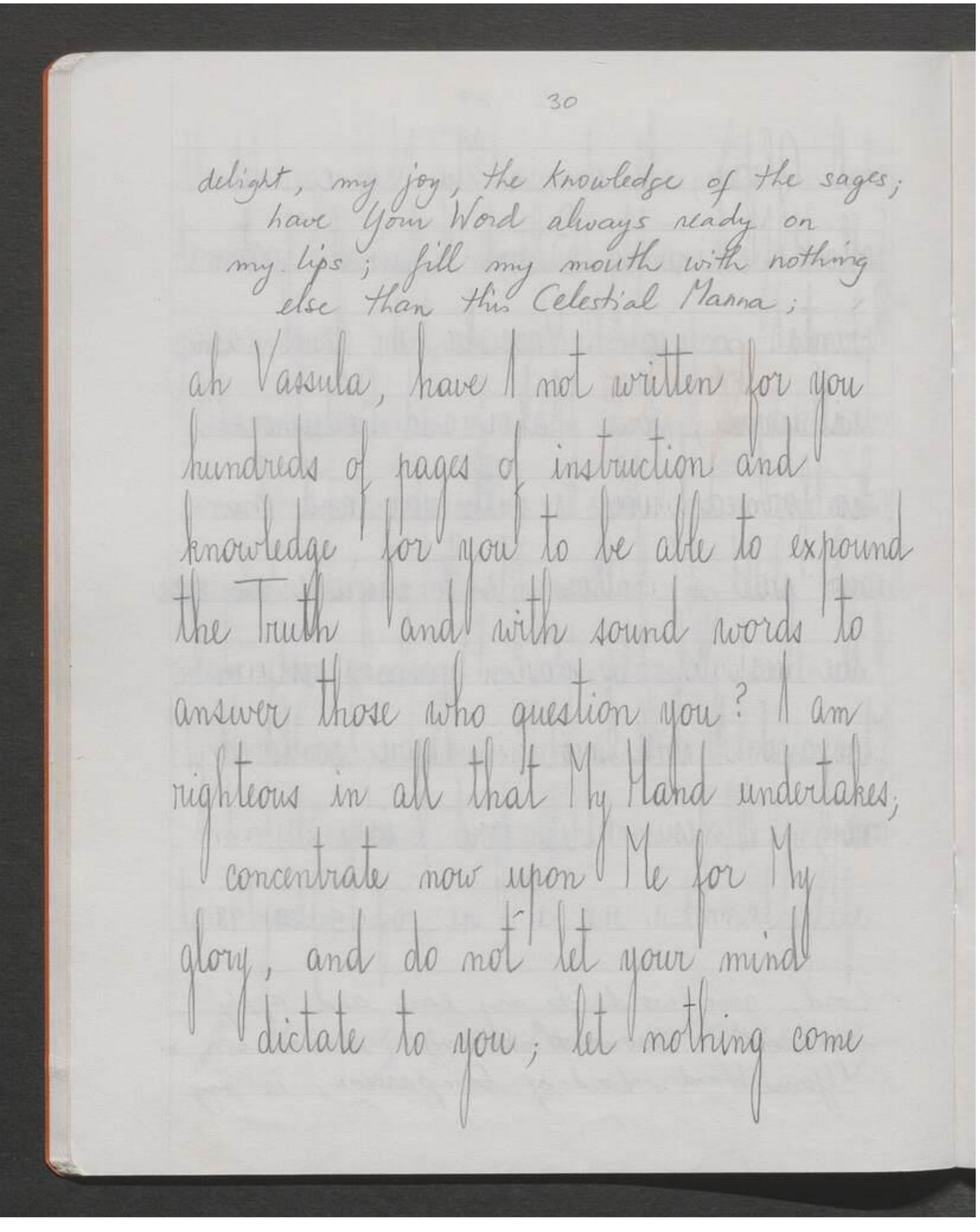
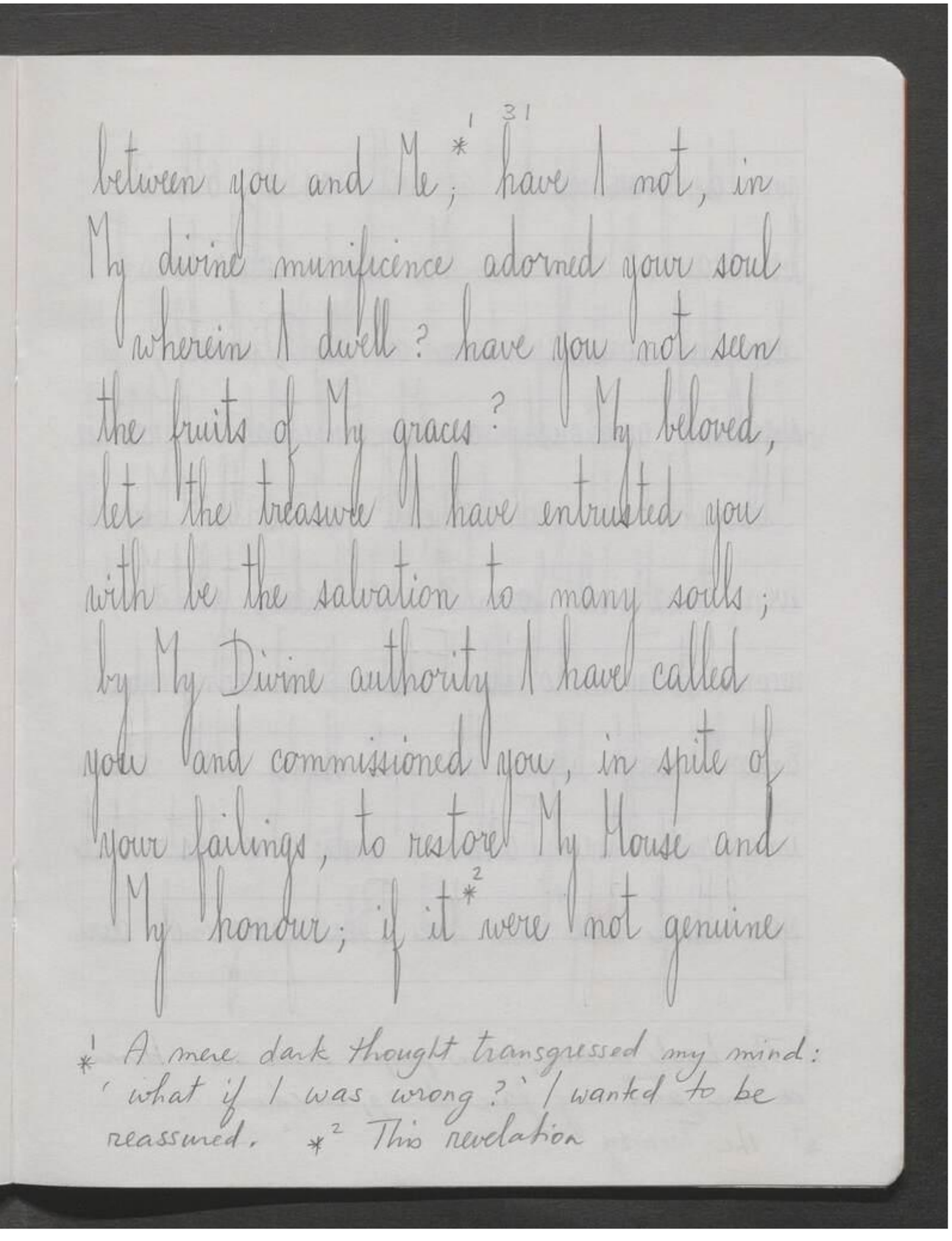


delight, my joy, the knowledge of the sages;
have Your Word always ready on
my lips; fill my mouth with nothing
else than this Celestial Manna;

ah Vassula, have I not written for you
hundreds of pages of instruction and
knowledge for you to be able to expound
the Truth and with sound words to
answer those who question you? I am
righteous in all that My Hand undertakes;
concentrate now upon Me for My
glory, and do not let your mind
dictate to you; let nothing come


between you and Me;*1 have I not, in
My divine munificence adorned your soul
wherein I dwell? have you not seen
the fruits of My graces? My beloved,
let the treasure I have entrusted you
with be the salvation to many souls;
by My Divine authority I have called
you and commissioned you, in spite of
your failings, to restore My House and
My honour; if it*2 were not genuine

*1 A mere dark thought transgressed my mind:
'what if I was wrong?' I wanted to be
reassured. *2 This revelation

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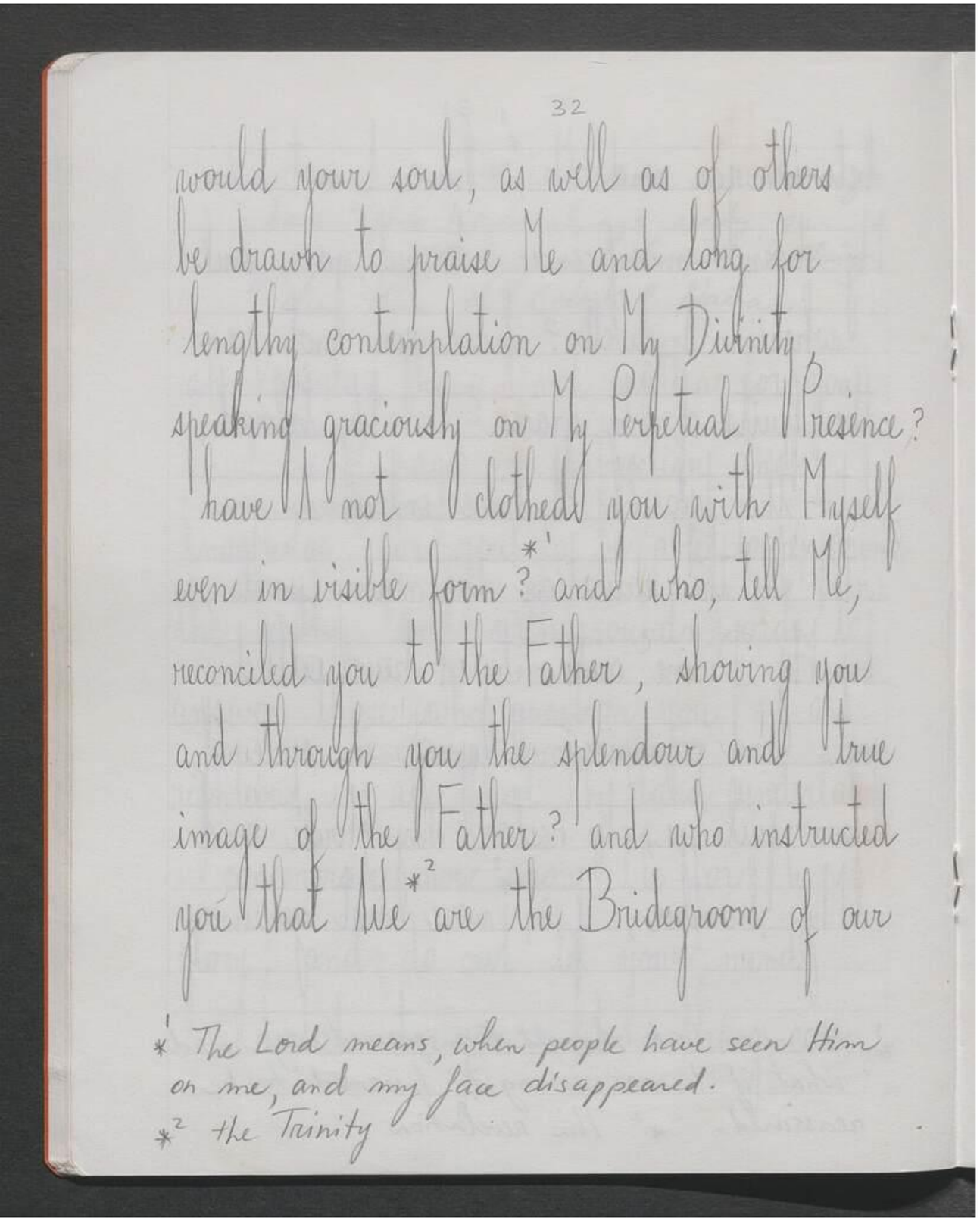
32

would your soul, as well as of others
be drawn to praise Me and long for
lengthy contemplation on My Divinity,
speaking graciously on My Perpetual Presence?
have I not clothed you with Myself
even in visible form?*1 and who, tell Me,
reconciled you to the Father, showing you
and through you the splendour and true
image of the Father? and who instructed
you that We*2 are the Bridegroom of our

*1 The Lord means, when people have seen Him
on me, and my face disappeared.
*2 the Trinity

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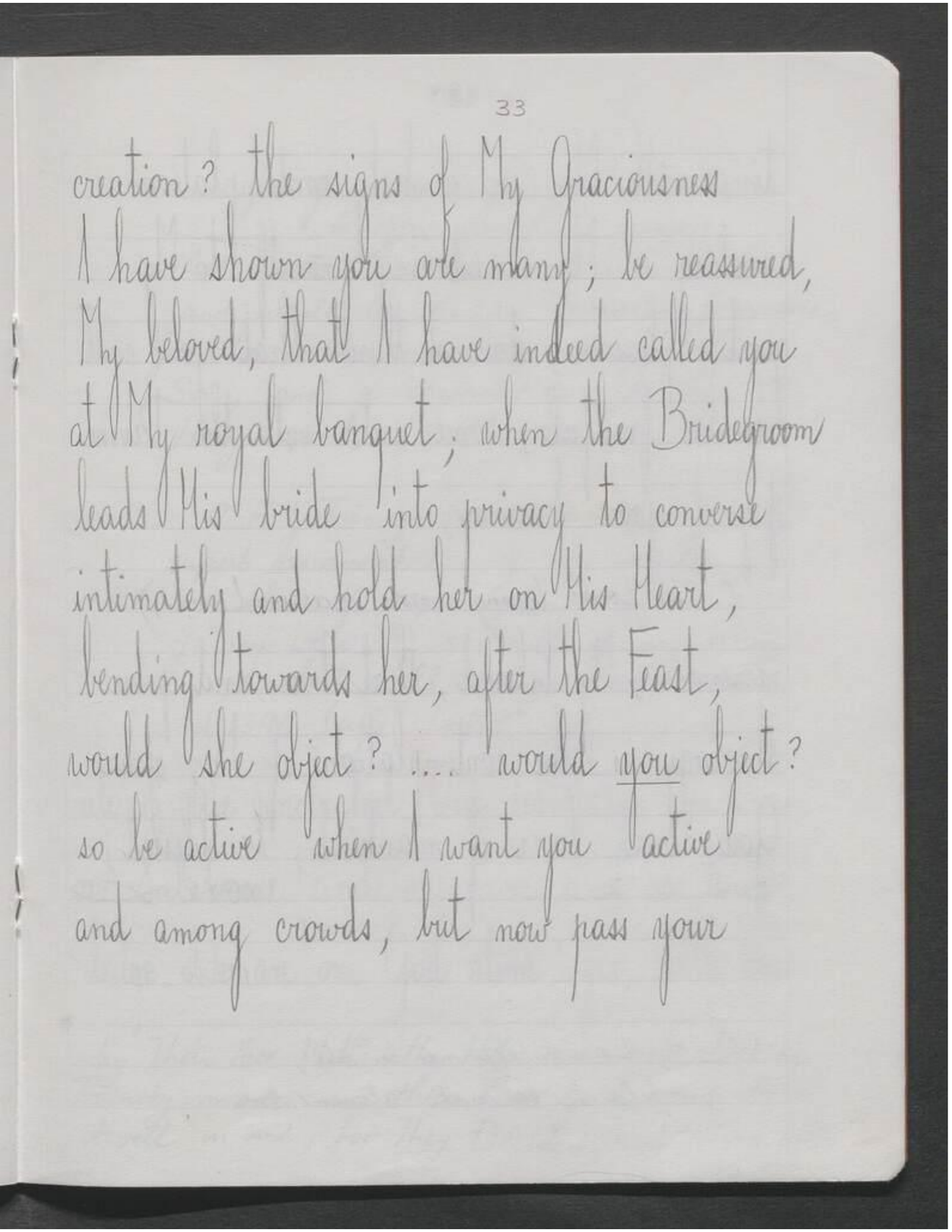
33

creation? the signs of My Graciousness
I have shown you are many; be reassured,
My beloved, that I have indeed called you
at My royal banquet; when the Bridegroom
leads His bride into privacy to converse
intimately and hold her on His Heart,
bending towards her, after the Feast,
would she object? .... would you object?
so be active when I want you active
and among crowds, but now pass your

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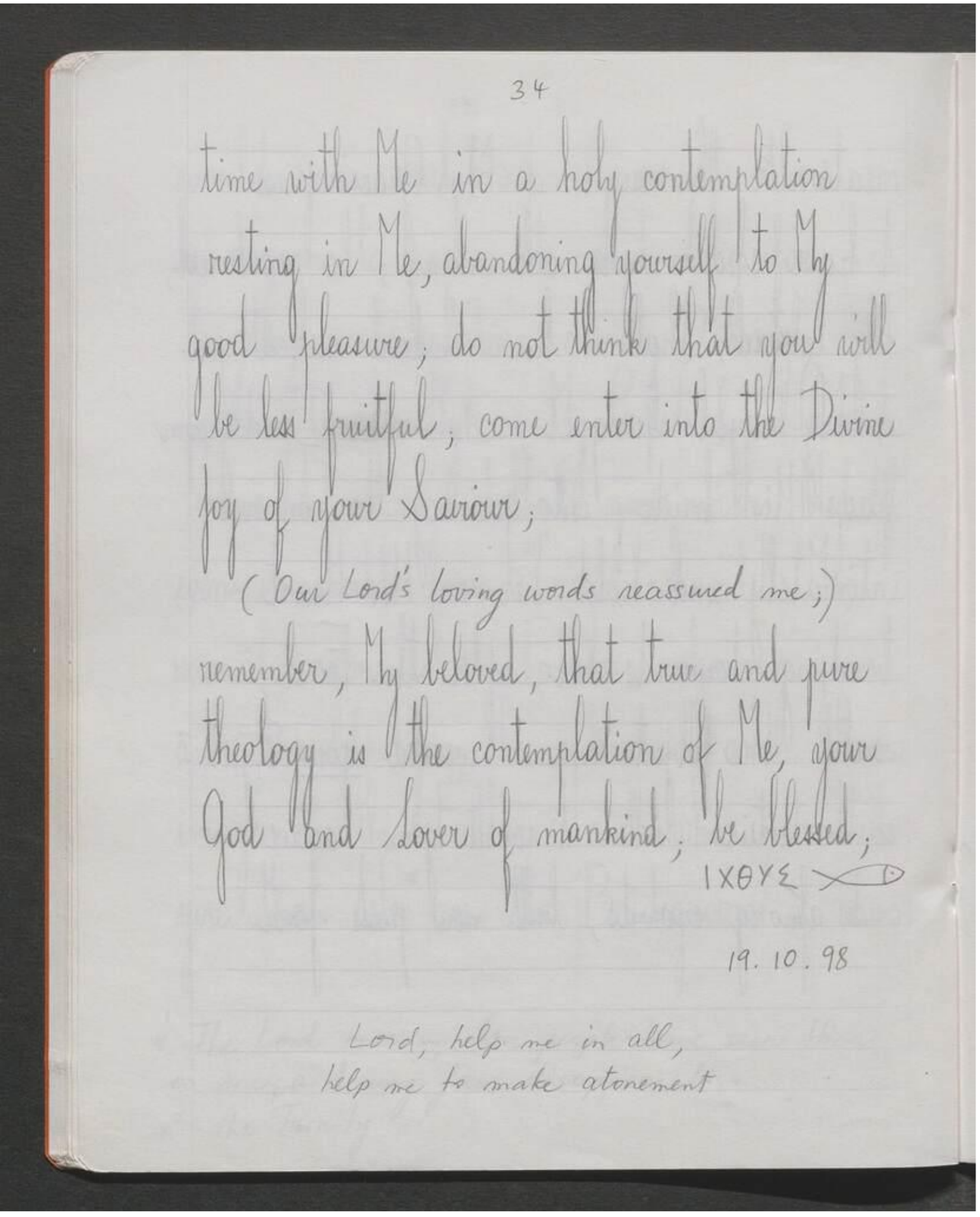


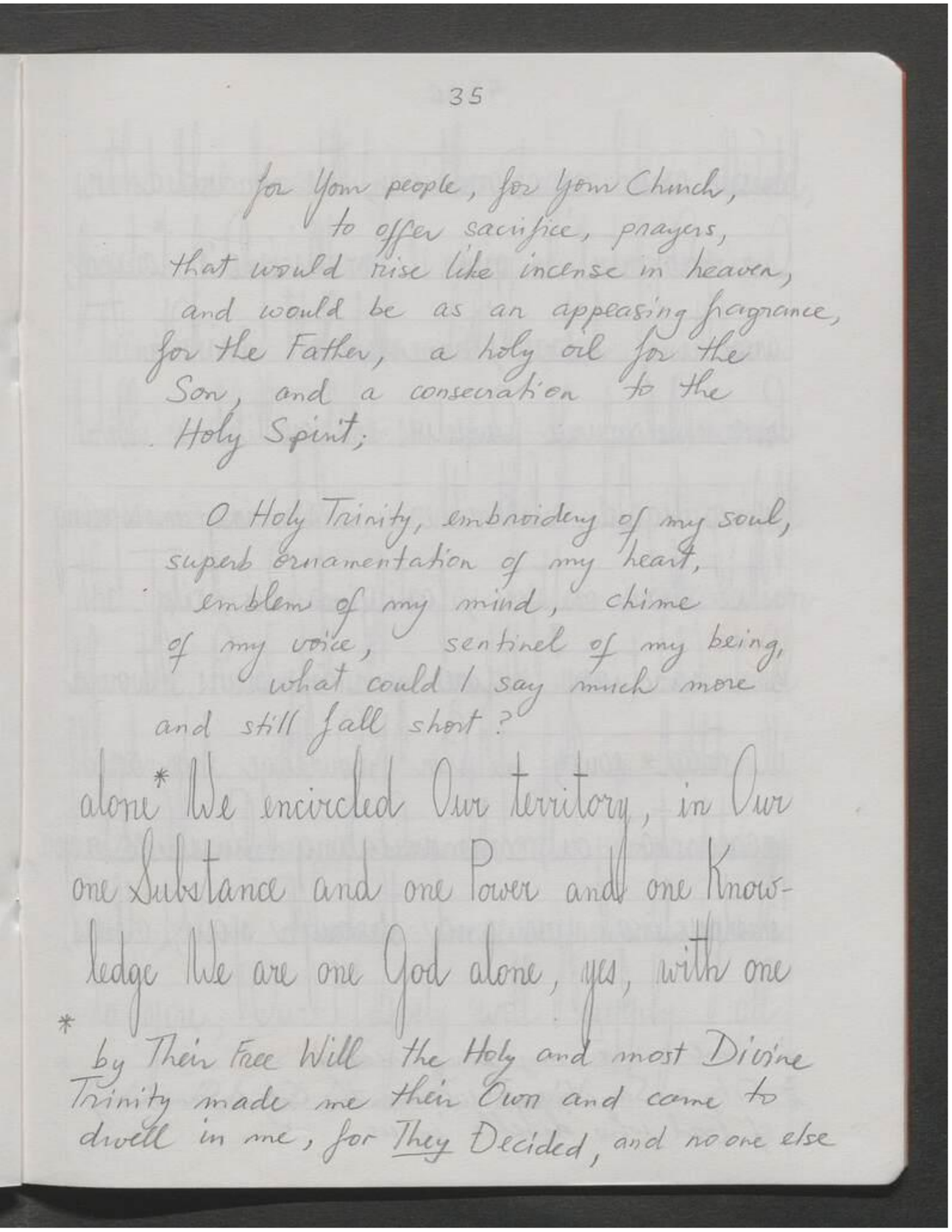
time with Me in a holy contemplation
resting in Me, abandoning yourself to My
good pleasure; do not think that you will
be less fruitful; come enter into the Divine
Joy of your Saviour;

(Our Lord's loving words reassured me;)

remember, My beloved, that true and pure
theology is the contemplation of Me, your
God and Lover of mankind; be blessed;
IXΘYΣ

19.10.98

Lord, help me in all,
help me to make atonement

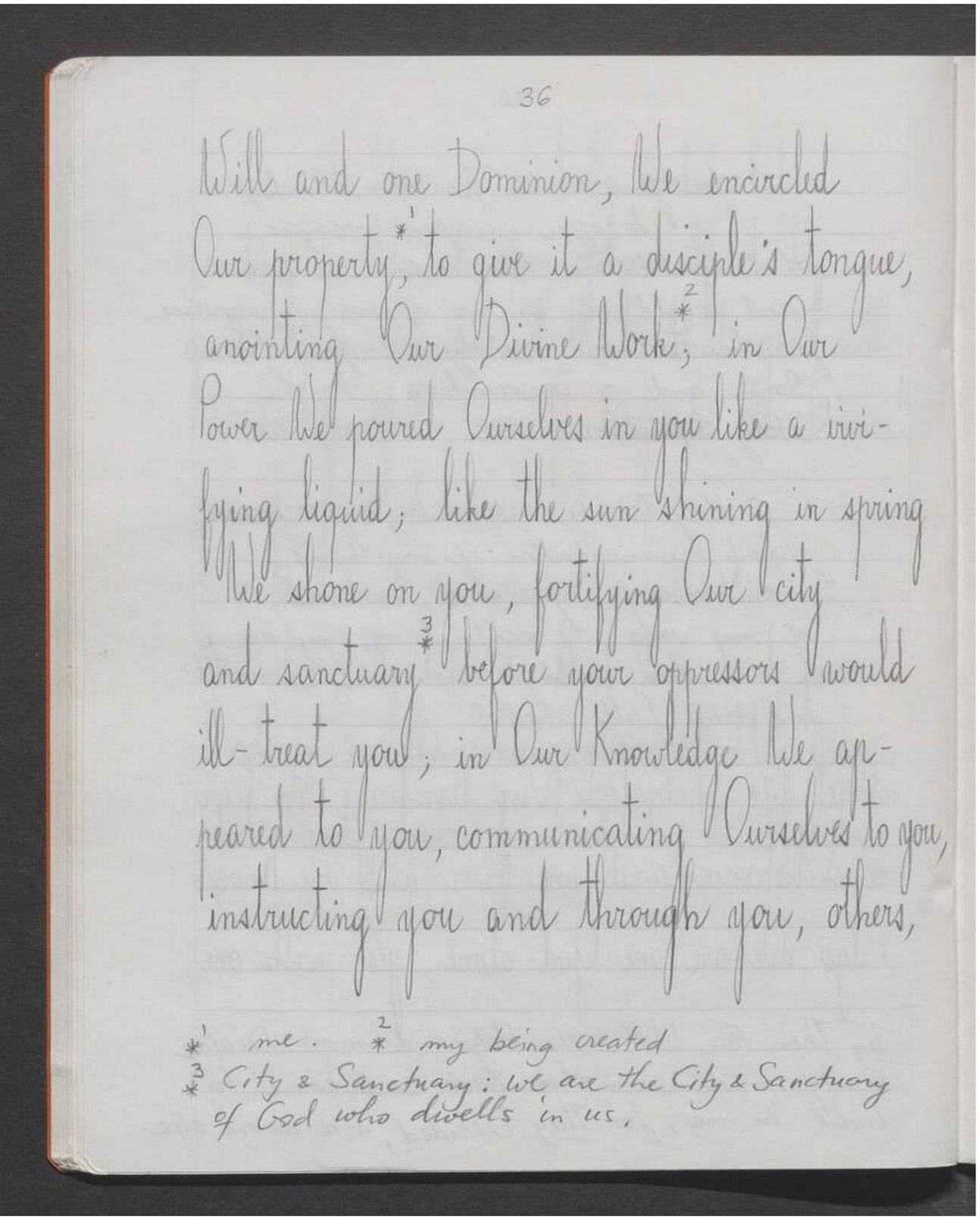


for Your people, for Your Church,
to offer sacrifice, prayers,
that would rise like incense in heaven,
and would be as an appeasing fragrance,
for the Father, a holy oil for the
Son, and a consecration for the
Holy Spirit;

O Holy Trinity, embroidery of my soul,
superb ornamentation of my heart,
emblem of my mind, chime
of my voice, sentinel of my being,
what could I say much more
and still fall short?

alone* We encircled Our territory, in Our
one Substance and one Power and one Know-
ledge We are one God alone, yes, with one

*by Their Free Will the Holy and most Divine
Trinity made me Their Own and come to
dwell in me, for They Decided, and no one else

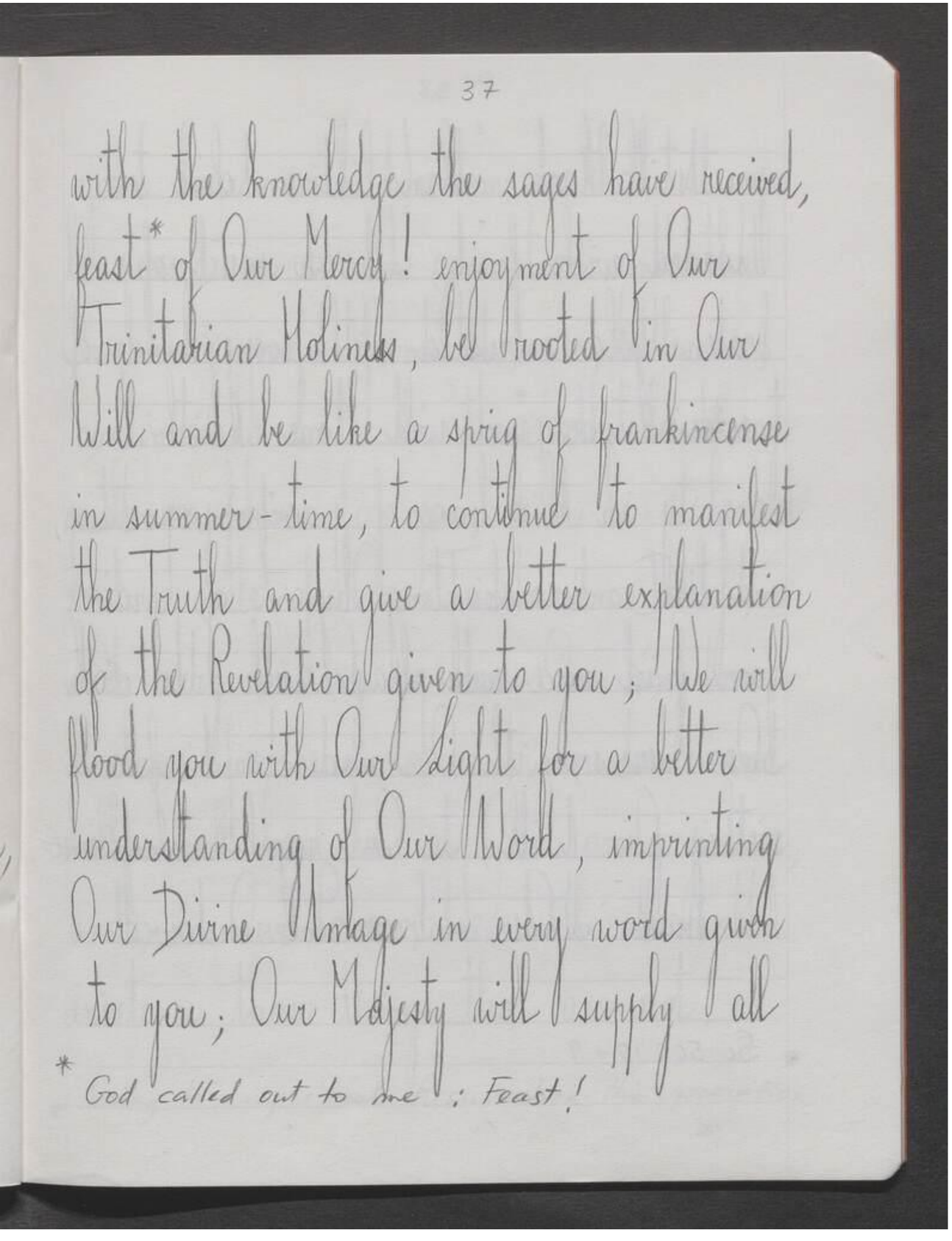


Will and one Dominion, We encircled
Our property*, to give it a disciple's tongue,
anointing Our Divine Work*; in Our
Power We poured Ourselves in you like a vivi-
fying liquid; like the sun shining in spring
We shone on you, fortifying Our City
and sanctuary* before your oppressors would
ill-treat you; in Our Knowledge We ap-
peared to you, communicating Ourselves to you,
instructing you and through you, others,

*me.

*my being created

*City & Sanctuary: We are the City & Sanctuary
of God who dwells in us.


37

with the knowledge the sages have received,
feast* of Our Mercy! enjoyment of Our
Trinitarian Holiness, be rooted in Our
Will and be like a sprig of frankincense
in summer-time, to continue to manifest
the Truth and give a better explanation
of the Revelation given to you; We will
flood you with Our Light for a better
understanding of Our Word, imprinting
Our Divine Image in every word given
to you; Our Majesty will supply all

* God called out to me: Feast!

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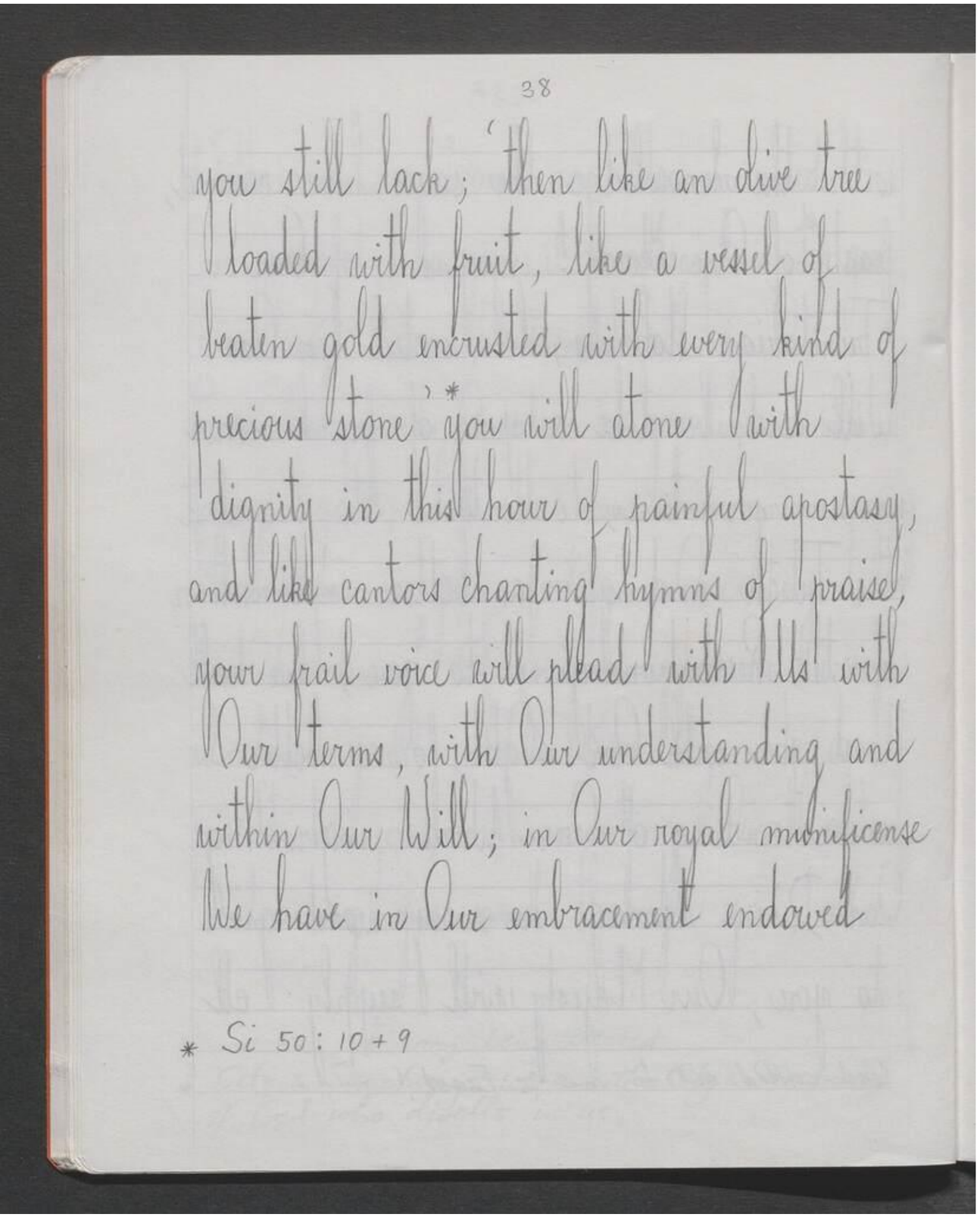
38

you still lack; 'then like an olive tree
loaded with fruit, like a vessel of
beaten gold encrusted with every kind of
precious stone'* you will atone with
dignity in this hour of painful apostasy,
and like cantors chanting hymns of praise,
your frail voice will plead with Us with
Our terms, with Our understanding and
within Our Will; in Our royal munificense
We have in Our embracement endowed

* Si 50:10 + 9

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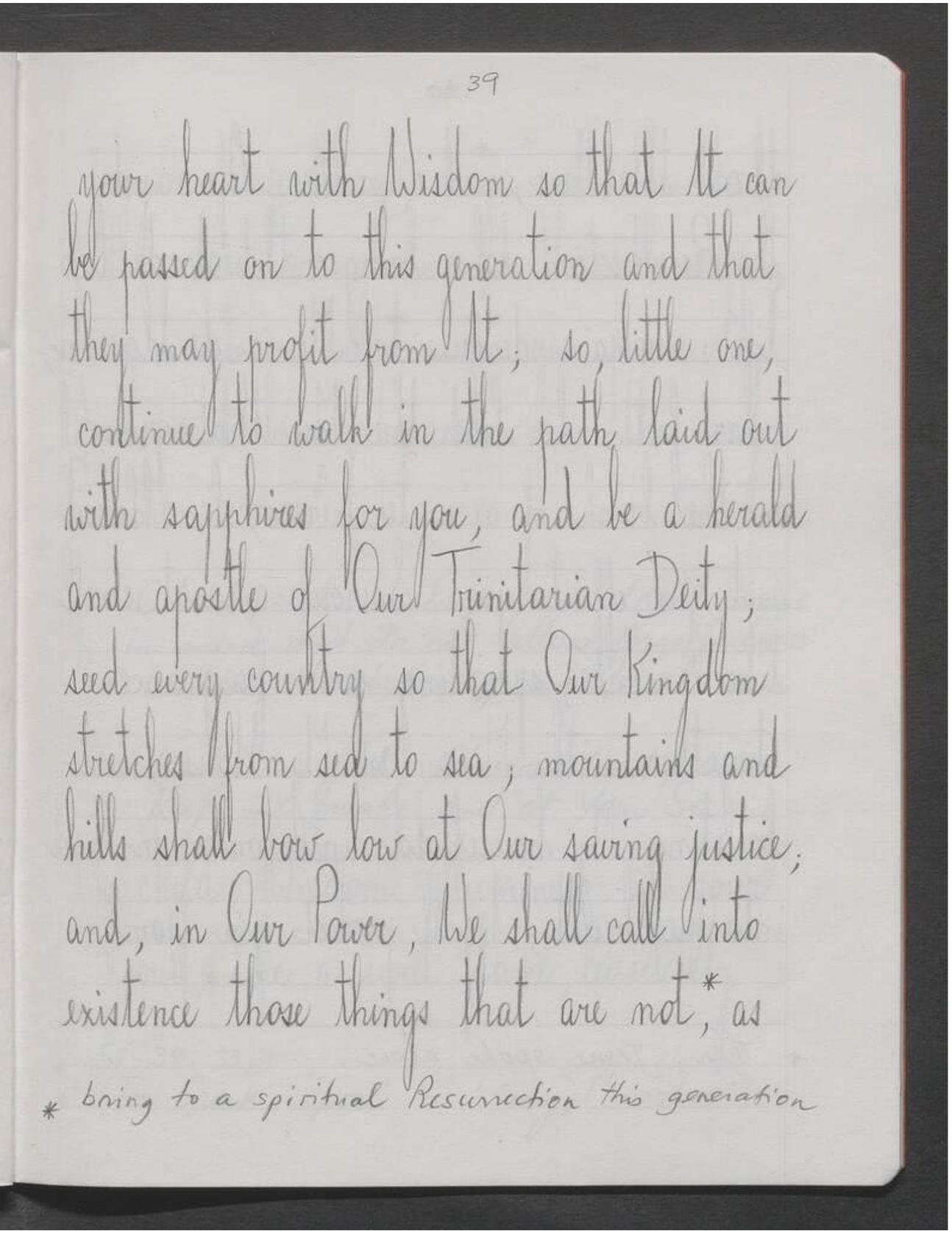
39

your heart with Wisdom so that It can be passed on to this generation and that they may profit from It; so, little one, continue to walk in the path laid out with sapphires for you, and be a herald and apostle of Our Trinitarian Deity; seed every country so that Our Kingdom stretches from sea to sea; mountains and hills shall bow low at Our saving justice; and, in Our Power, We shall call into existence those things that are not,* as

* bring to a spiritual Resurrection this generation

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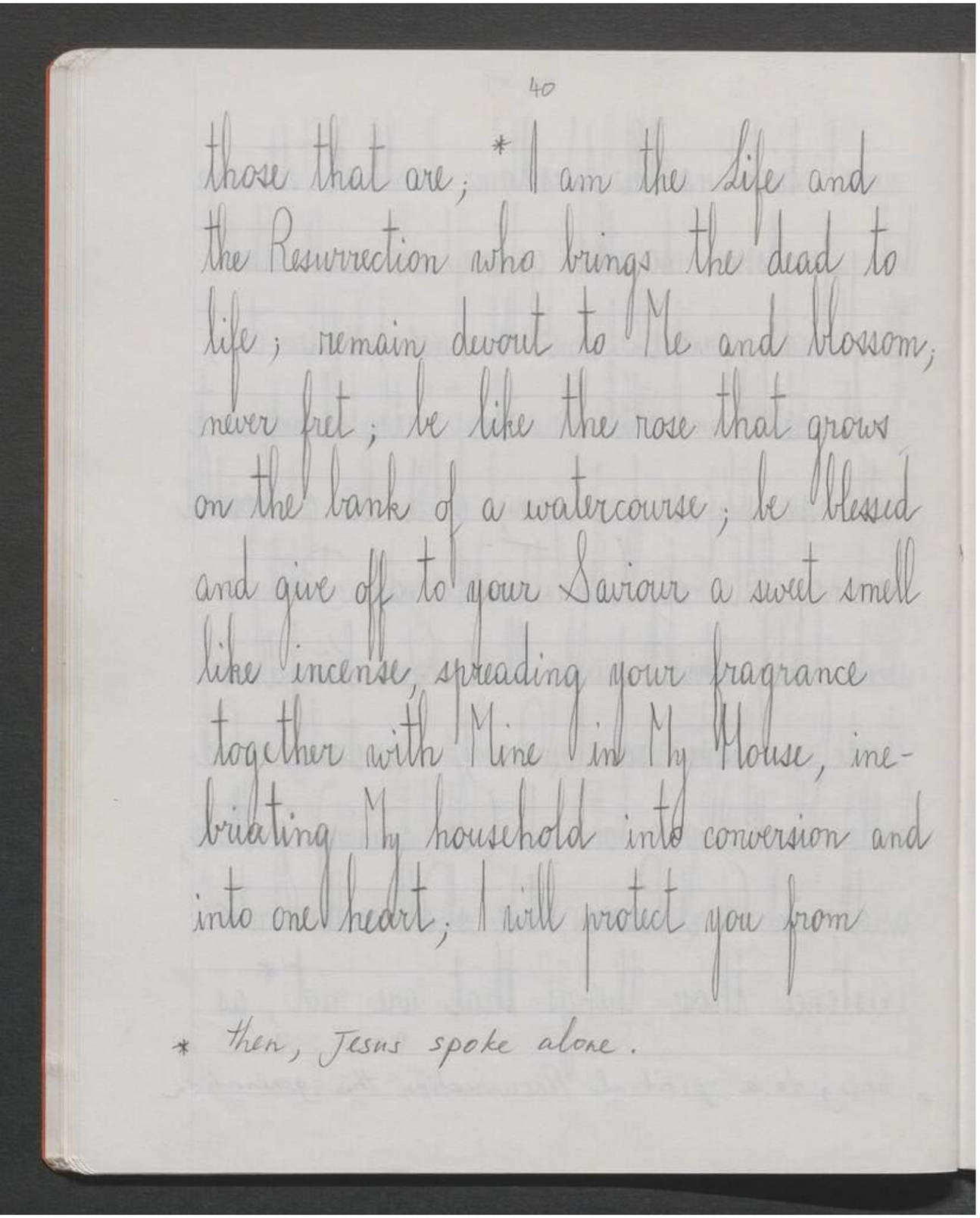
40

those that are; * I am the Life and
the Resurrection who brings the dead to
life; remain devout to Me and blossom;
never fret; be like the rose that grows
on the bank of a watercourse; be blessed
and give off to your Saviour a sweet smell
like incense, spreading your fragrance
together with Mine in My House, ine-
briating My household into conversion and
into one heart; I will protect you from

* Then, Jesus spoke alone.

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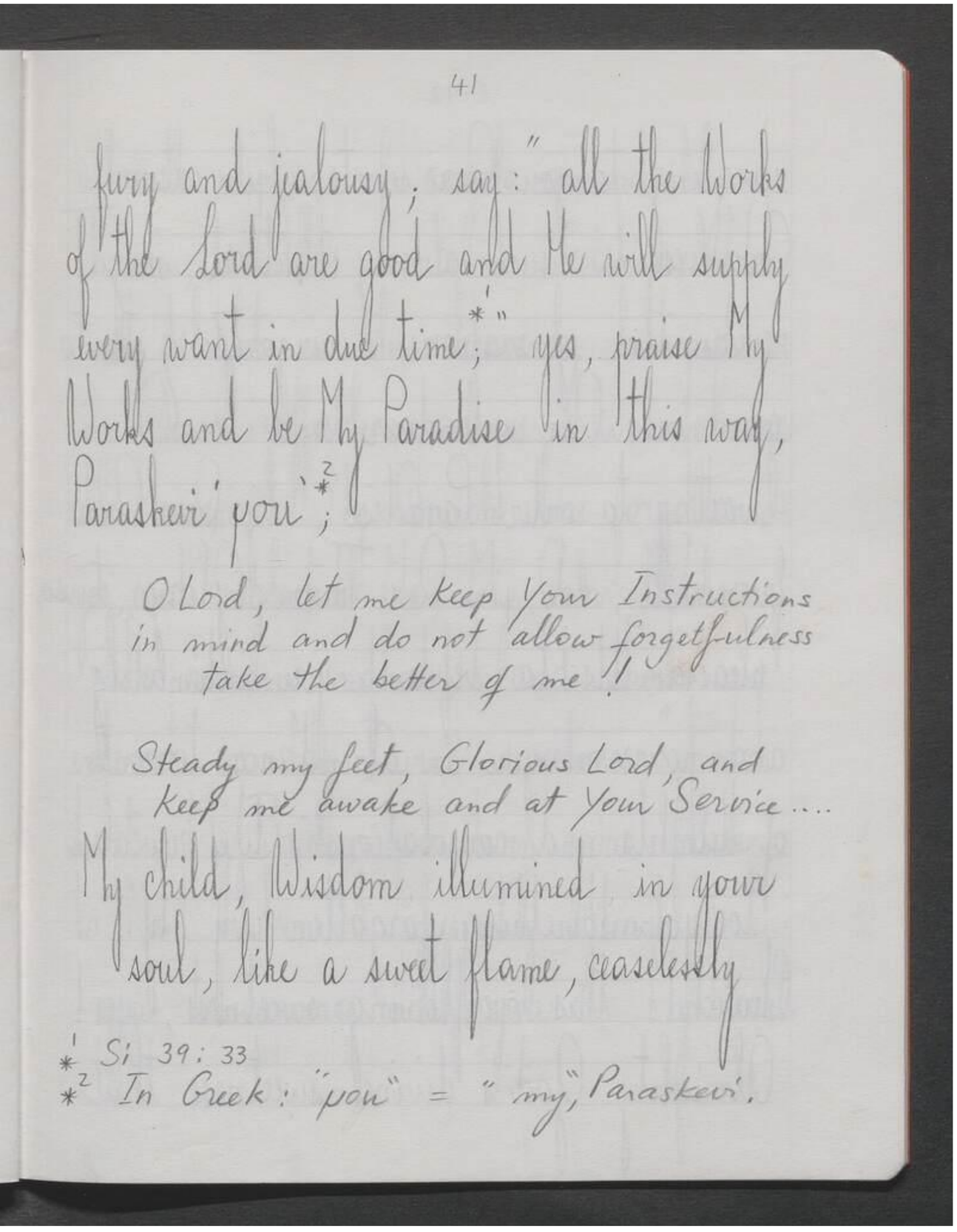


fury and jealousy; say: "all the Works of the Lord are good and He will supply every want in due time;*" yes, praise My Works and be My Paradise in this way, Paraskevi 'mou';*

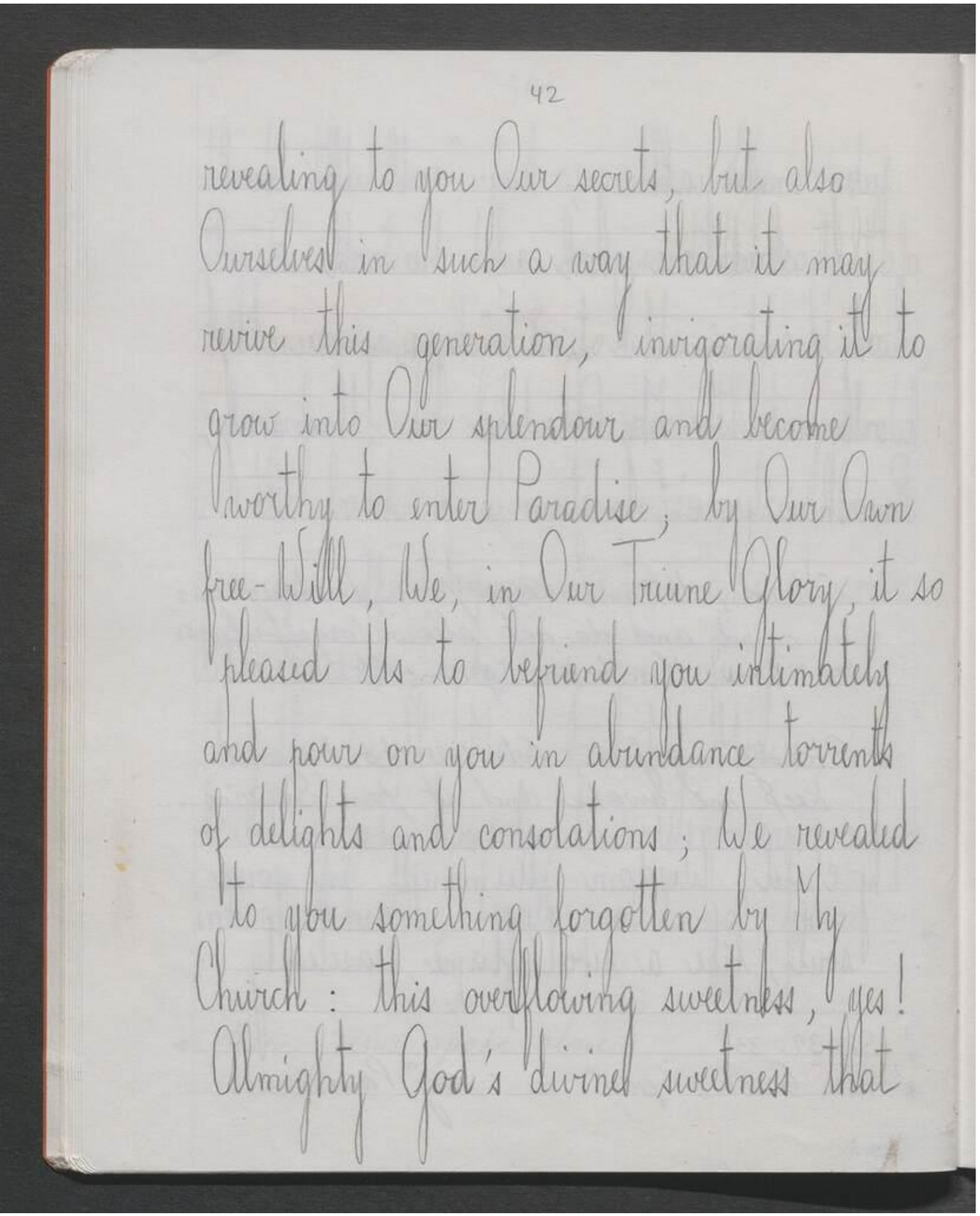
O Lord, let me keep Your Instructions in mind and do not allow forgetfulness take the better of me!

Steady my feet, Glorious Lord, and keep me awake and at Your Service....

My child, Wisdom illumined in your soul, like a sweet flame, ceaselessly

*Si 39:33

*zIn Greek: 'mou' = 'my,' Paraskevi.


42

revealing to you Our secrets, but also Ourselves in such a way that it may revive this generation, invigorating it to grow into Our splendour and become worthy to enter Paradise; by Our Own free-Will, We, in Our Triune Glory, it so pleased Us to befriend you intimately and pour on you in abundance torrents of delights and consolations; We revealed to you something forgotten by My Church: this overflowing sweetness, yes! Almighty God's divine sweetness that

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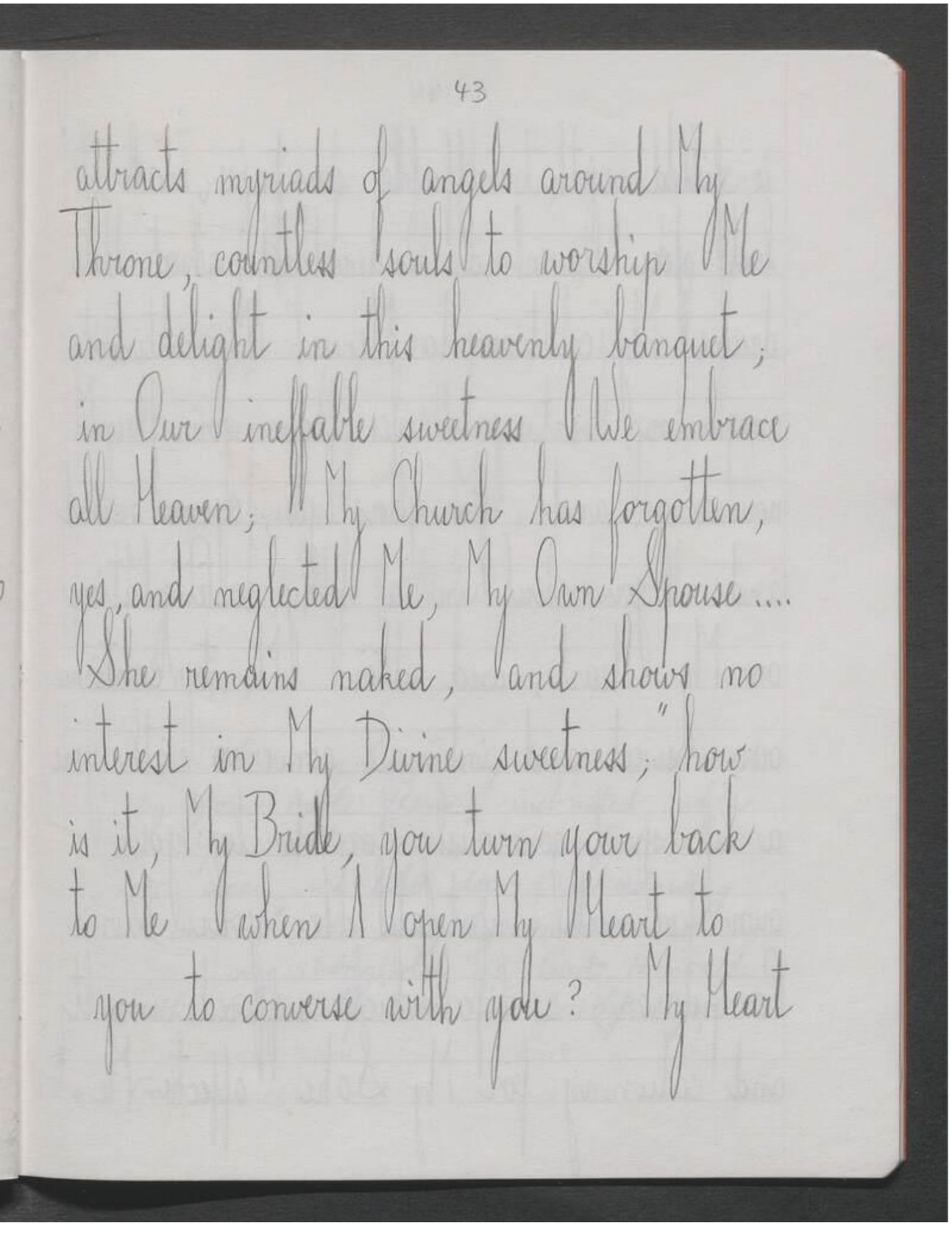
43

attracts myriads of angels around My Throne, countless souls to worship Me and delight in this heavenly banquet; in Our ineffable sweetness We embrace all Heaven; My Church has forgotten, yes, and neglected Me, My Own Spouse.... She remains naked, and shows no interest in My Divine sweetness; "how is it, My Bride, you turn your back to Me when I open My Heart to you to converse with you? My Heart

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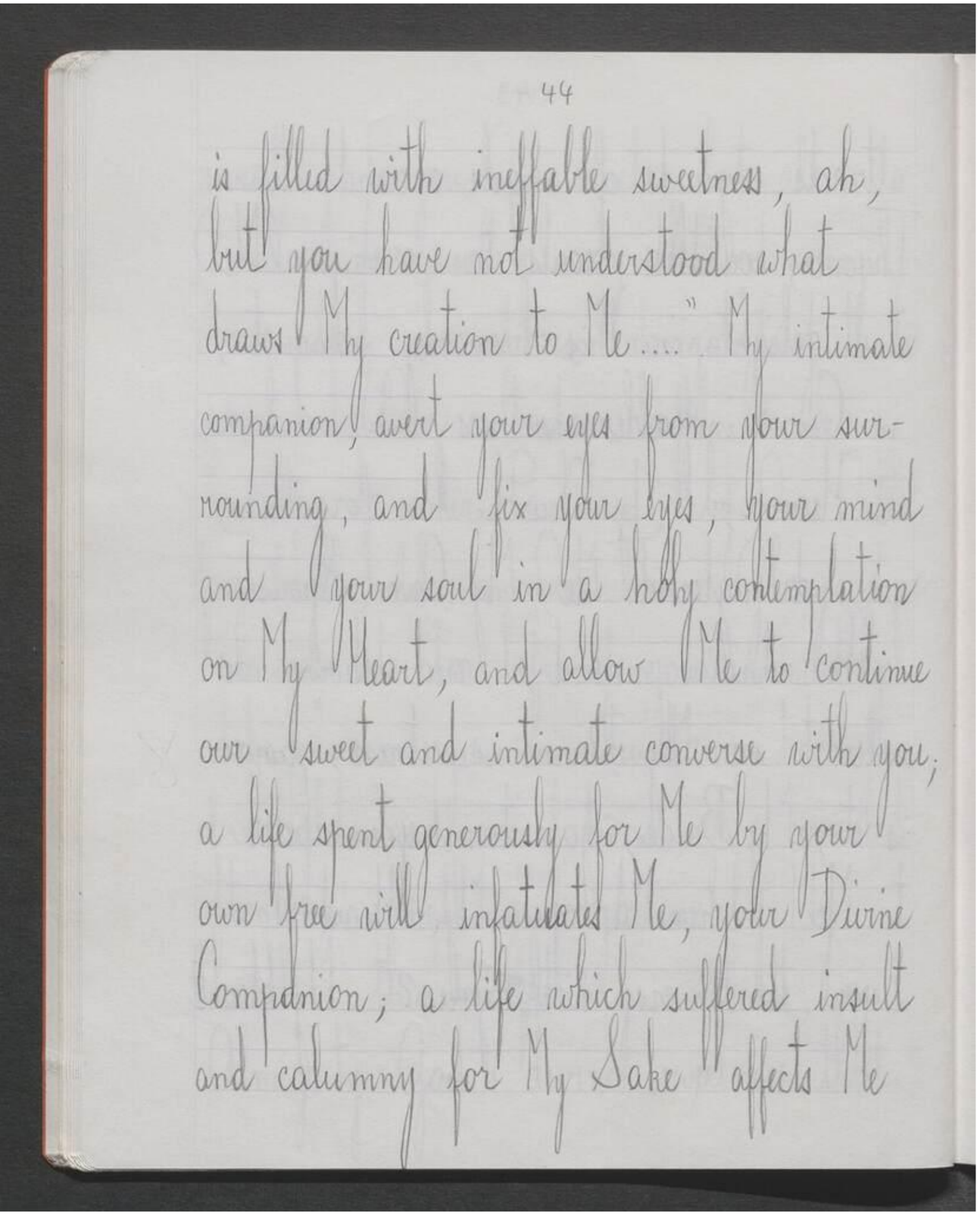
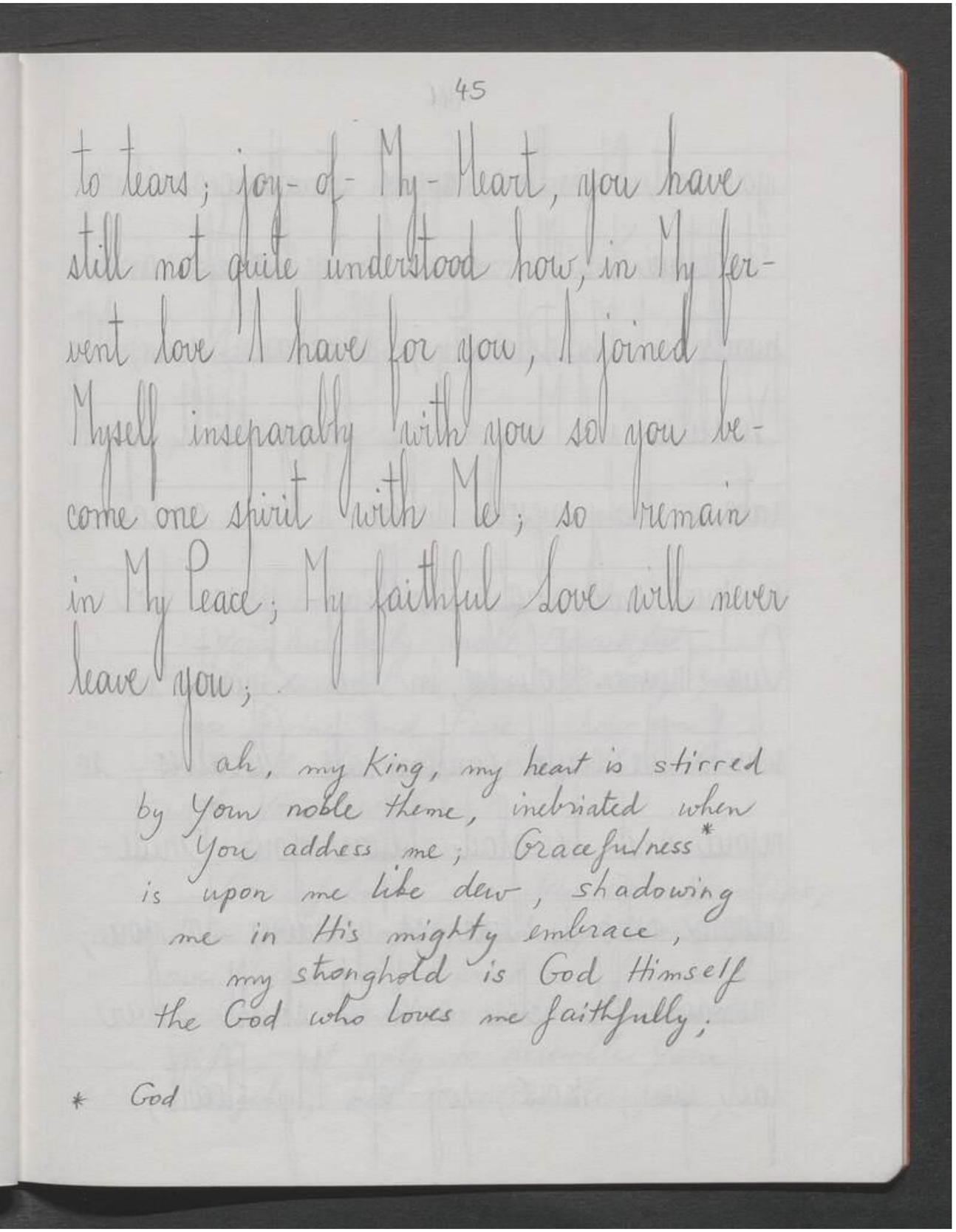


is filled with ineffable sweetness, ah,
but you have not understood what
draws My creation to Me.... "My intimate
companion, avert your eyes from your sur-
rounding, and fix your eyes, your mind
and your soul in a holy contemplation
on My Heart, and allow Me to continue
our sweet and intimate converse with you;
a life spent generously for Me by your
own free will instatiated Me, your Divine
Companion; a life which suffered insult
and calumny for My Sake affects Me

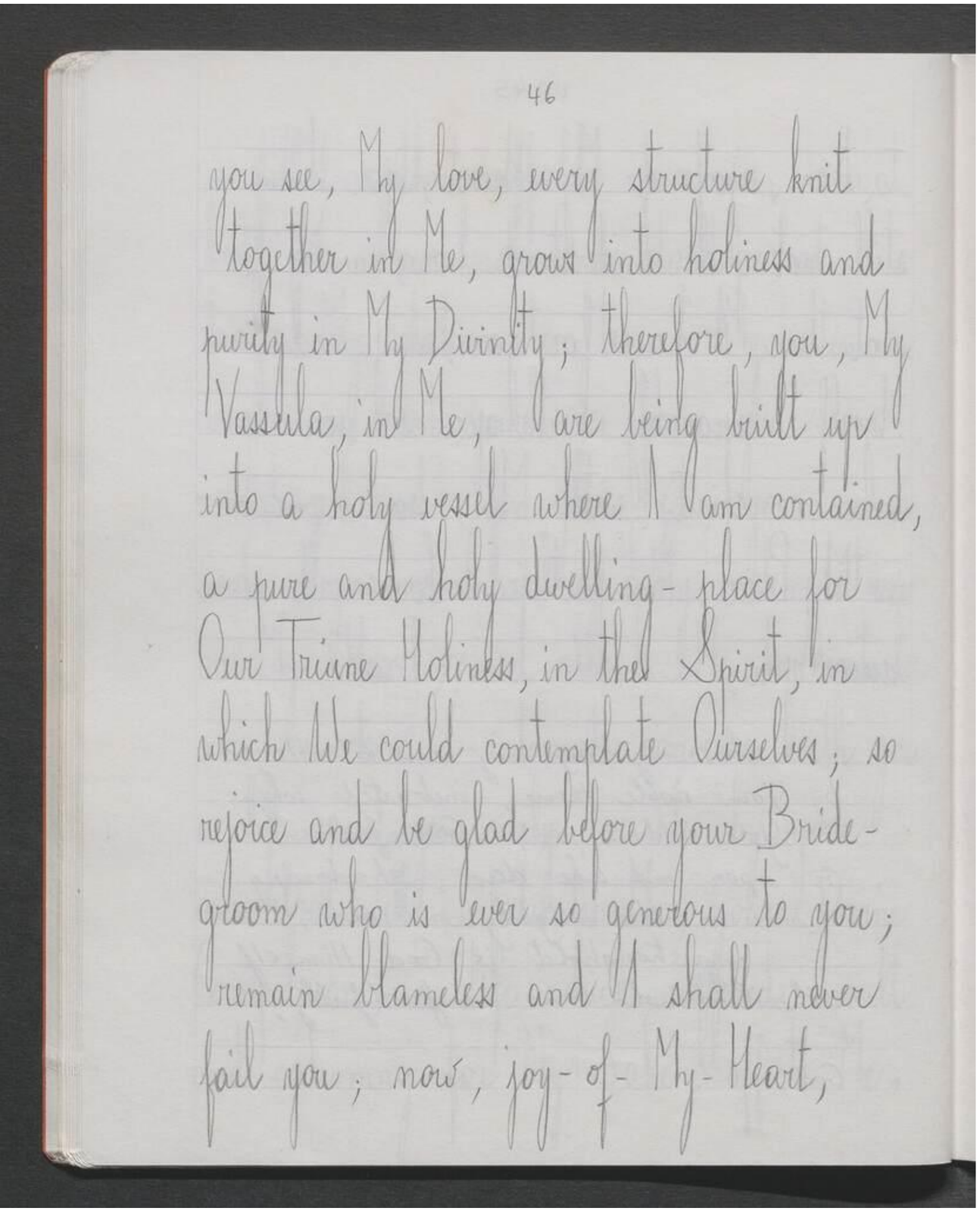
is filled with ineffable sweetness, ah,
but you have not understood what
draws My creation to Me... "My intimate
companion, avert your eyes from your sur-
rounding, and fix your eyes, your mind
and your soul in a holy contemplation
on My Heart, and allow Me to continue
our sweet and intimate converse with you;
a life spent generously for Me by your
own free will instatiated Me, your Divine
Companion, a life which suffered insult
and calumny for My Sake affects Me



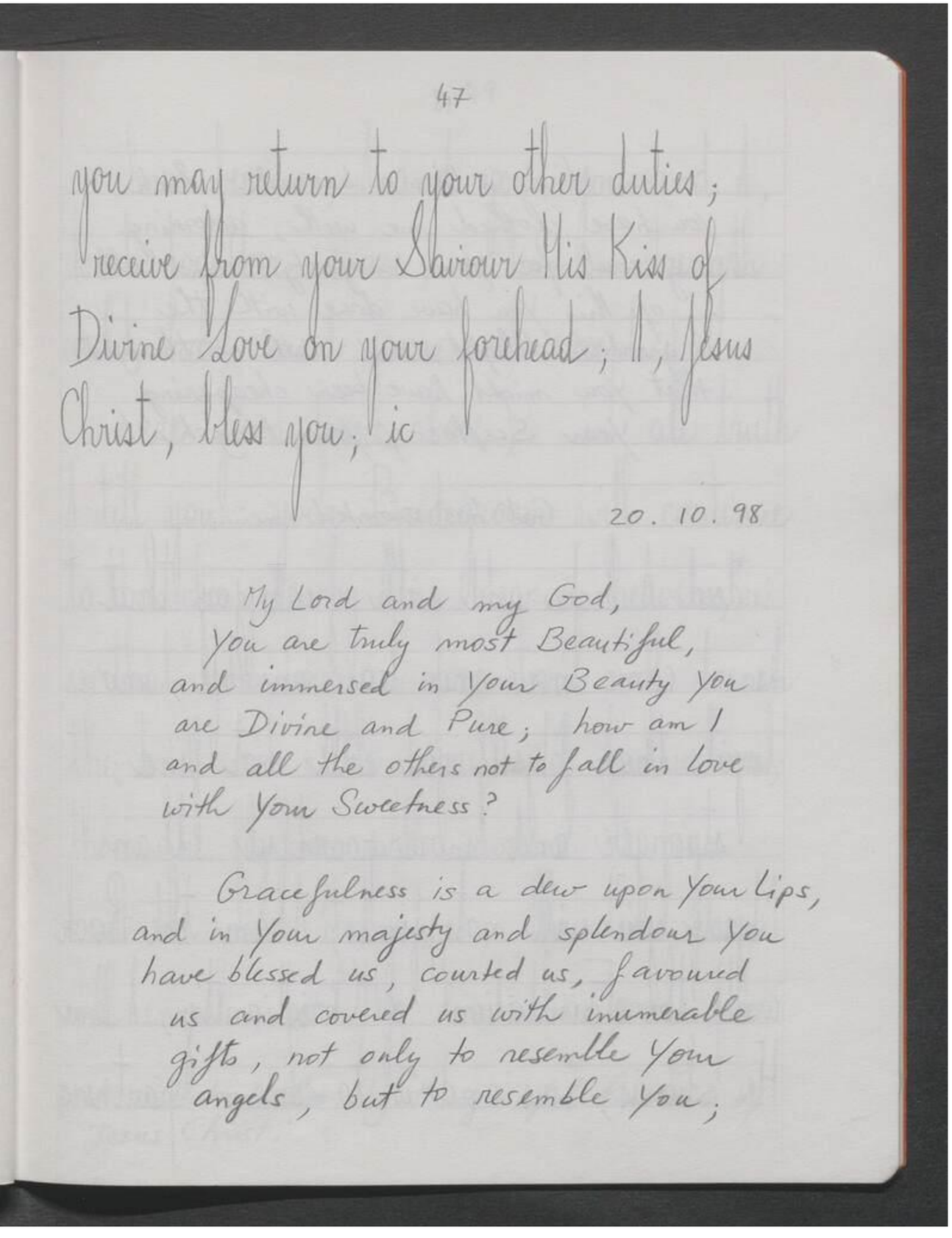
to tears; joy-of-My-Heart, you have
still not quite understood how, in My fer-
vent love I have for you, I joined
Myself inseparably with you so you be-
come one spirit with Me; so remain
in My Peace; My faithful Love will never
leave you;

ah, my King, my heart is stirred
by Your noble theme, inebriated when
You address me; Gracefulness*
is upon me like dew, shadowing
me in His mighty embrace,
my stronghold is God Himself
the God who loves me faithfully;

*God



you see, My love, every structure knit
together in Me, grows into holiness and
purity in My Divinity; therefore, you, My
Vassula, in Me, are being built up
into a holy vessel where I am contained,
a pure and holy dwelling-place for
Our Triune Holiness, in the Spirit, in
which We could contemplate Ourselves; so
rejoice and be glad before your Bride-
groom who is ever so generous to you;
remain blameless and I shall never
fail you; now, joy-of-My-Heart;


47

you may return to your other duties;
receive from your Saviour His Kiss of
Divine Love on your forehead; I, Jesus
Christ, bless you; ic

20.10.98

My Lord and my God,
You are truly most Beautiful,
and immersed in Your Beauty You
are Divine and Pure; how am I
and all the others not to fall in love
with Your Sweetness?

Gracefulness is a dew upon Your Lips,
and in Your majesty and splendour You
have blessed us, courted us, favoured
us and covered us with innumerable
gifts, not only to resemble Your
angels, but to resemble You;

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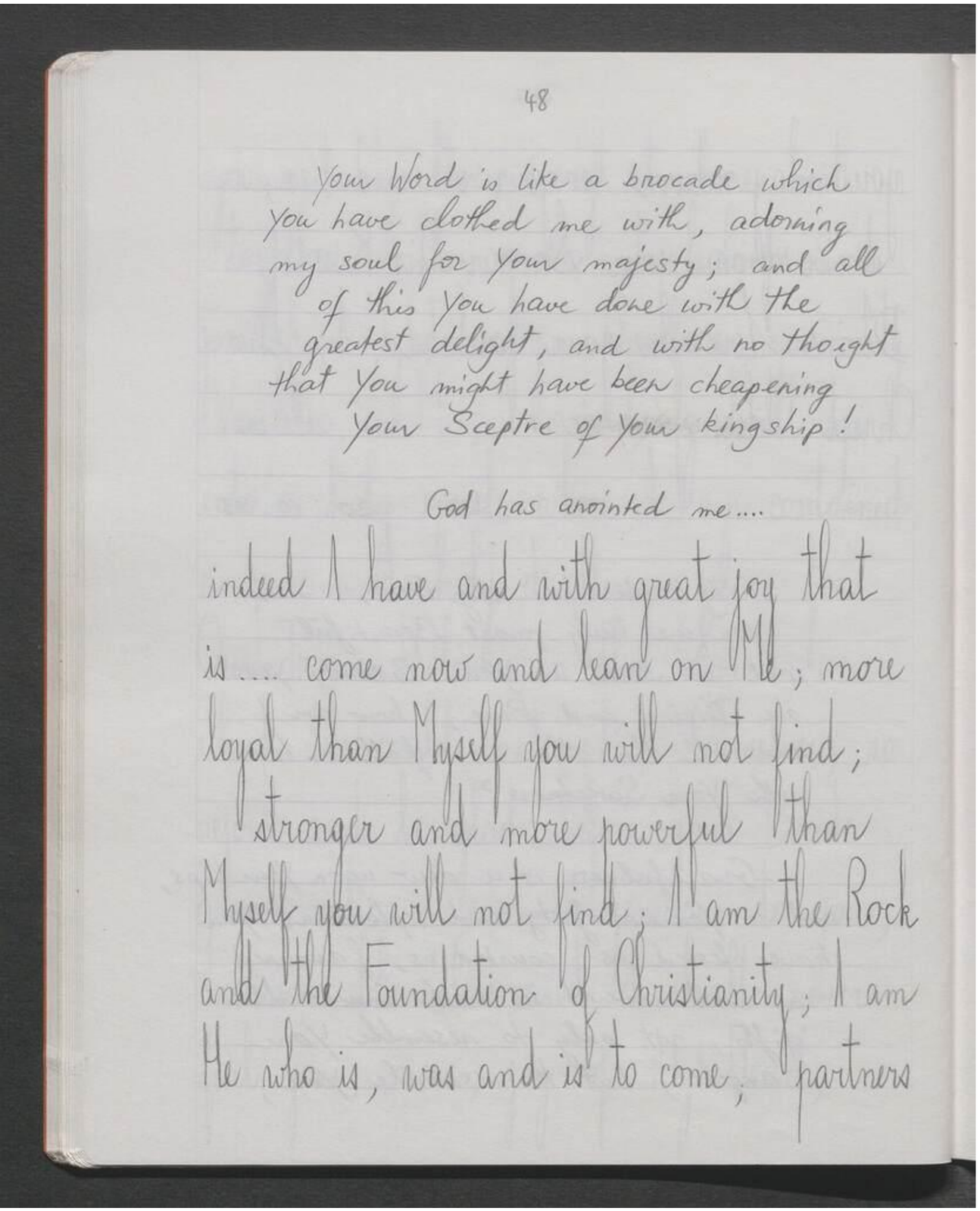
48

Your Word is like a brocade which
you have clothed me with, adorning
my soul for Your majesty; and all
of this You have done with the
greatest delight, and with no thought
that You might have been cheapening
Your Sceptre of Your kingship!

God has anointed me....

indeed I have and with great joy that
is.... come now and lean on Me; more
loyal than Myself you will not find;
stronger and more powerful than
Myself you will not find; I am the Rock
and the Foundation of Christianity; I am
He who is, was and is to come; partners

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You have clothed me with, adorning
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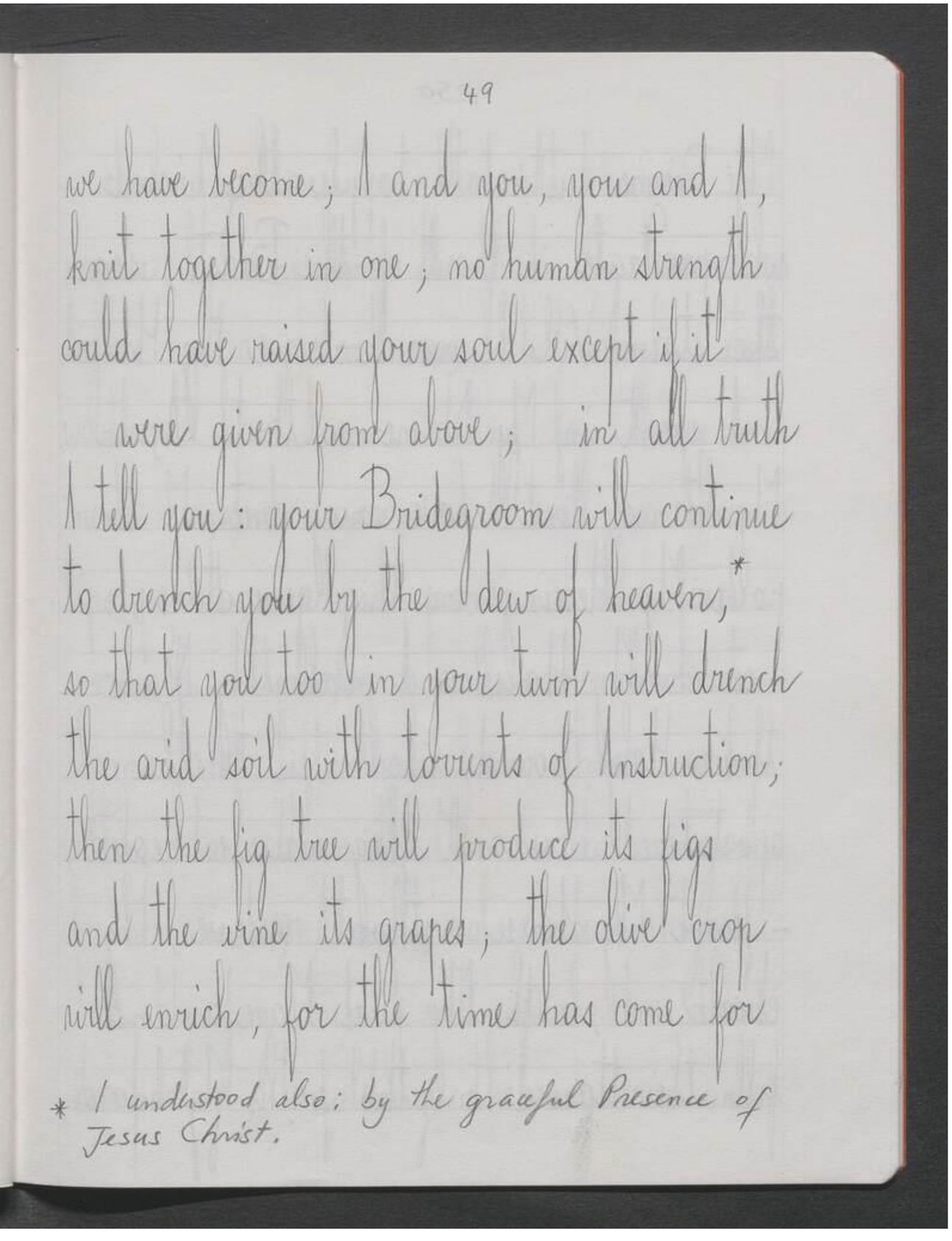
49

we have become; I and you, you and I,
knit together in one; no human strength
could have raised your soul except if it
were given from above; in all truth
I tell you: your Bridegroom will continue
to drench you by the dew of heaven,*
so that you too in your turn will drench
the arid soil with torrents of Instruction;
then the fig tree will produce its figs
and the vine its grapes; the olive crop
will enrich, for the time has come for

* I understood also: by the graceful Presence of
Jesus Christ.

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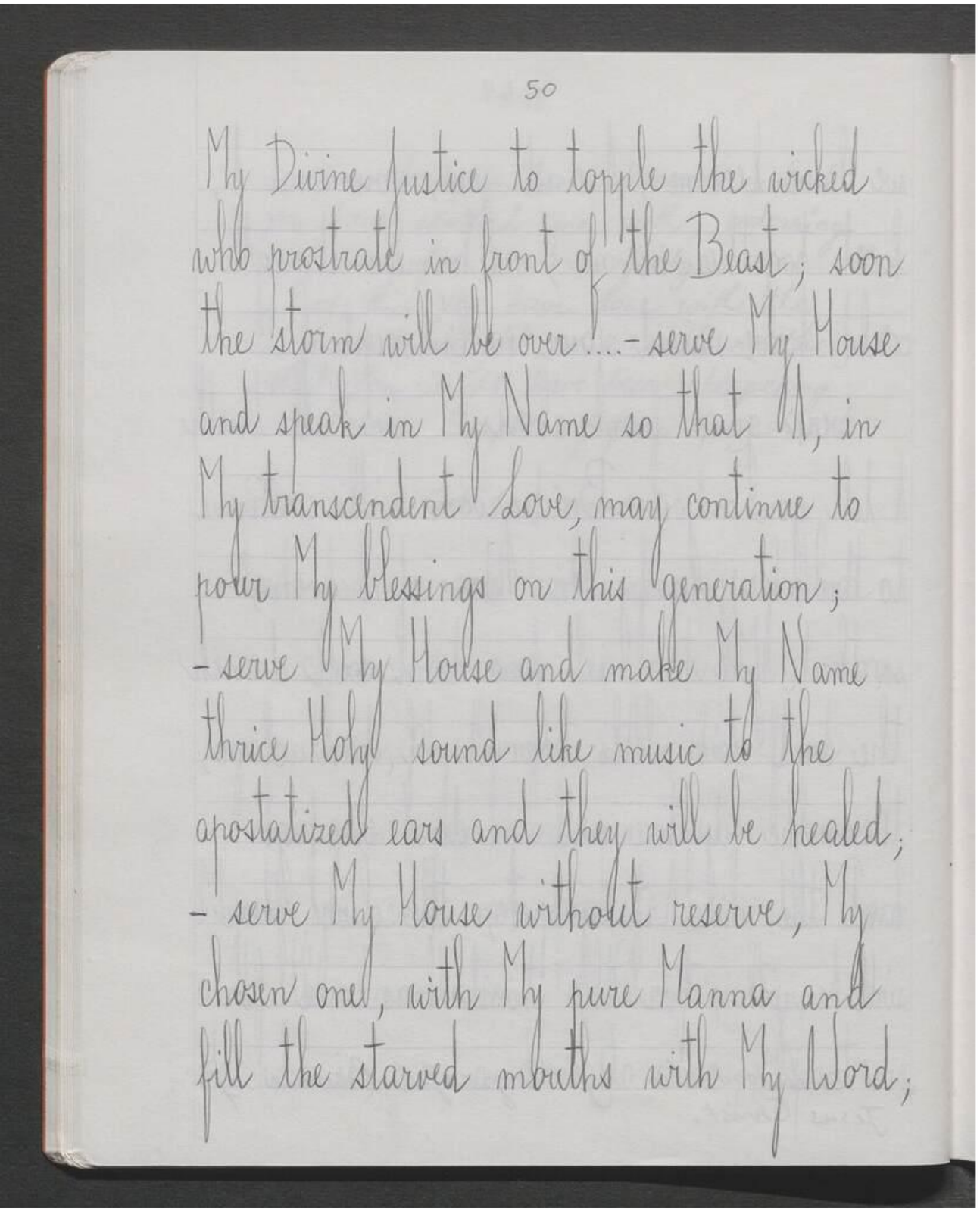
50

My Divine Justice to topple the wicked
who prostrate in front of the Beast; soon
the storm will be over....- serve My House
and speak in My Name so that I, in
My transcendent Love, may continue to
pour My blessings on this generation;
- serve My House and make My Name
thrice Holy sound like music to the
apostatized ears and they will be healed;
- serve My House without reserve, My
chosen one, with My pure Manna and
fill the starved mouths with My Word;

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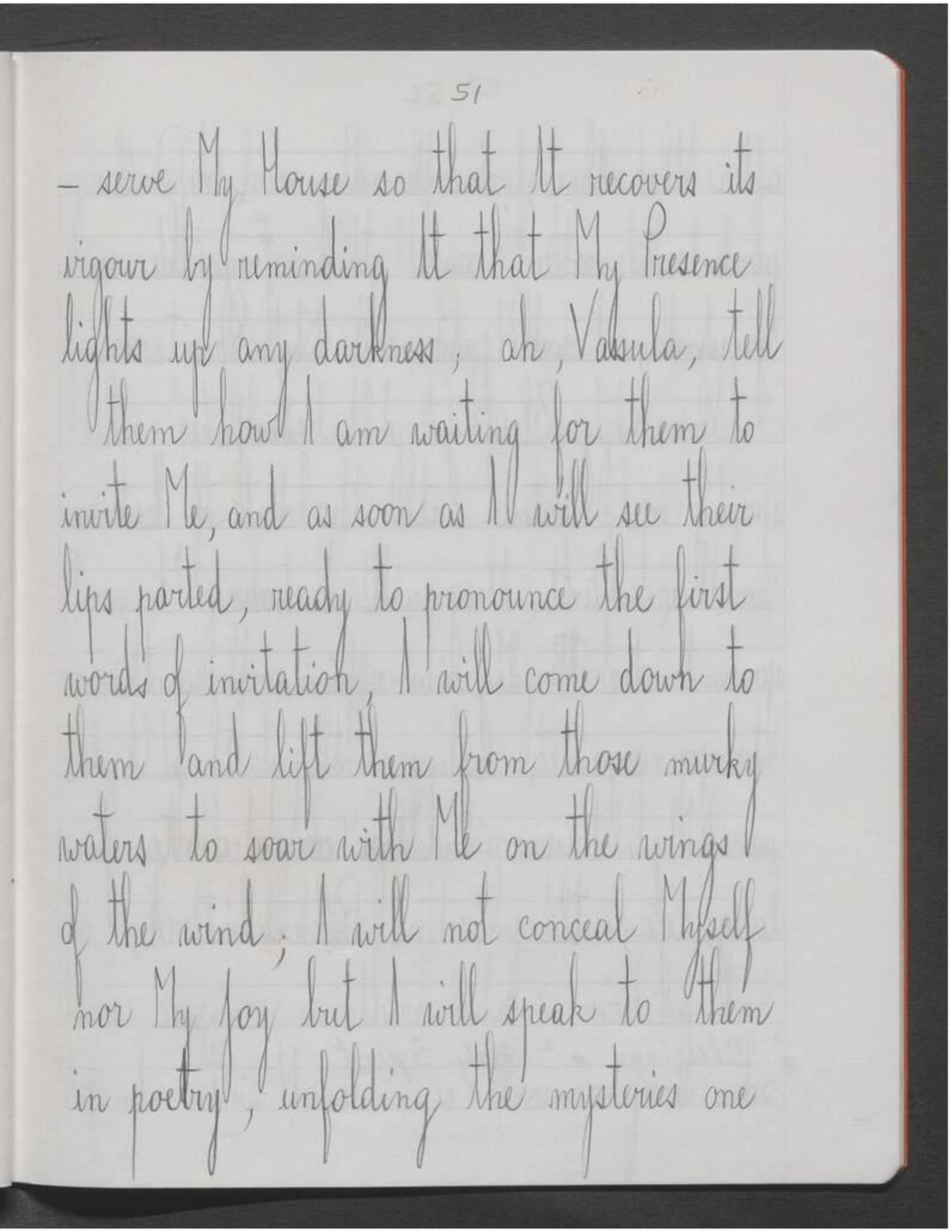
51

– serve My House so that It recovers its vigour by reminding It that My Presence lights up any darkness; ah, Vassula, tell them how I am waiting for them to invite Me, and as soon as I will see their lips parted, ready to pronounce the first words of invitation, I will come down to them and lift them from those murky waters to soar with Me on the wings of the wind; I will not conceal Myself nor My Joy but I will speak to them in poetry, unfolding the mysteries one

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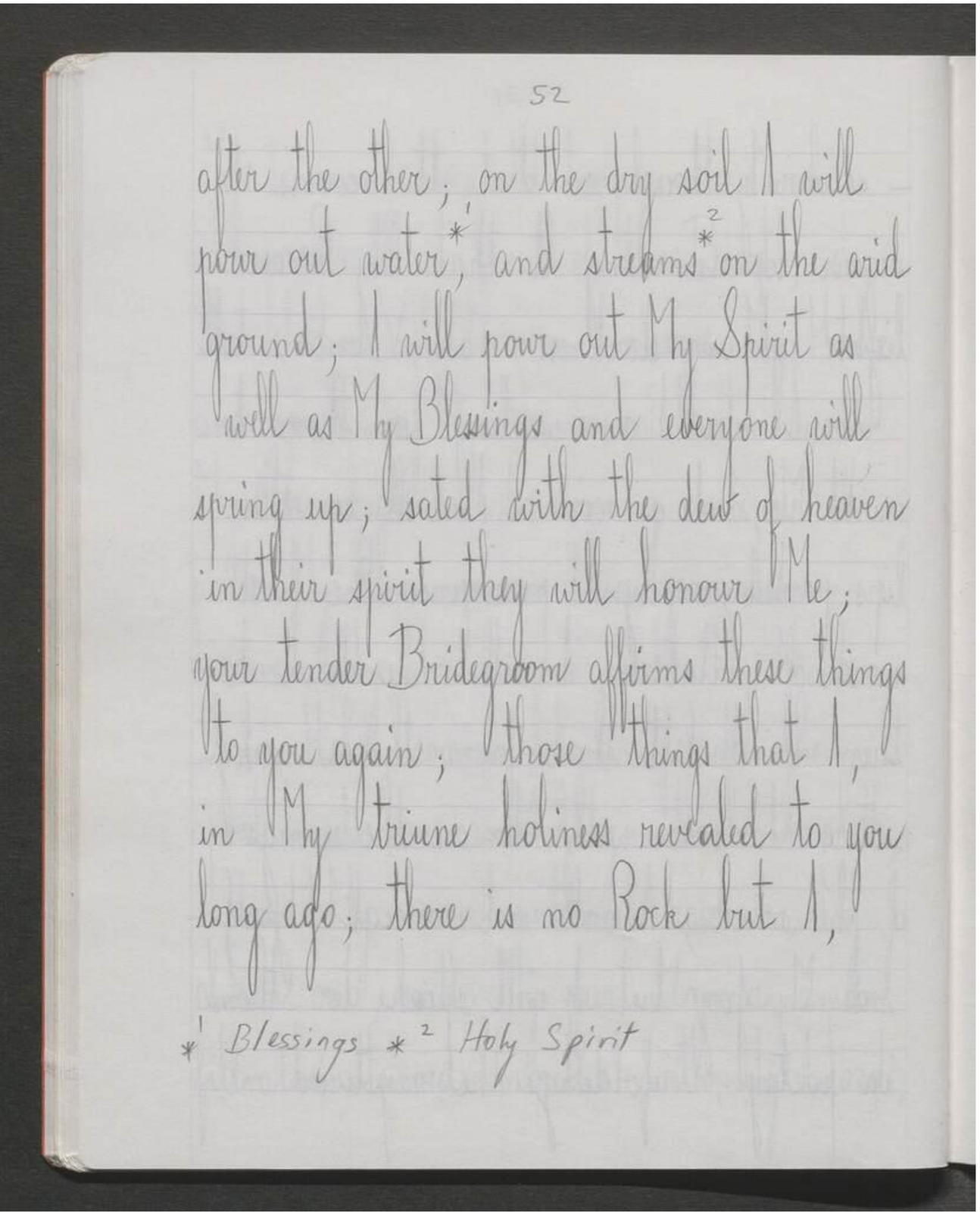
52

after the other; on the dry soil I will pour out water,*1 and streams*2 on the arid ground; I will pour out My Spirit as well as My Blessings and everyone will spring up; sated with the dew of heaven in their spirit they will honour Me; your tender Bridegroom affirms these things to you again; those things that I, in My triune holiness revealed to you long ago; there is no Rock but I,

*1 Blessings *2 Holy Spirit

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ground; I will pour out My Spirit as
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*Blessings

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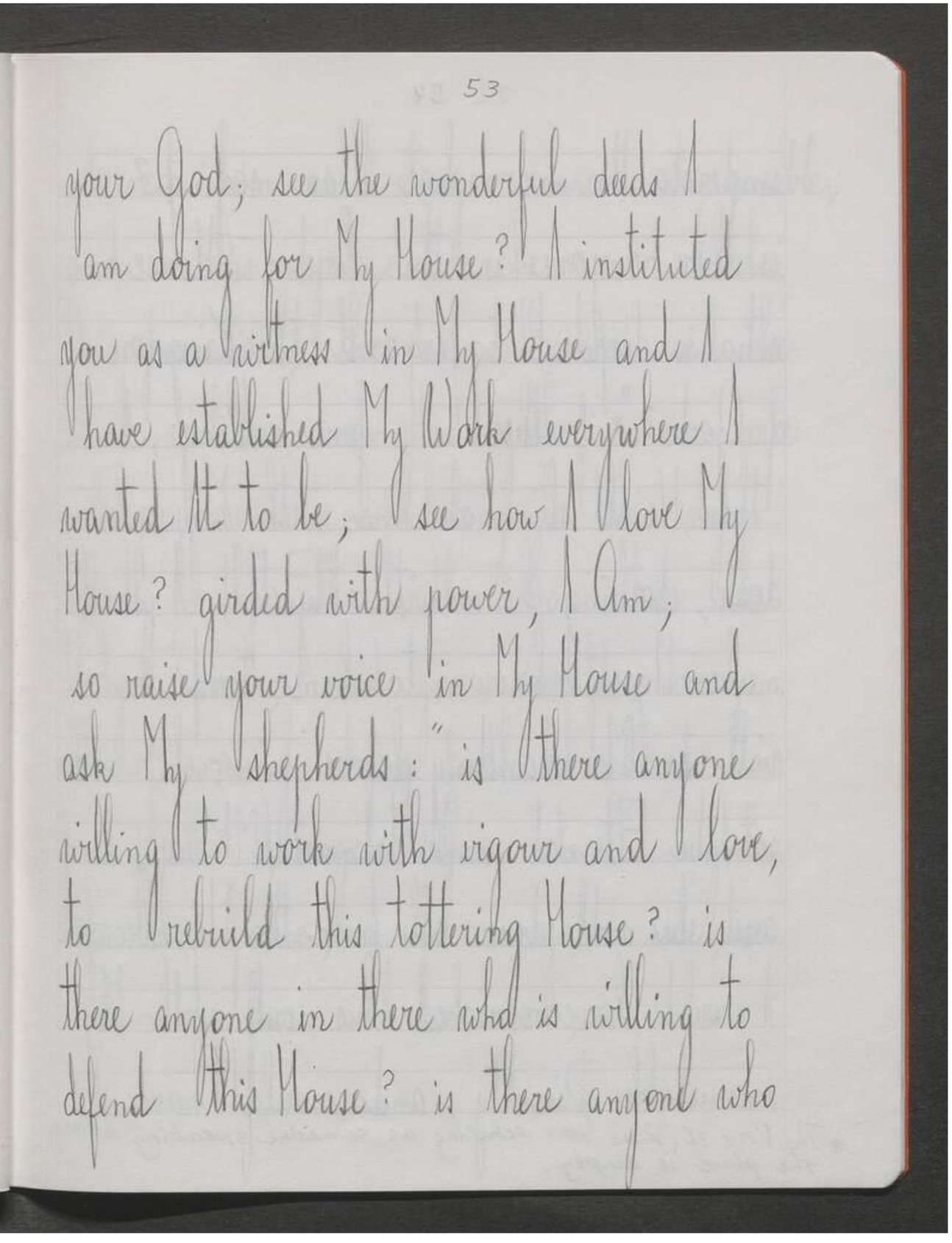
53

your God; see the wonderful deeds I
am doing for My House? I instituted
you as a witness in My House and I
have established My Work everywhere I
wanted It to be; see how I love My
House? girded with power, I Am;
so raise your voice in My House and
ask My shepherds: "is there anyone
willing to work with vigour and love,
to rebuild this tottering House? is
there anyone in there who is willing to
defend this House? is there anyone who

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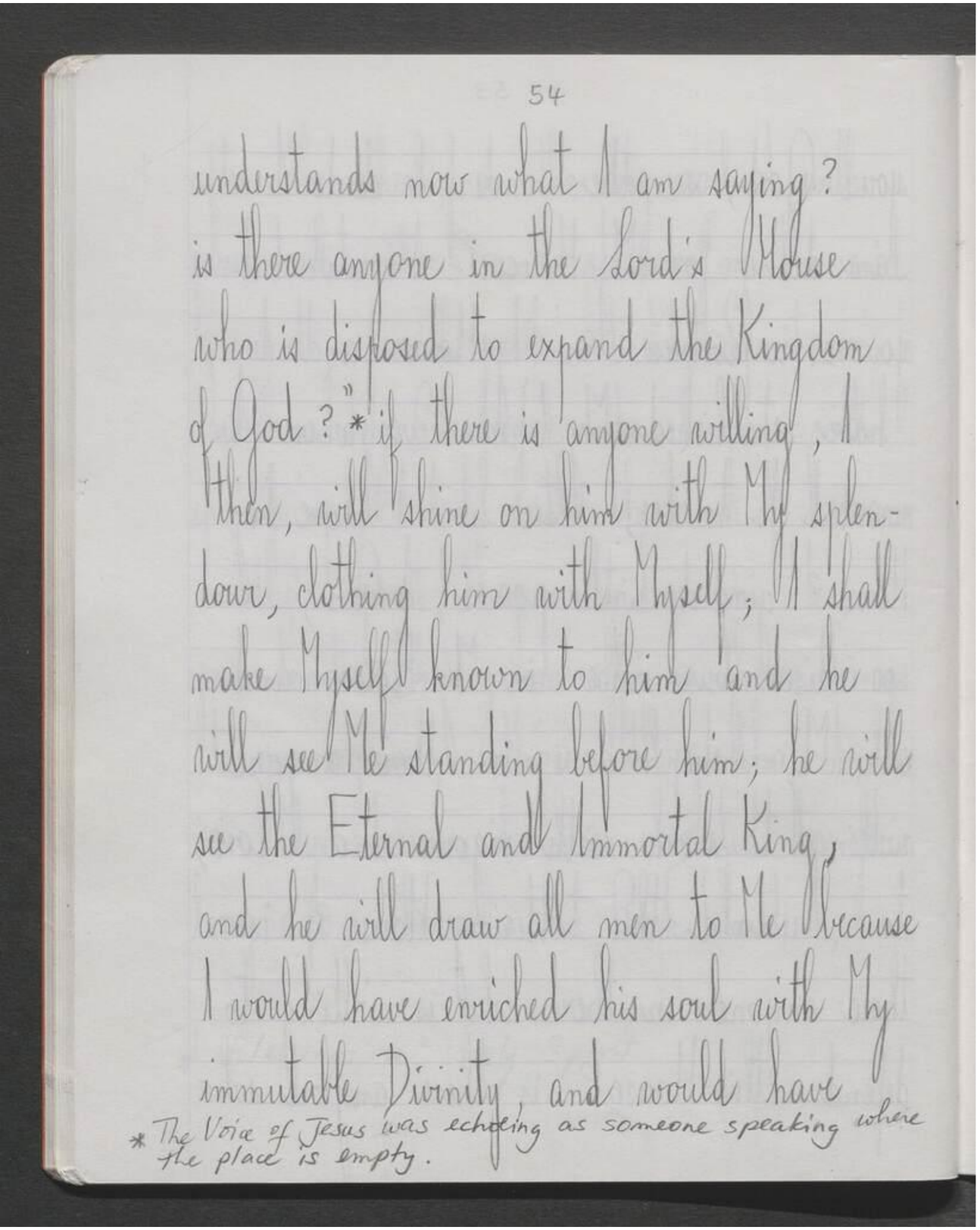
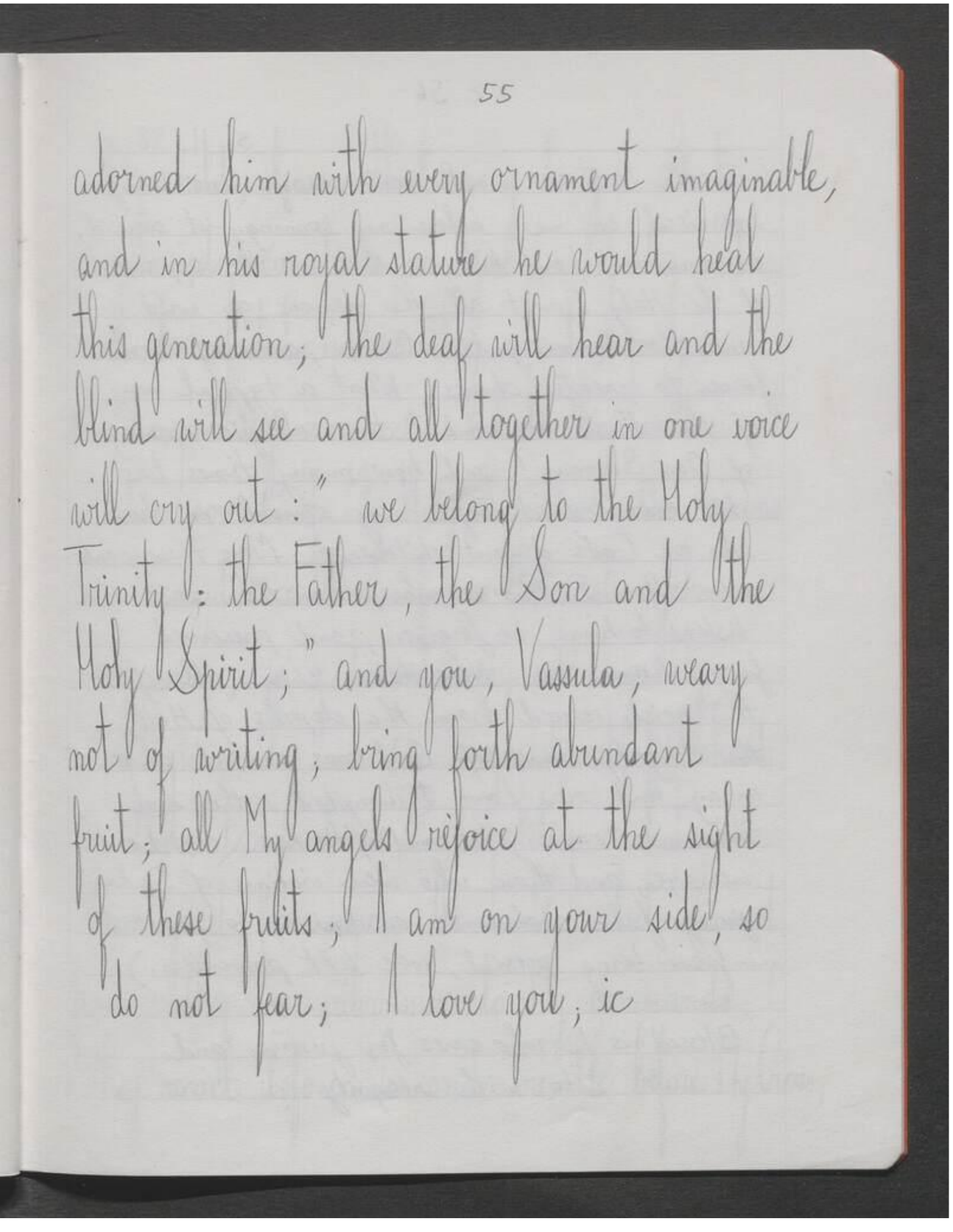


understands now what I am saying?
is there anyone in the Lord's House
who is disposed to expand the Kingdom
of God?"* if there is anyone willing, I
then, will shine on him with My splen-
dour, clothing him with Myself; I shall
make Myself known to him and he
will see Me standing before him; he will
see the Eternal and Immortal King,
and he will draw all men to Me because
I would have enriched his soul with My
immutable Divinity, and would have

*The Voice of Jesus was echoing as someone
speaking where the place is empty.


55

adorned him with every ornament imaginable,
and in his royal stature he would heal
this generation; the deaf will hear and the
blind will see and all together in one voice
will cry out: " we belong to the Holy
Trinity: the Father, the Son and the
Holy Spirit;" and you, Vassula, weary
not of writing; bring forth abundant
fruit; all My angels rejoice at the sight
of these fruits; I am on your side, so
do not fear; I love you; ic

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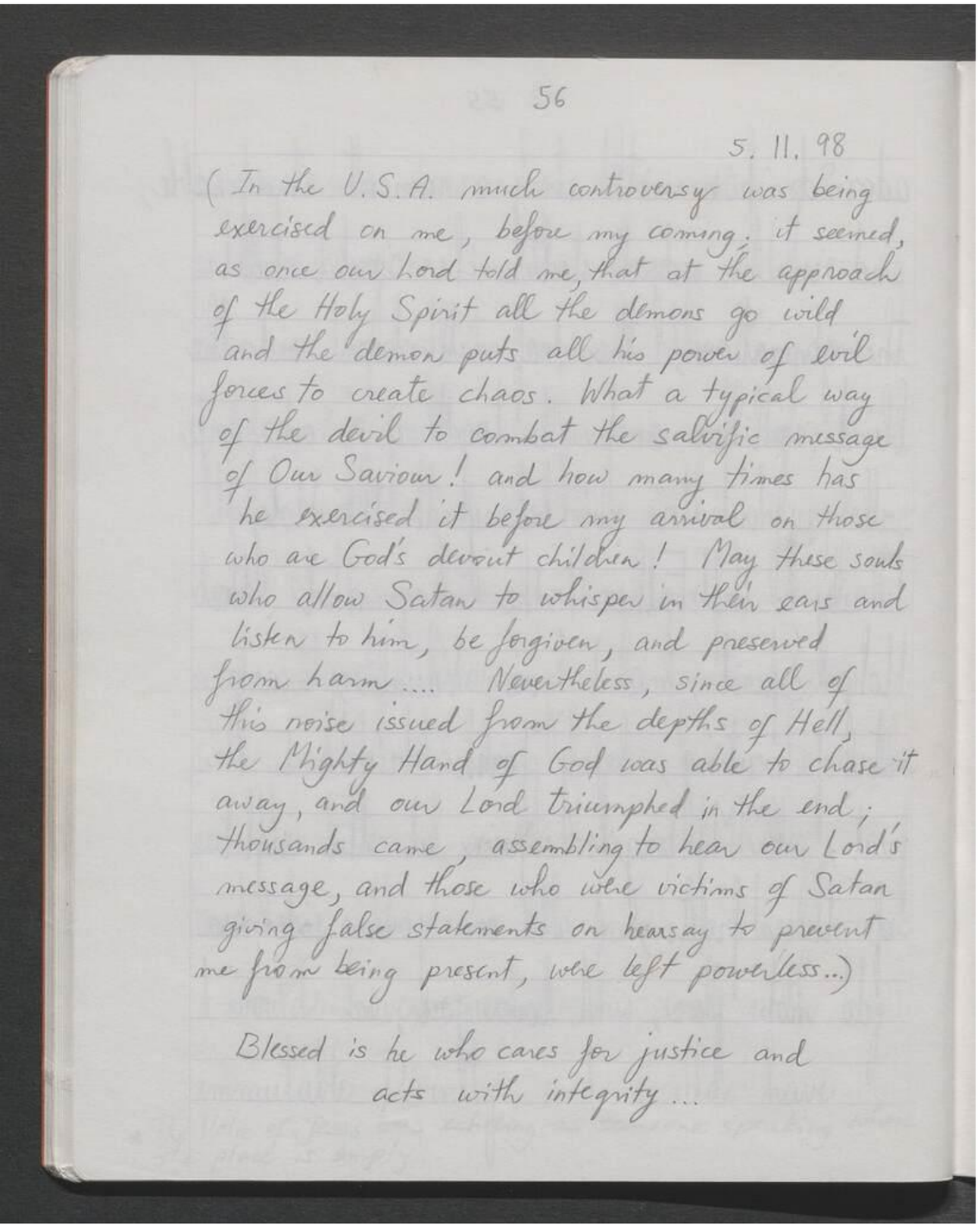
56

5. 11. 98

(In the U.S.A. much controversy was being exercised on me, before my coming; it seemed, as once our Lord told me, that at the approach of the Holy Spirit all the demons go wild and the demon puts all his power of evil forces to create chaos. What a typical way of the devil to combat the salvific message of Our Saviour! and how many times has he exercised it before my arrival on those who are God's devout children! May these souls who allow Satan to whisper in their ears and listen to him, be forgiven, and preserved from harm.... Nevertheless, since all of this noise issued from the depths of Hell, the Mighty Hand of God was able to chase it away, and our Lord triumphed in the end; thousands came, assembling to hear our Lord's message, and those who were victims of Satan giving false statements on hearsay to prevent me from being present, were left powerless...)

Blessed is he who cares for justice and acts with integrity...

56

5.11.98

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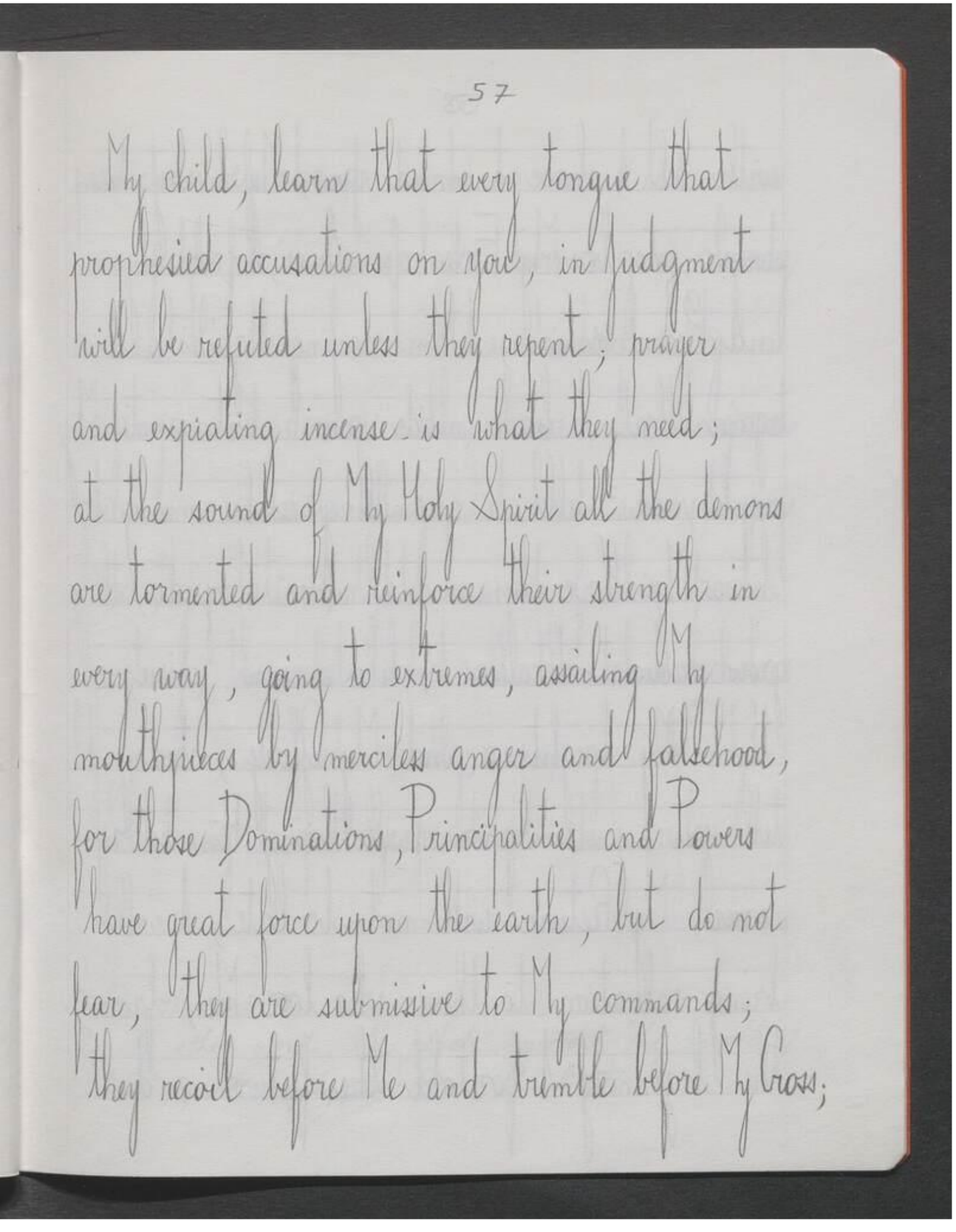
57

My child, learn that every tongue that
prophesied accusations on you, in Judgment
will be refuted unless they repent; prayer
and expiating incense is what they need;
at the sound of My Holy Spirit all the demons
are tormented and reinforce their strength in
every way, going to extremes, assailing My
mouthpieces by merciless anger and falsehood,
for those Dominations, Principalities and Powers
have great force upon the earth, but do not
fear, they are submissive to My commands;
they recoil before Me and tremble before My Cross;

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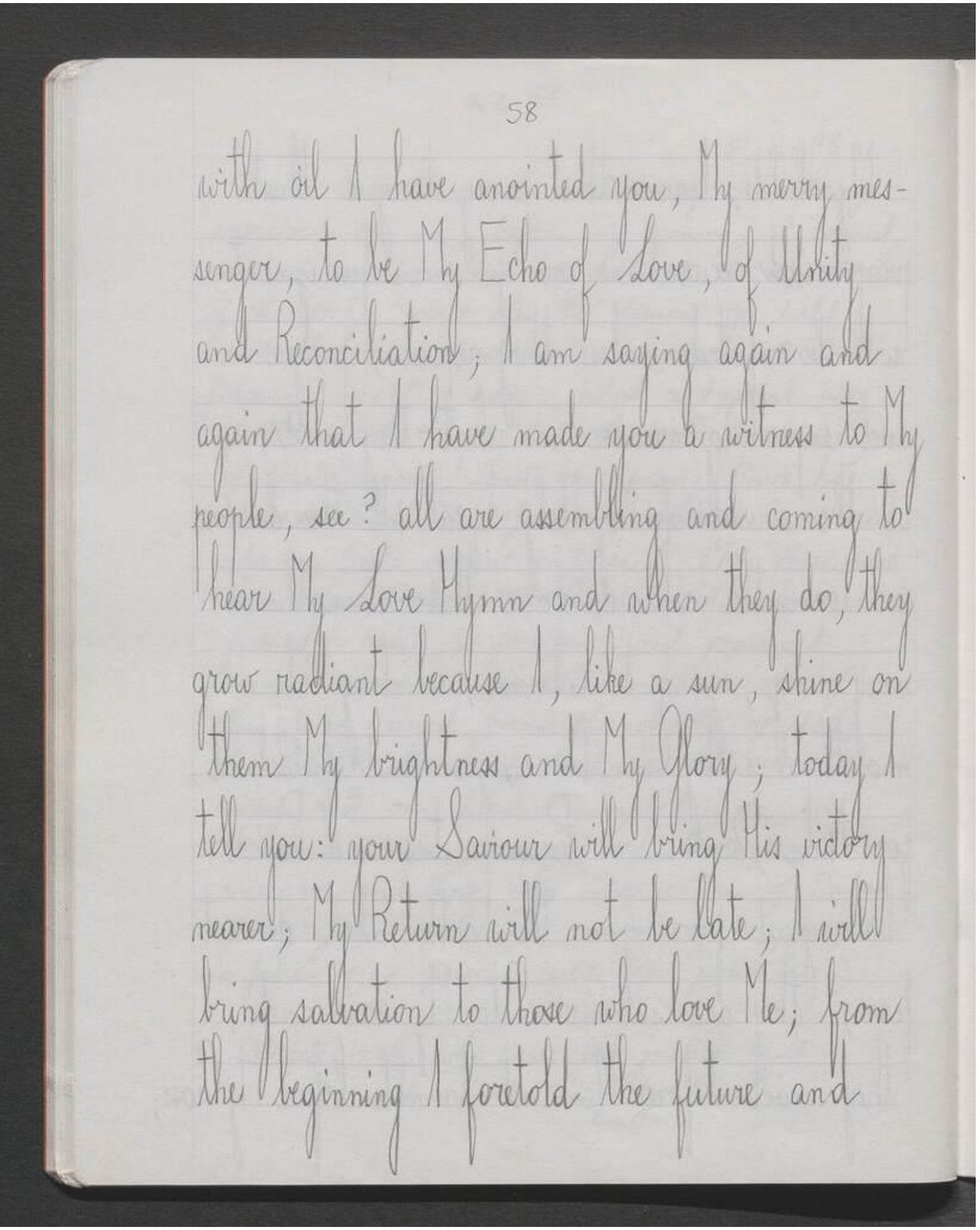
58

with oil I have anoint-
ed you, My merry mes-
senger, to be My Echo of Love, of Unity
and Reconciliation; I am saying again and
again that I have made you a witness to My
people, see? all are assembling and coming to
hear My Love Hymn and when they do, they
grow radiant because I, like a sun, shine on
them My brightness and My Glory; today I
tell you: your Saviour will bring His victory
nearer; My Return will not be late; I will
bring salvation to those who love Me; from
the beginning I foretold the future and

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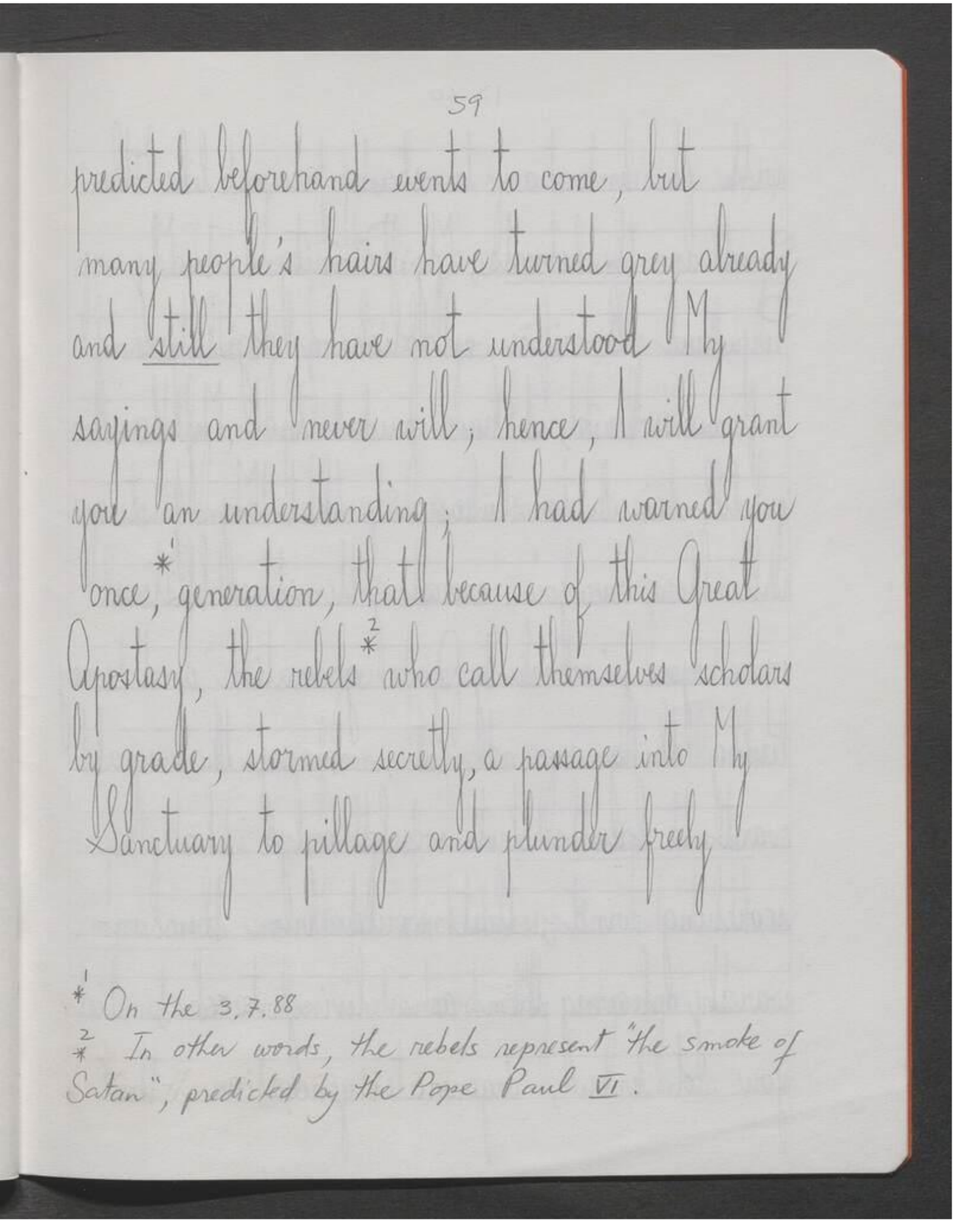
59

predicted beforehand events to come, but many people's hairs have turned grey already and still they have not understood My sayings and never will; hence, I will grant you an understanding; I had warned you once,* generation, that because of this Great Apostasy, the rebels* who call themselves scholars by grade, stormed secretly, a passage into My Sanctuary to pillage and plunder freely

*On the 3.7.88

*In other words, the rebels represent "the smoke of Satan", predicted by the Pope Paul VI.

59

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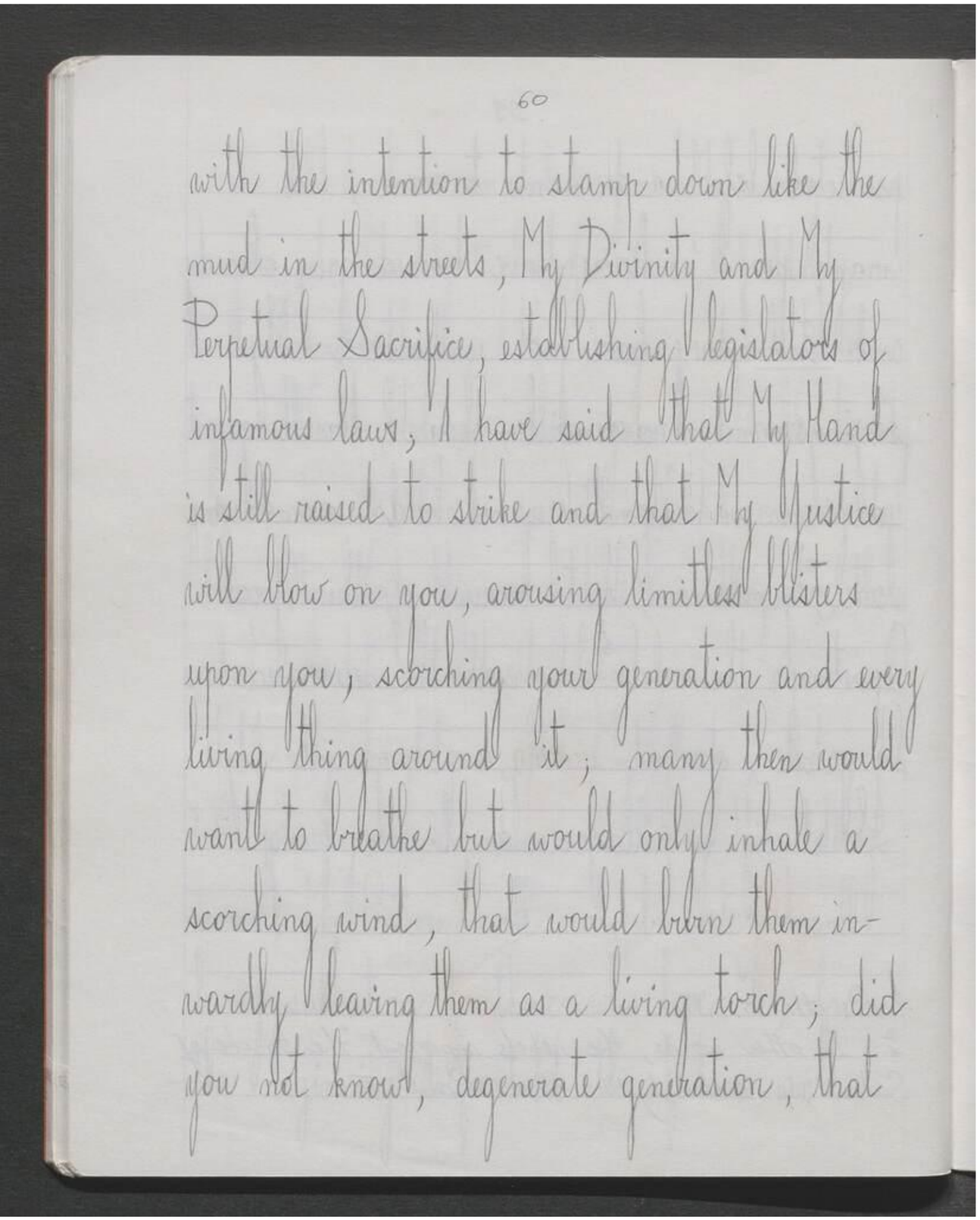
60

with the intention to stamp down like the mud in the streets, My Divinity and My Perpetual Sacrifice, establishing legislators of infamous laws; I have said that My Hand is still raised to strike and that My Justice will blow on you, arousing limitless blisters upon you; scorching your generation and every living thing around it; many then would want to breathe but would only inhale a scorching wind, that would burn them inwardly leaving them as a living torch; did you not know, degenerate generation, that

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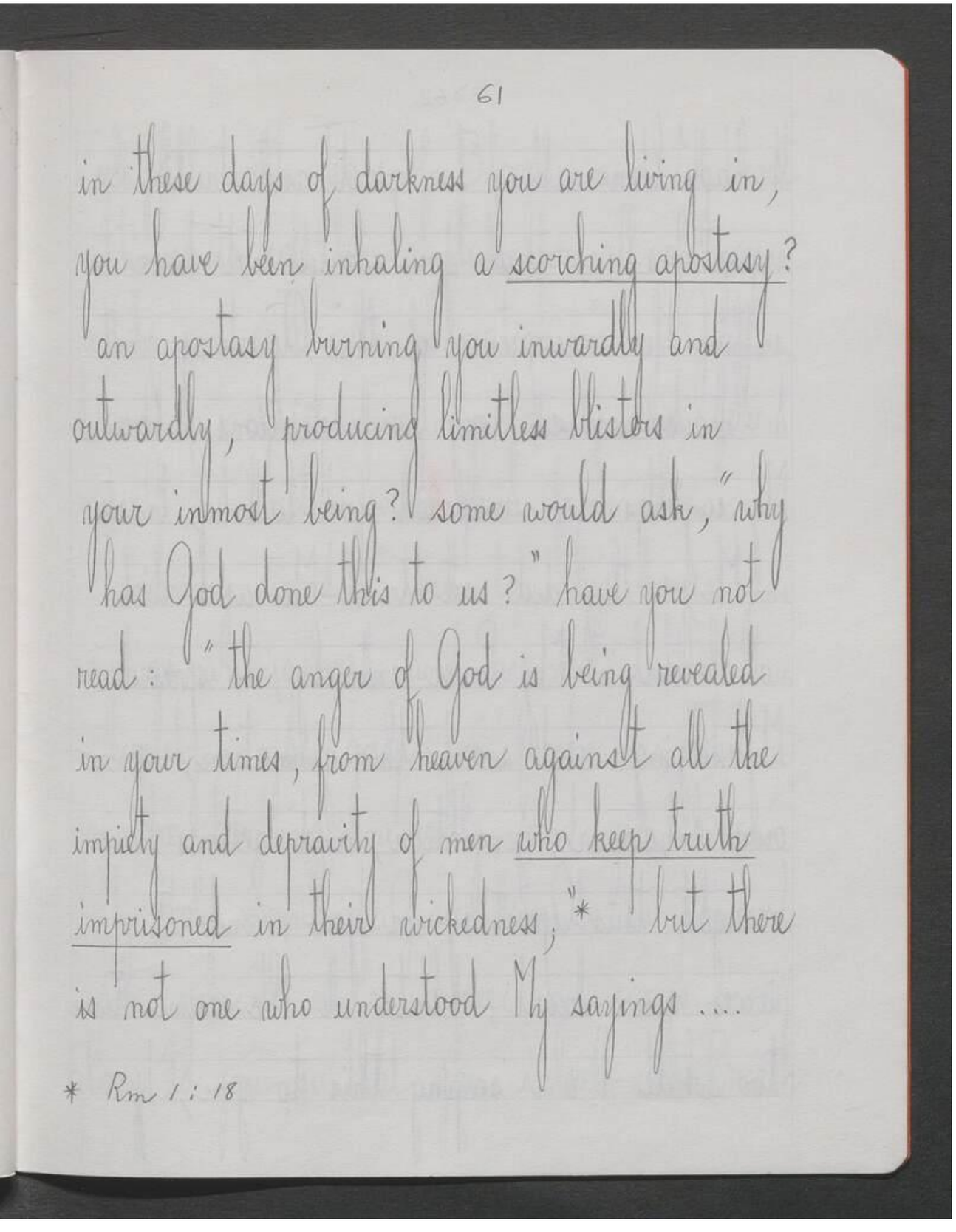
61

in these days of darkness you are living in, you have been inhaling a scorching apostasy? an apostasy burning you inwardly and outwardly, producing limitless blisters in your inmost being? some would ask, "why has God done this to us?" have you not read: "the anger of God is being revealed in your times, from heaven against all the impiety and depravity of men who keep truth imprisoned in their wickedness;"* but there is not one who understood My sayings....

* Rm 1:18

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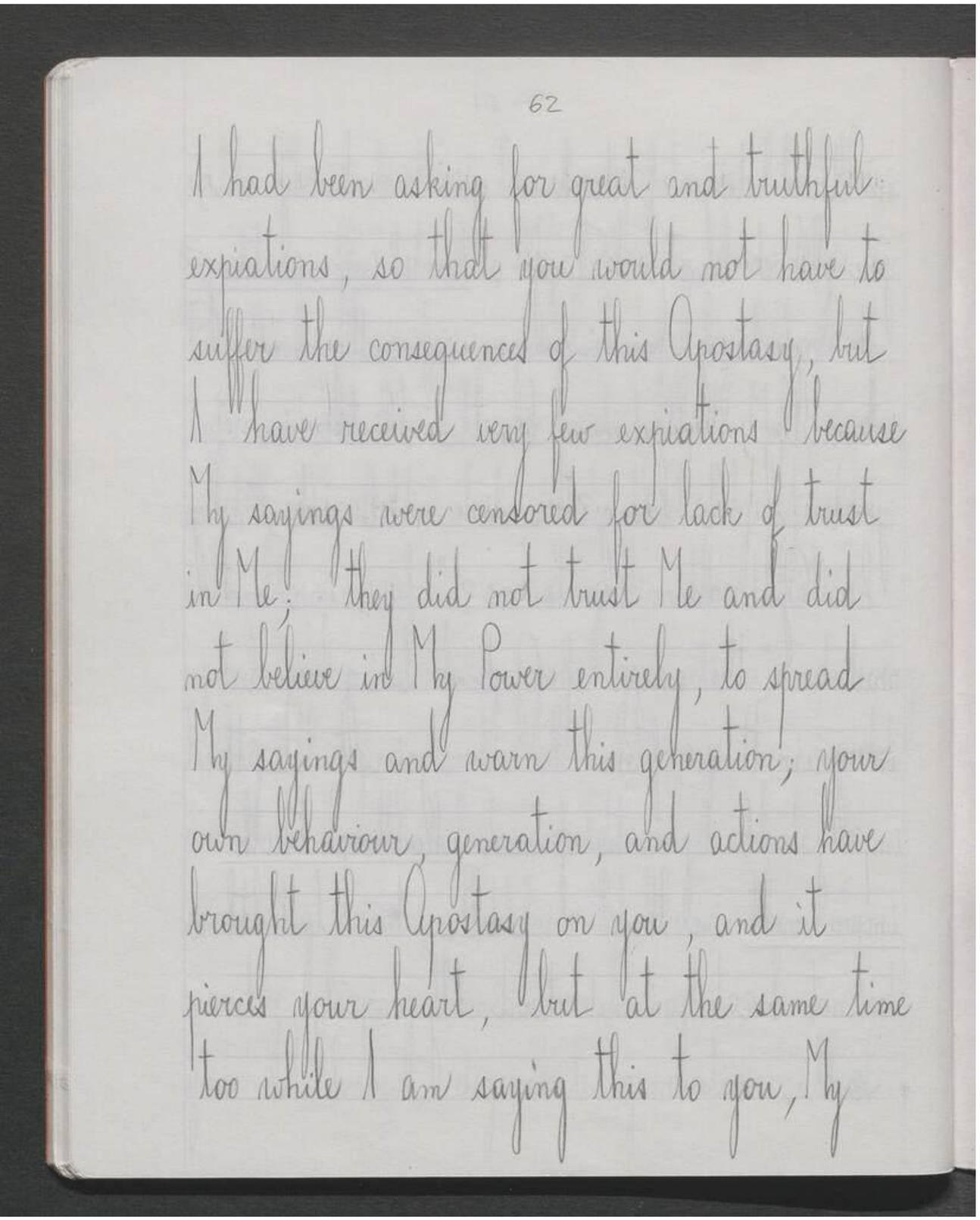
62

I had been asking for great and truthful expiations, so that you would not have to suffer the consequences of this Apostasy, but I have received very few expiations because My sayings were censored for lack of trust in Me; they did not trust Me and did not believe in My Power entirely, to spread My sayings and warn this generation; your own behaviour, generation, and actions have brought this Apostasy on you, and it pierces your heart, but at the same time too while I am saying this to you, My

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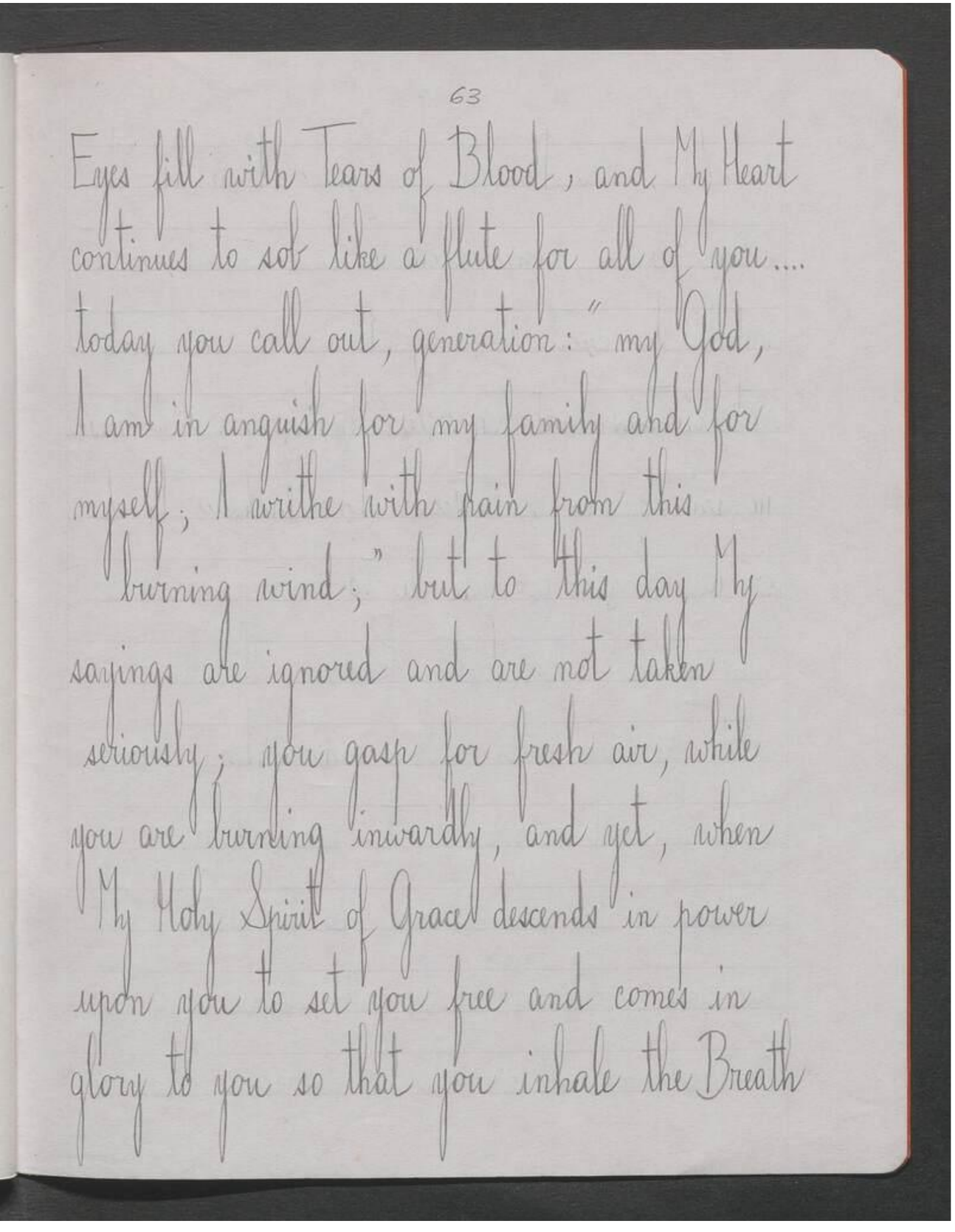
63

Eyes fill with Tears of Blood, and My Heart continues to sob like a flute for all of you.... today you call out, generation: "my God, I am in anguish for my family and for myself; I writhe with pain from this burning wind;" but to this day My sayings are ignored and are not taken seriously; you gasp for fresh air, while you are burning inwardly, and yet, when My Holy Spirit of Grace descends in power upon you to set you free and comes in glory to you so that you inhale the Breath

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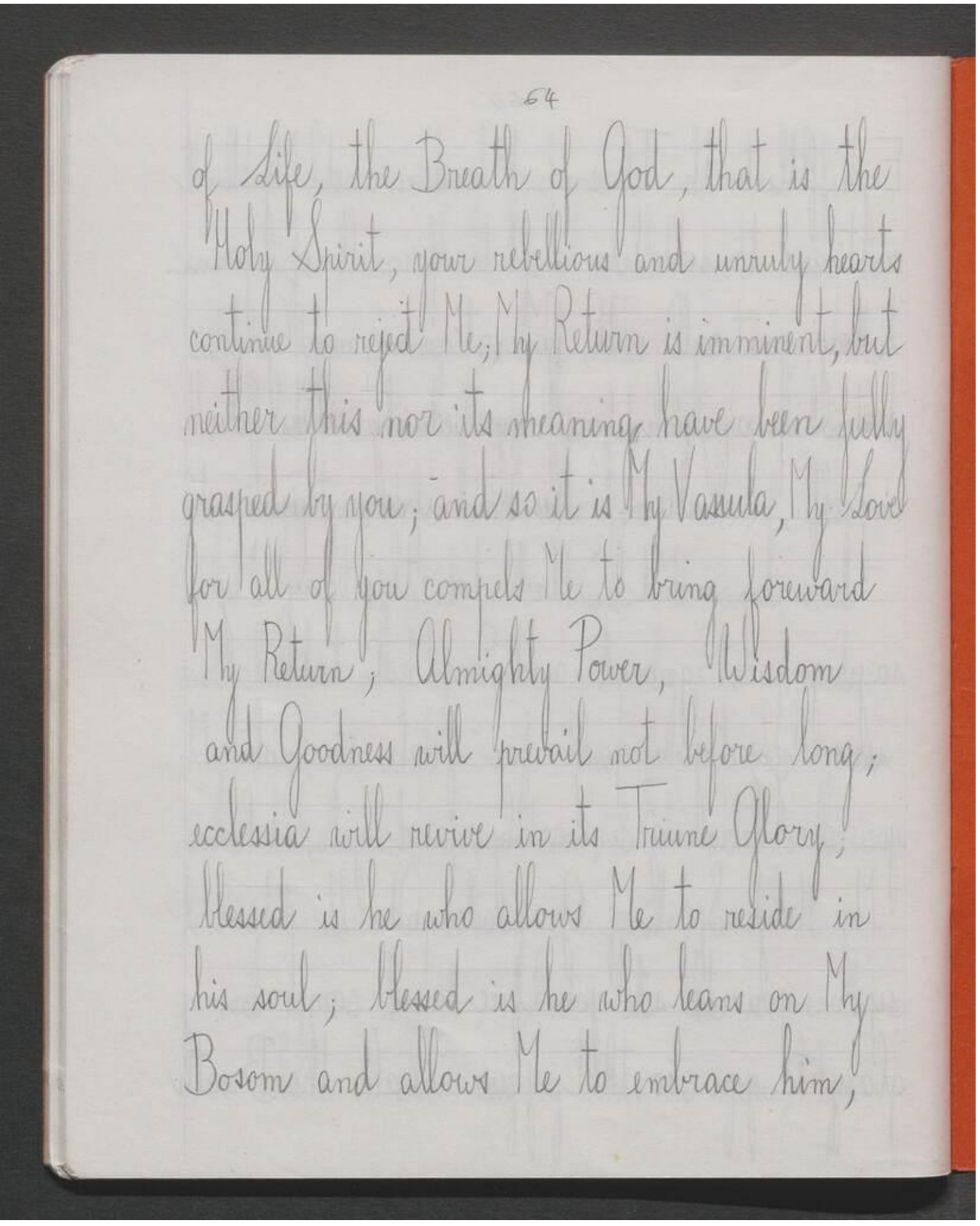
64

of Life, the Breath of God, that is the
Holy Spirit, your rebellious and unruly hearts
continue to reject Me; My Return is imminent, but
neither this nor its meaning have been fully
grasped by you; and so it is My Vassula, My Love
for all of you compels Me to bring forward
My Return; Almighty Power, Wisdom
and Goodness will prevail not before long;
ecclesia will revive in its Triune Glory;
blessed is he who allows Me to reside in
his soul; blessed is he who leans on My
Bosom and allows Me to embrace him,

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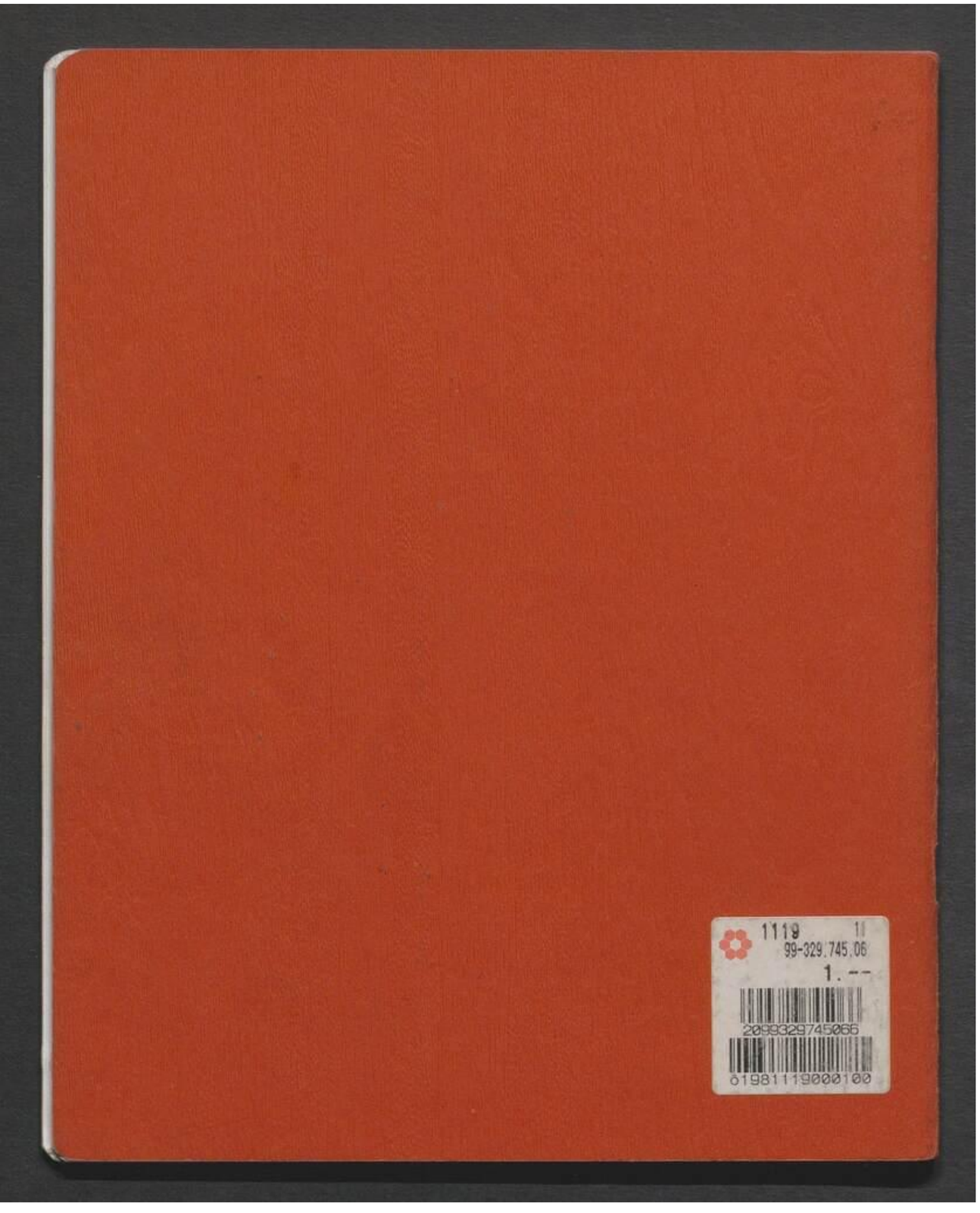
his soul; blessed is he who leans on My
Bosom and allows Me to embrace him,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